

Key: 11056

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 11,346

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|---|------------|--------------|--------------------|--|--|--|
| CAMARRA RICHARD G PO BOX 1180 W FALMOUTH, MA 02574 | | | | 51.4-95-0 | | | | 39 SCRAGGY NECK RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CAMARRA RICHARD G | | | | 02/27/2017 | S | 287,500 | (212155) | | | | |
| FEDERAL NATIONAL MORTGAGE | | | | 04/27/2016 | L | 340,000 | (209335) | | | | |
| JOHNSON MARIE T & MARYSIA | | | | 08/21/2009 | F | 1 | (158709) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-21-333 | 05/11/2021 | 4 | DETACH.STRUC | 22,000 | 01/23/2023 | TL | 100 | 100 |

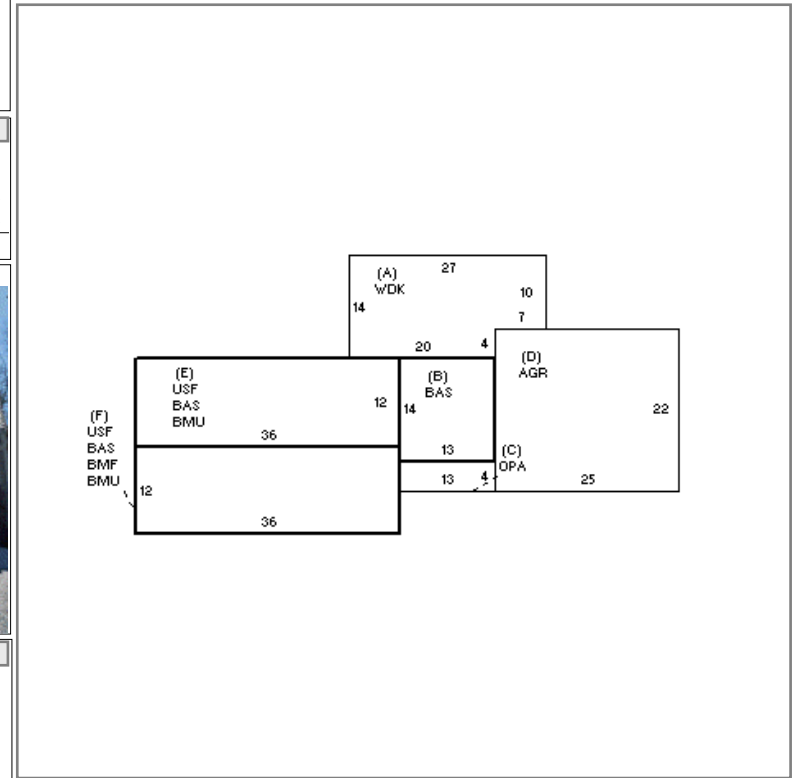
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|-------|---------|----------|------|---------|------|----|------------|-----------|------|--|---------|
| 100 | S | 22,489 | 14 | 1.00 | 100 | 1.00 | 1.00 | 294,625 | 1.55 | A | 1.00 | R06 | 1.25 | | 236,150 |

| TOTAL | 22,477 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | CATAUMET | NOTE | LAND | 236,200 | 209,000 | | | |
| Infl1 | AVG | | BUILDING | 345,800 | 324,500 | | | |
| N_Index | AVG | | DETACHED | 16,800 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 598,800 | 533,500 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | |
|-----|------|------|----------|---------|-------|-----------|-------|--------|
| SHF | S | 3.00 | 10 0.90 | 16 X 24 | 2022 | 384 | 44.27 | 15,300 |
| WDK | E | 1.90 | 10 0.90 | 6 X 8 | 2022 | 48 | 34.77 | 1,500 |



BLDG COMMENTS



| BUILDING | CD | ADJ | DESC | MEASURE | 3/1/2023 | TL |
|----------|----|------|-------------------|---------|----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/1/2023 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 3/1/2023 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1981 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------------|-------|------------|-----------------|------------|----------------|----------------|---------|------|-----------------|-----------------|-------------|------------|--------|-----------|---------|
| NET AREA | 1,910 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | WDK | N | WOOD DECK | 350 | | 22.87 | 8,004 |
| \$NLA(RCN) | \$229 | OVERALL | 1.060 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BAS | L | BASE AREA | 1,046 | 1981 | 205.52 | 214,972 |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 3 | GAMBREL | 1.00 | C | OPA | N | OPEN PORCH | 52 | 82.04 | 4,266 |
| STORIES | 2 | 1.00 | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | D | AGR | N | ATT GARAGE | 550 | | 66.17 | 36,393 | |
| ROOMS | 7 | 1.00 | FLOOR COVER | 1 | HARDWOOD | 1.02 | + | BMU | N | BSMT UNFINISHED | 864 | | 39.04 | 33,730 | |
| BEDROOMS | 3 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | + | USF | L | UPPER STORY FIN | 864 | 1981 | 115.25 | 99,577 | |
| BATHROOMS | 2 | 1.00 | HEATING/COOLING | 2 | HOT WATER | 1.02 | F | BMF | N | BSMT FINISH | 432 | | 46.91 | 20,264 | |
| FIXTURES | 8 | 1.00 | FUEL SOURCE | 2 | GAS | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 9,430.90 | 9,431 | | |
| GARAGE CAPACITY | 2 | 1.00 | USE | 0 | | 1.00 | FIX | O | XTRA FIXTURES | 3 | | 2,280.03 | 6,840 | | |
| % BSMT FINISH | 21 | 1.00 | | | | | MST | O | MAS/METAL STACK | 1 | | 4,272.80 | 4,273 | | |
| # OF HALF BATHS | 0 | 1.00 | | | | | | | | | | | | | |
| # OF UNITS | 1 | 1.00 | | | | | | | | | | | | | |

| TOTAL RCN | 437,750 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | G |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 1998 / 24 |
| COND | 21 21 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 21 % GD 79 |
| RCNLD | \$345,800 |