

Key: 10371

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 10.604

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER   |  | PARCEL ID  |    | LOCATION      |              |
|---|--|------------|----|---------------|--------------|
| MATTHIES ANNE C TR<br>ANNE C MATTHIES REV TRUST<br>PO BOX 382<br>CATAUMET, MA 02534 |  | 47.4-9-7   |    | 1141 SHORE RD |              |
| TRANSFER HISTORY  |  | DOS        | T  | SALE PRICE    | BK-PG (Cert) |
| MATTHIES ANNE C TR  |  | 12/07/2010 | F  | 25065-178     |              |
| MATTHIES ANNE C   |  | 11/10/1997 | QS | 280,000       | 11053-28     |

| CLASS  | CLASS%     | DESCRIPTION   |           | BN ID  | BN         | CARD   |         |
|--------|------------|---------------|-----------|--------|------------|--------|---------|
| 1010   | 100        | SINGLE FAMILY |           |        | 1          | 1 of 1 |         |
| PMT NO | PMT DT     | TY            | DESC      | AMOUNT | INSP       | BY     | 1st %   |
| 16656  | 08/03/2016 | 2             | ADDITIONS | 89,000 |            |        | 100 100 |
| 200368 | 06/20/2000 | 7             | SIGN      | 200    | 04/16/2001 | DB     | 100 100 |

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index  | ADJ BASE | SAF  | Topo | Lpi  | VC       | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|----------|----------|------|------|------|----------|------------|-----------|
| 100 | S | 22,320   | 14   | 1.00  | 100 1.00 | 518,540  | 1.56 | A    | 1.00 | PEX 2.20 |            | 415,020   |

| TOTAL   | 22,303 SF | ZONING | 1        | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd    | CATAUMET  | NOTE   | LAND     |         | 415,000 | 367,300  |         |          |
| Infl1   | AVG       |        | BUILDING |         | 462,300 | 409,000  |         |          |
| N_Index | AVG       |        | DETACHED |         | 300     | 300      |         |          |
|         |           |        | OTHER    |         | 0       | 0        |         |          |
|         |           | TOTAL  |          | 877,600 | 776,600 |          |         |          |

| TY  | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|----------|----|-------|-----------|-------|
| SM1 | A    | 1.00 | A 0.75   |    | 12    | 30.30     | 300   |



BLDG COMMENTS

| BUILDING | CD | ADJ  | DESC              | MEASURE | 9/3/2008 | SAL |
|----------|----|------|-------------------|---------|----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 9/3/2008 | EST |
| STYLE    | 5  | 1.00 | COLONIAL [100%]   | REVIEW  | 8/1/2017 | TL  |
| QUALITY  | G  | 1.10 | GOOD [100%]       |         |          |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |          |     |

| YEAR BLT   | 1986  | SIZE ADJ   | 1.005 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|
| NET AREA   | 2,192 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | + | WDK | N | WOOD DECK       | 528   |      | 25.03     | 13,216  |
| \$NLA(RCN) | \$245 | OVERALL    | 1.060 | EXT COVER       | 1  | WOOD SHINGLE   | 1.02 | B | BMU | N | BSMT UNFINISHED | 1,096 |      | 42.73     | 46,833  |
|            |       |            |       | ROOF SHAPE      | 3  | GAMBREL        | 1.00 | B | BMF | N | BSMT FINISH     | 1,096 |      | 40.67     | 44,578  |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | B | BAS | L | BASE AREA       | 1,096 | 1986 | 224.95    | 246,547 |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD       | 1.02 | B | USF | L | UPPER STORY FIN | 1,096 | 1986 | 121.83    | 133,529 |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL        | 1.00 | D | OPA | N | OPEN PORCH      | 64    |      | 89.81     | 5,748   |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 | E | SOL | N | SOLARIUM        | 194   |      | 112.31    | 21,789  |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 | F | F21 | O | FPL 2S 1OP      | 1     |      | 10,322.70 | 10,323  |
|            |       |            |       | USE             | 0  |                | 1.00 |   | FIX | O | XTRA FIXTURES   | 6     |      | 2,495.60  | 14,974  |

| TOTAL RCN      | 537,536    |
|----------------|------------|
| CONDITION ELEM | CD         |
| EXTERIOR       | G          |
| INTERIOR       | G          |
| KITCHEN        | G          |
| BATHS          | G          |
| HEAT           | A          |
| ELECT          | A          |
| EFF.YR/AGE     | 2005 / 17  |
| COND           | 14 14 %    |
| FUNC           | 0          |
| ECON           | 0          |
| DEPR           | 14 % GD 86 |
| RCNLD          | \$462,300  |

