

Key: 1295

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.302

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--------------------------------------------------------------------|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| BRUCHOWSKI IRENEUSZ 22 FIELDWOOD DR SAGAMORE BEACH, MA 02562 | | | | 7.0-106-0 | | | | 22 FIELDWOOD DR | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| BRUCHOWSKI IRENEUSZ | | | | 10/17/2017 | QS | 500,000 | (214390) | | | | |
| SOLO REALTY LLC | | | | 03/07/2017 | L | 375,000 | (212240) | | | | |
| UPTON DAVID SCOTT | | | | 02/08/2007 | QS | 490,000 | (182332) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|-------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| MLS 990178 | 04/22/1999 | 3 | ALT/RENO | | 10/30/2018 | MR | 100 | 100 |
| | | 1 | NEW CONSTRU | 130,000 | 11/04/1999 | MS | 100 | 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 30,695 1 | | 1.00 | 1.00 | 259,270 | 1.22 | A | 1.00 | R04 | 1.10 | 221,980 |

| TOTAL | 30,710 SF | ZONING | 1 | FRNT | 212 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|------------------|--------------------------------------------|----------------|----------------|----------|---------|----------|
| Nbhd | N SAG | N O T E | FACES GRANDROSE DORMER WINDOWS OVER OPA | | | LAND | 222,000 | 196,500 |
| Infl1 | AVG | | BUILDING | 541,200 | 484,300 | | | |
| N_Index | AVG | | DETACHED | 1,800 | 1,700 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 765,000 | 682,500 | | | |

DETACHED

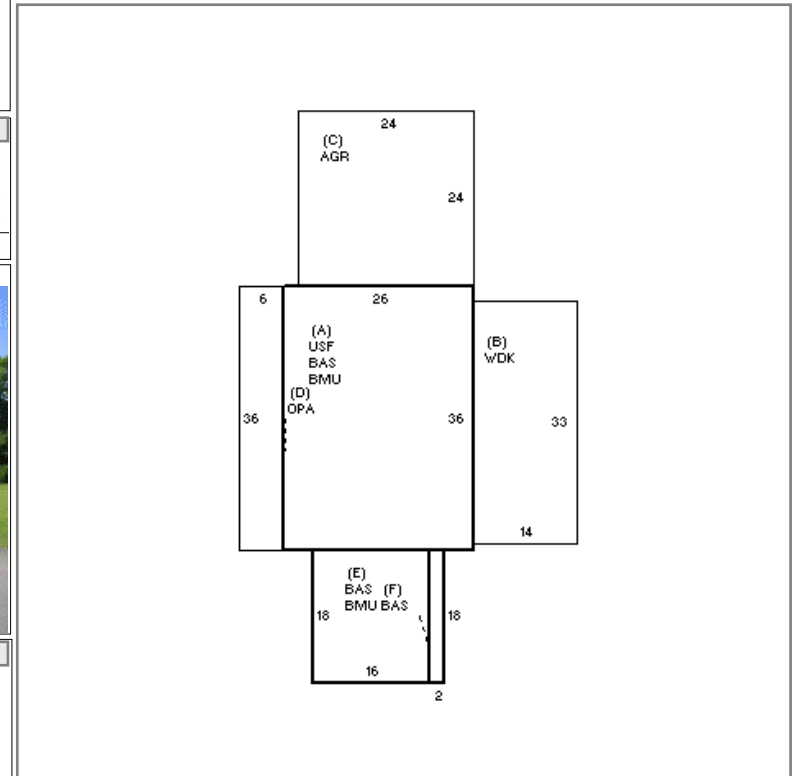
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|--------------|----------|----|-------|-----------|-------|
| SHF | A | 1.00 10 0.90 | 10 X 12 | | 120 | 16.42 | 1,800 |



BLDG COMMENTS

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/14/2021 | NMP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/6/2018 | EST |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 2/6/2018 | KT |
| QUALITY | G | 1.10 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |



| YEAR BLT | 1999 | SIZE ADJ | 1.005 |
|-----------------|-------|------------|-------|
| NET AREA | 2,196 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$280 | OVERALL | 1.140 |
| CAPACITY | | UNITS | ADJ |
| STORIES | 2 | 1.00 | |
| ROOMS | 7 | 1.00 | |
| BEDROOMS | 3 | 1.00 | |
| BATHROOMS | 2 | 1.00 | |
| FIXTURES | 10 | 1.00 | |
| GARAGE CAPACITY | 2 | 1.00 | |
| % BSMT FINISH | 0 | 1.00 | |
| # OF HALF BATHS | 1 | 1.00 | |
| # OF UNITS | 1 | 1.00 | |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------------|----|-----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,224 | | 40.26 | 49,280 |
| EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | USF | L | UPPER STORY FIN | 936 | 1999 | 135.67 | 126,986 |
| ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 462 | | 26.92 | 12,436 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | AGR | N | ATT GARAGE | 576 | | 77.89 | 44,866 |
| FLOOR COVER | 1 | HARDWOOD | 1.02 | D | OPA | N | OPEN PORCH | 216 | | 74.17 | 16,021 |
| INT. FINISH | 2 | DRYWALL | 1.00 | + | BAS | L | BASE AREA | 1,260 | 1999 | 236.91 | 298,504 |
| HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | | BGF | N | BSMT GOOD FINIS | 800 | | 70.99 | 56,795 |
| FUEL SOURCE | 2 | GAS | 1.00 | F11 | O | | FPL 1S 1OP | 1 | | 10,104.80 | 10,105 |
| USE | 0 | | 1.00 | | | | | | | | |

| TOTAL RCN | 614,993 |
|----------------|------------|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | G |
| KITCHEN | G |
| BATHS | G |
| HEAT | A |
| ELECT | A |
| EFF.YR/AGE | 2007 / 15 |
| COND | 12 12 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 12 % GD 88 |
| RCNLD | \$541,200 |