

Key: 11036

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 11.327

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| SCENNA LILIANA PO BOX 90 CATAUMET, MA 02534-0090 | | | | 51.4-74-2 | | | | 21 OLOFSON DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SCENNA LILIANA | | | | 01/25/2002 | A | 180,000 | 14744-126 | | | | |
| SCENNA ENNIO M & TERESA S | | | | 07/24/2001 | F | 1 | 14068-116 | | | | |
| SCENNA ENNIO M & | | | | | XX | | 5115-217 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 15350 | 05/14/2015 | 14 | SOLAR | 6,400 | 06/11/2015 | | | 100 |
| 10685 | 11/16/2010 | 15 | INSULATE/WEA | 2,500 | 12/02/2010 | TL | | 100 |
| 10612 | 10/12/2010 | 10 | WOODSTOVE | 775 | 11/08/2010 | | | 100 |


LAND

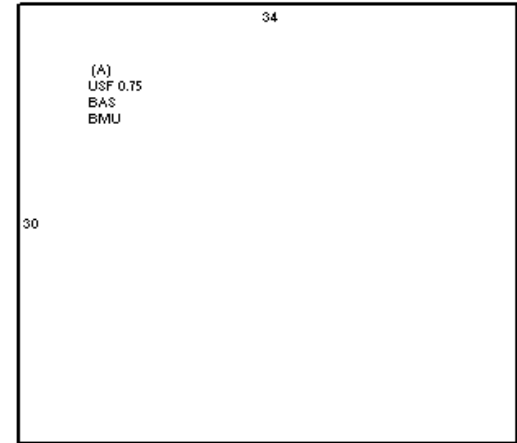
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 19,994 | 14 | 1.00 | 100 | 1.00 | 100 | 1.00 | 294,625 | 1.71 | A | 1.00 | R06 | 1.25 | | | 231,250 |

| | | | | | | | | |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 19,994 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CATAUMET | NOTE | LAND | 231,300 | 204,700 | | | |
| Infl1 | AVG | | BUILDING | 297,800 | 263,500 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 529,100 | 468,200 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 12/03/2010 |





BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/2/2010 | TL |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 12/2/2010 | TL |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 12/2/2010 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1986 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 363,168 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,785 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,020 | | 39.41 | 40,196 | | |
| \$NLA(RCN) | \$203 | OVERALL | 1.070 | EXT COVER | 2 | CLAPBOARD | 1.00 | A | BAS | L | BASE AREA | 1,020 | 1986 | 207.46 | 211,607 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 765 | 1986 | 117.51 | 89,894 | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | F22 | O | FPL 2S 2OP | 1 | | 9,965.10 | 9,965 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | FIX | O | XTRA FIXTURES | 5 | | 2,301.46 | 11,507 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |

| | |
|----------------|------------|
| TOTAL RCN | 363,168 |
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | G |
| BATHS | G |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 2001 / 21 |
| COND | 18 18 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 18 % GD 82 |
| RCNLD | \$297,800 |