

Key: 1165

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.174

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|--------------|--|--|--|
| DENVER DENISE 1 DOVER LN BOURNE, MA 02532 | | | | 6.0-245-0 | | | | 1 DOVER LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| DENVER DENISE | | | | 07/16/2015 | H | 100 | | 29016-31 | | | |
| DENVER PAUL F & | | | | 03/18/1996 | QS | 112,000 | | 10106-4 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 05012 | 01/06/2005 | 2 | ADDITIONS | 69,000 | 10/04/2006 | DB | 100 | 100 |
| 01314 | 06/05/2001 | 3 | ALT/RENO | 5,000 | 05/14/2002 | TL | 100 | 100 |
| 970421 | 08/21/1997 | 3 | ALT/RENO | 8,000 | 04/06/1998 | JS | 100 | 100 |
| 970125 | 03/25/1997 | 4 | DETACH.STRUC | 700 | 04/06/1998 | JS | 100 | 100 |
| 960036 | 02/02/1996 | 1 | NEW CONSTRUC | 38,000 | 01/22/1997 | JC | 100 | 100 |

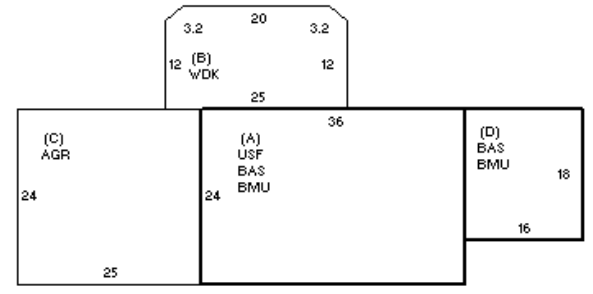
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 18,002 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 212,130 | 1.87 | A | 1.00 | R05 | 0.90 | | | 163,680 |

| TOTAL | 17,990 SF | ZONING | 2 | FRNT | 225 | ASSESSED | CURRENT | PREVIOUS |
|--------------|-----------|---------------------------------------|----------|----------------|----------------|----------|---------|----------|
| Nbhd | BDALE | NOTE Also frontage on Camelot Lane | LAND | 163,700 | 161,000 | | | |
| Infl1 | AVG | | BUILDING | 384,400 | 340,200 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | 548,100 | 501,200 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|----|-------|-----------|-------|
| SHF | A | 1.00 | A 0.75 6 X 8 | | | 0.00 | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/20/2017 | TL |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/20/2017 | TL |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 1995 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 463,193 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 2,016 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,152 | | 38.85 | 44,751 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$230 | OVERALL | 1.060 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | BAS | L | BASE AREA | 864 | 1995 | 204.50 | 176,690 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 | A | USF | L | UPPER STORY FIN | 864 | 1995 | 114.68 | 99,084 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | B | WDK | N | WOOD DECK | 345 | | 22.75 | 7,850 | KITCHEN | G | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.02 | C | AGR | N | ATT GARAGE | 600 | | 65.84 | 39,505 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | D | BAS | L | BASE AREA | 288 | 2005 | 204.50 | 58,896 | HEAT | A | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | BMF | N | BSMT FINISH | 440 | | 46.67 | 20,537 | ELECT | A | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | FIX | O | XTRA FIXTURES | 7 | | 2,268.63 | 15,880 | | | | |
| | | | | USE | 0 | | 1.00 | | GFP | O | GAS FIREPLACE | | | 0.00 | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2002 / 20 |
| | | | | | | | | | | | | | | | | | | COND | 17 17 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 17 % GD 83 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$384,400 |