**Key: 1087**

# Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.095

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| ALONGI JOSEPH S JR & | 6.0-167-0 | 19 ANDREW RD |
| JANICE A ALONGI | | |
| 19 ANDREW RD | | |
| SAGAMORE BEACH, MA 02562 | | |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| ALONGI JOSEPH S JR & | 10/26/2005 | F | 100 | 20401-296 |
| DISABATINO PETER SR & | 12/22/1989 | QS | 70,000 | 10527-307 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 1010 | 100 | SINGLE FAMILY | | 1 | 1 of 1 |

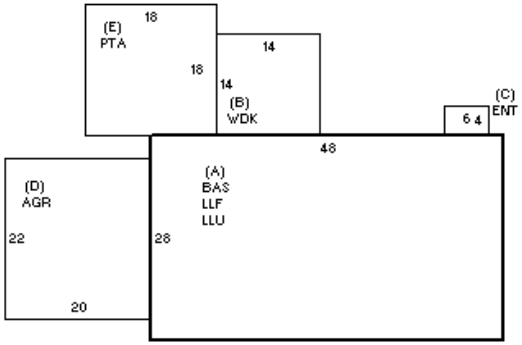
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| 920226 | 05/20/1992 | 8 | POOL | 2,200 | 02/10/1993 | JS | 100 | 100 |
| 900271 | 05/31/1990 | 1 | NEW CONSTRUC | 50,000 | 03/01/1992 | HS | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N_Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 100 | S | 20,021 | 1 1.00 | 100 1.00 | 100 1.00 | 259,270 | 1.71 | A 1.00 | R04 1.10 | | | 203,550 |

| TOTAL | 20,038 SF | ZONING | 1 | FRNT | 136 |
|---|---|---|---|---|---|
| Nbhd | N SAG | NOTE | | | |
| Infl1 | AVG | | | | |
| N_Index | AVG | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 203,600 | 180,100 |
| BUILDING | 368,000 | 325,700 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **571,600** | **505,800** |




## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO 07/11/2008

BLDG COMMENTS

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 1 | | RESIDENTIAL |
| STYLE | 2 | 1.00 | RAISED RANCH [100%] |
| QUALITY | A | 1.00 | AVERAGE [100%] |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] |

| MEASURE | 4/14/2021 | MR |
|---|---|---|
| LIST | 4/14/2021 | EST |
| REVIEW | 4/14/2021 | MR |

| YEAR BLT | 1990 | SIZE ADJ | 1.000 |
|---|---|---|---|
| NET AREA | 2,688 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $173 | OVERALL | 1.060 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| STORIES | 1 | 1.00 |
| ROOMS | 8 | 1.00 |
| BEDROOMS | 4 | 1.00 |
| BATHROOMS | 3 | 1.00 |
| FIXTURES | 14 | 1.00 |
| GARAGE CAPACITY | 2 | 1.00 |
| % BSMT FINISH | 100 | 1.00 |
| # OF HALF BATHS | 1 | 1.00 |
| # OF UNITS | 1 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 |
| EXT COVER | 1 | WOOD SHINGLE | 1.02 |
| ROOF SHAPE | 1 | GABLE | 1.00 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 |
| FLOOR COVER | 1 | HARDWOOD | 1.02 |
| INT. FINISH | 2 | DRYWALL | 1.00 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 |
| FUEL SOURCE | 1 | OIL | 1.00 |
| USE | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | LLU | N | LOWER LEVEL UNF | 1,344 | | 32.97 | 44,313 |
| A | LLF | L | LOWER LEVEL FIN | 1,344 | 1990 | 56.11 | 75,416 |
| A | BAS | L | BASE AREA | 1,344 | 1990 | 199.26 | 267,807 |
| B | WDK | N | WOOD DECK | 196 | | 37.07 | 7,266 |
| C | ENT | N | ENCLOSED ENTRY | 24 | | 121.06 | 2,906 |
| D | AGR | N | ATT GARAGE | 440 | | 65.51 | 28,826 |
| E | PTA | N | PATIO | 324 | | 14.41 | 4,670 |
| | F12 | O | FPL 1S 2OP | 1 | | 8,925.20 | 8,925 |
| | FIX | O | XTRA FIXTURES | 9 | | 2,257.33 | 20,316 |
| | KIT | O | EXTRA KITCHEN | 1 | | 5,324.40 | 5,324 |

| TOTAL RCN | 465,769 |
|---|---|

| CONDITION ELEM | CD |
|---|---|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1998 / 24 | | |
|---|---|---|---|
| COND | 21 | 21 % | |
| FUNC | 0 | | |
| ECON | 0 | | |
| DEPR | 21 | % GD | 79 |
| RCNLD | | | $368,000 |