

Key: 1179

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.188

LEGAL

| | | | | | | | | | | | |
|--|--|--|--|-----------|----|------------|--------------|--------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| WINDWARD PASSAGE NEIGHBORHOOD ASSOCIATION INC PO BOX 654 SAGAMORE BEACH, MA 02562 | | | | 7.0-1-0 | | | | 0 NOREAST DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| WINDWARD PASSAGE | | | | | XX | | 5043-86 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|--------------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEVELOPABLE LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|-----|------|-------|------|--------------|-----------|-------|
| 300 | A | 3.630 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 1,793 | 1.00 | OS1 0.10 R04 | 1.10 | 6,510 |

| | | | | | | | | |
|---------|-------------|-------------------------------|----------|-------|-------|----------|---------|----------|
| TOTAL | 3.630 Acres | ZONING | 1 | FRNT | 23 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | N SAG | NOTE OPEN SPACE DESIGNATED | LAND | 6,500 | 5,800 | | | |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 6,500 | 5,800 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|-------------|----|-----|------|---------|
| MODEL STYLE | | | | LIST |
| QUALITY | | | | REVIEW |
| FRAME | | | | |

| BLDG COMMENTS |
|---------------|
| |

| YEAR BLT | SIZE ADJ |
|----------|------------|
| | DETAIL ADJ |
| NET AREA | OVERALL |
| | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | |

| TOTAL RCN | | | | |
|----------------|------|------|------|------|
| | | | | |
| CONDITION ELEM | CD | | | |
| | | | | |
| EFF.YR/AGE | | | | |
| | | | | |
| COND | FUNC | ECON | DEPR | % GD |
| | | | | |
| RCNLD | | | | |
| | | | | |