

Key: 10004

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 10.235

LEGAL

| CURRENT OWNER  |  |  |  | PARCEL ID |    |            |              | LOCATION        |  |  |  |
|--|--|--|--|-----------|----|------------|--------------|-----------------|--|--|--|
| MENDES LAURA A<br>BOX 192<br>POCASSET, MA 02559-0192 |  |  |  | 44.3-31-0 |    |            |              | 0 LAKE DR - EXT |  |  |  |
| TRANSFER HISTORY                                     |  |  |  | DOS       | T  | SALE PRICE | BK-PG (Cert) |                 |  |  |  |
| MENDES LAURA A                                       |  |  |  |           | XX |            | 00818-00394  |                 |  |  |  |

| CLASS  | CLASS% | DESCRIPTION        |      |        | BN ID | BN | CARD   |
|--------|--------|--------------------|------|--------|-------|----|--------|
| 1320   | 100    | UNDEVELOPABLE LAND |      |        |       |    | 1 of 1 |
| PMT NO | PMT DT | TY                 | DESC | AMOUNT | INSP  | BY | 1st %  |
|        |        |                    |      |        |       |    |        |

LAND

| CD  | T | AC/SF/UN      | Nbhd | Infl1 | N Index  | ADJ BASE | SAF  | Topo   | Lpi      | VC | CREDIT AMT | ADJ VALUE |
|-----|---|---------------|------|-------|----------|----------|------|--------|----------|----|------------|-----------|
| 300 | A | 0.596 11 1.00 | 100  | 1.00  | 100 1.00 | 19,560   | 1.00 | A 1.00 | PAV 1.20 |    |            | 11,660    |

|         |           |  |   |      |   |          |         |          |
|---------|-----------|--|---|------|---|----------|---------|----------|
| TOTAL   | 25,962 SF | ZONING   | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | POC       | N LOTS 28-32 & 36 ARE CONTIGUOUSLY OWNED AND<br>O ASSESSED<br>T AS IF THEY WERE COMBINED TO FORM 3 BLDABLE<br>E LOTS |   |      |   | LAND     | 11,700  | 10,300   |
| Infl1   | AVG       |  |   |      |   | BUILDING | 0       | 0        |
| N_Index | AVG       |  |   |      |   | DETACHED | 0       | 0        |
|         |           |  |   |      |   | OTHER    | 0       | 0        |
|         |           |  |   |      |   | TOTAL    | 11,700  | 10,300   |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| BLDG COMMENTS |
|---------------|
|               |

|            |  |            |  |
|------------|--|------------|--|
| YEAR BLT   |  | SIZE ADJ   |  |
| NET AREA   |  | DETAIL ADJ |  |
| \$NLA(RCN) |  | OVERALL    |  |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|         |    |             |     |   |     |   |             |       |    |           |     |

| TOTAL RCN      |      |
|----------------|------|
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |