

Key: 10017

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 10.248

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| TELLER STEPHANIE L 5 ROLLING OAKS DR POCASSET, MA 02559 | | | | 44.3-44-0 | | | | 5 ROLLING OAKS DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| TELLER STEPHANIE L | | | | 07/01/2014 | QS | 280,000 | (203822) | | | | |
| REIDY BARBARA | | | | 03/01/1999 | QS | 179,500 | (152169) | | | | |
| VINCENT PATRICIA A & | | | | 12/29/1988 | QS | 180,000 | 953-18 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|-------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20026 | 01/10/2020 | 15 | INSULATE/WEA | 2,562 | | | 100 | 100 |
| 08643 | 11/20/2008 | 3 | ALT/RENO | 12,500 | | | 100 | 100 |

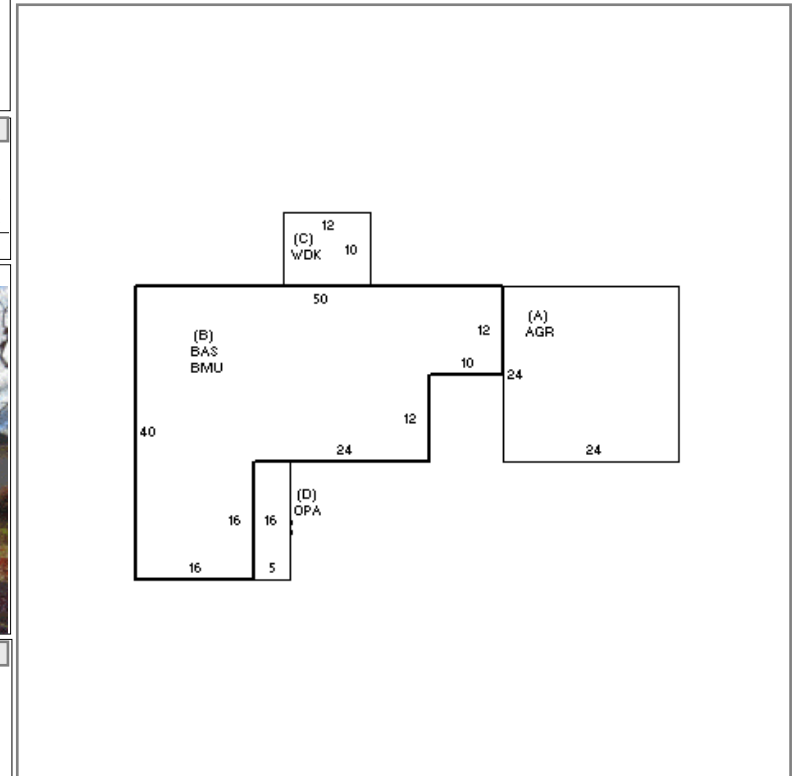
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 23,806 | 14 | 1.00 | 100 | 1.00 | 100 | 1.00 | 247,485 | 1.48 | A | 1.00 | R05 | 1.05 | | | 200,530 |

| TOTAL | 23,827 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | CATAUMET | NOTE | LAND | 200,500 | 177,500 | | | |
| Infl1 | AVG | | BUILDING | 267,100 | 239,400 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | | 467,600 | 416,900 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/29/2017 | TL |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/29/2017 | TL |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 1988 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 333,925 | |
|-----------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|--|
| NET AREA | 1,336 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | AGR | N | ATT GARAGE | 576 | | 59.60 | 34,327 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$250 | OVERALL | 0.950 | EXT COVER | 4 | VINYL | 1.00 | B | BMU | N | BSMT UNFINISHED | 1,336 | 1988 | 30.80 | 41,155 | EXTERIOR | G | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BASE AREA | 1,336 | | 181.26 | 242,166 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | WDK | N | WOOD DECK | 120 | | 38.10 | 4,573 | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | D | OPA | N | OPEN PORCH | 80 | | 69.29 | 5,544 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | FIX | O | XTRA FIXTURES | 3 | | 2,053.53 | 6,161 | HEAT | A | |
| | | | | HEATING/COOLING | 5 | ELECTRIC BB | 0.98 | | | | | | | | | ELECT | A | |
| | | | | FUEL SOURCE | 3 | ELECTRIC | 1.00 | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 5 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 8 | 1.00 | | | | | | | | | | | | | | | |
| GARAGE CAPACITY | | 2 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FINISH | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF HALF BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1999 / 23 | |
| | | | | | | | | | | | | | | | | COND | 20 20 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 20 % GD 80 | |
| | | | | | | | | | | | | | | | | RCNLD | \$267,100 | |