

Key: 10498

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 10.741

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|-------------|--------------|-----------------|--|--|--|
| GEGG JULIE C PO BOX 343 CATAUMET, MA 02534 | | | | 48.0-66-0 | | | | 8 WARD SWIFT RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| GEGG JULIE C | | | | 09/27/2017 | H | 250,000 | 30791-143 | | | | |
| PINA CAESAR G ESTATE OF | | | | 07/26/2016 | F | 1 29820-211 | | | | | |
| PINA CAESAR G | | | | 10/09/1991 | XX | 07708-00076 | | | | | |

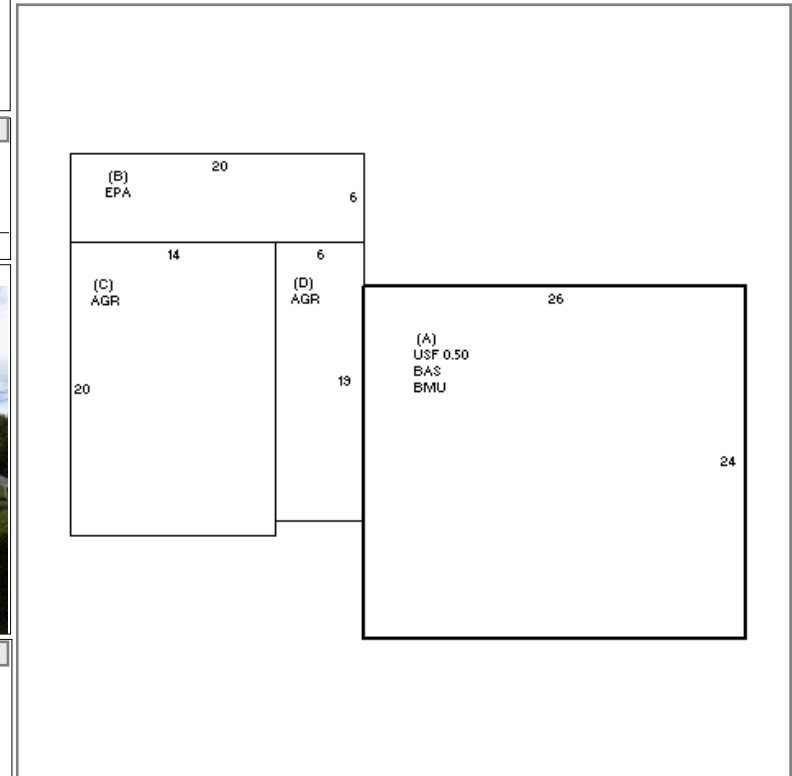
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-20-337 | 10/06/2020 | 10 | WOODSTOVE | 1,000 | | | 100 | 100 |
| 18120 | 02/14/2018 | 3 | ALT/RENO | 21,898 | | | 100 | 100 |
| 18068 | 02/01/2018 | 15 | INSULATE/WEA | 4,000 | | | 100 | 100 |
| | | 12 | CYCLICAL | | 08/18/2015 | TL | 100 | 100 |
| 1524 | 03/21/1988 | 4 | DETACH.STRUC | 2,500 | 01/01/1990 | HS | 100 | 100 |

| | | | | | | | | |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 6,316 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CATAUMET | NOTE | LAND | 163,500 | 144,700 | | | |
| Inf1 | AVG | | BUILDING | 197,000 | 174,300 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | 360,500 | 319,000 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |



| BUILDING | CD | ADJ | DESC | MEASURE | 8/30/2018 | BC |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 8/30/2018 | EST |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 11/12/2020 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1937 | SIZE ADJ | 1.020 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 259,194 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 936 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 624 | | 51.18 | 31,934 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$277 | OVERALL | 1.090 | EXT COVER | 3 | ALUMINUM | 1.00 | A | BAS | L | BASE AREA | 624 | 1937 | 229.33 | 143,104 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 312 | 1937 | 122.33 | 38,168 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | B | EPA | N | ENCLOSED PORCH | 120 | | 91.46 | 10,976 | KITCHEN | A | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | + | AGR | N | ATT GARAGE | 394 | | 77.60 | 30,575 | BATHS | A | | |
| | | | | INT. FINISH | 5 | OTHER | 1.00 | | MST | O | MAS/METAL STACK | 1 | | 4,437.20 | 4,437 | HEAT | A | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$197,000 |