

Key: 11218

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 11.518

LEGAL

| | | | | | | | | | | | |
|---|--|--|--|-----------|----|------------|--------------|----------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TOWN OF BOURNE CONSERVATION COMMISSION 24 PERRY AVE BUZZARDS BAY, MA 02532 | | | | 54.0-28-0 | | | | 0 HOPE SPRINGS | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| TOWN OF BOURNE | | | | | XX | | 1095-9 | | | | |

| | | | | | | | | |
|--------|--------|------------------|------|--------|-------|----|--------|---|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
| 9320 | 100 | VAC.CONSERVATION | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|-----|------|--------|------|------------|---------------|--------|
| 100 | S | 30,280 | 14 | 1.00 | 100 | 1.00 | 100 | 1.00 | 77,781 | 1.23 | VU | 0.15 BA- 2.20 | 66,370 |

| | | | | | | | | |
|---------|-----------|--------|----------|--------|--------|----------|---------|----------|
| TOTAL | 30,274 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CATAUMET | NOTE | | | | LAND | 66,400 | 48,100 |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 66,400 | 48,100 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| | | | | | | |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

| |
|---------------|
| BLDG COMMENTS |
| |

| | | | |
|------------|--|------------|--|
| YEAR BLT | | SIZE ADJ | |
| NET AREA | | DETAIL ADJ | |
| \$NLA(RCN) | | OVERALL | |

| | | |
|----------|-------|-----|
| CAPACITY | UNITS | ADJ |
| | | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |