

Key: 11257

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 11.568

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| PERCY DONALD D & MARGARET A PERCY PO BOX 750 POCASSET, MA 02559-0750 | | | | 54.0-71-0 | | | | 9 SANDERLING DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PERCY DONALD D & | | | | 07/03/1978 | QS | | 2741-118 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|----------|--------|-------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 14201 | 04/02/2014 | 3 | ALT/RENO | 2,150 | | | 100 | 100 |
| 12398 | 06/15/2012 | 3 | ALT/RENO | 6,900 | | | 100 | 100 |

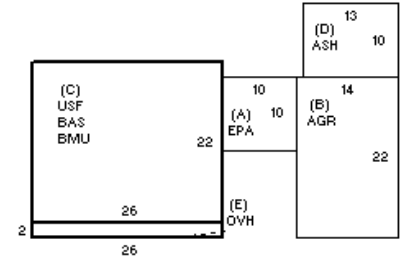
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 13,120 | 14 | 1.00 | 100 | 1.00 | 100 | 1.00 | 294,625 | 2.45 | A | 1.00 | R06 | 1.25 | | 217,770 |
| 300 | A | 0.200 | 14 | 1.00 | 100 | 1.00 | 100 | 1.00 | 20,375 | 1.00 | OS | 1.00 | R06 | 1.25 | | 4,080 |

| | | | | | | | | |
|---------|-----------|------------------|---|---------|---------|----------|---------|----------|
| TOTAL | 13,120 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | CATAUMET | N O T E | MAP 54 PARCELS 67-68-77 MAP 55 PARCELS 22 & 28=OPEN SPACE | | | LAND | 221,900 | 196,300 |
| Infl1 | AVG | | BUILDING | 218,300 | 193,200 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 440,200 | 389,500 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/15/2015 | TL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/15/2015 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1978 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 283,547 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---------------|-----------------|-------|----------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,196 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | EPA | N | ENCLOSED PORCH | 100 | | 85.97 | 8,597 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$237 | OVERALL | 1.040 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | AGR | N | ATT GARAGE | 308 | | 73.68 | 22,692 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 | C | BMU | N | BSMT UNFINISHED | 572 | | 48.59 | 27,794 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | BAS | L | BASE AREA | 572 | 1978 | 229.21 | 131,109 | KITCHEN | A | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | C | USF | L | UPPER STORY FIN | 572 | 1978 | 116.15 | 66,438 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | D | ASH | N | ATT SHED | 130 | | 24.47 | 3,182 | HEAT | A | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | E | OVH | L | OVERHANG | 52 | 1978 | 191.17 | 9,941 | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 9,298.80 | 9,299 | | | | | |
| | | | | USE | 0 | | 1.00 | FIX | O | XTRA FIXTURES | 2 | | 2,247.90 | 4,496 | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1996 / 26 |
| | | | | | | | | | | | | | | | | | | COND | 23 23 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 23 % GD 77 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$218,300 |