

Key: 1336

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.342

LEGALS

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|---|---------------------|--------------|
| SORENTI MICHAEL & LUCILLE (TE) MICHAEL BONITO (1/3 INT) PO BOX 101 SAGAMORE BEACH, MA 02562 | | 7.1-22-0 | | 210 OLD PLYMOUTH RD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| SORENTI MICHAEL & LUCILLE | | 09/24/2021 | J | 150,000 | (227655) |
| MACNALLY CHERYL A & LUCIL | | 09/28/2015 | F | 10 | (196656) |
| ANDERSON LESTER | | 11/13/2013 | F | | (196656) |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|-------------------|------|--------|-------|----|--------|
| 1090 | 100 | MULTIPLE DWELLING | | | | 1 | 1 of 2 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

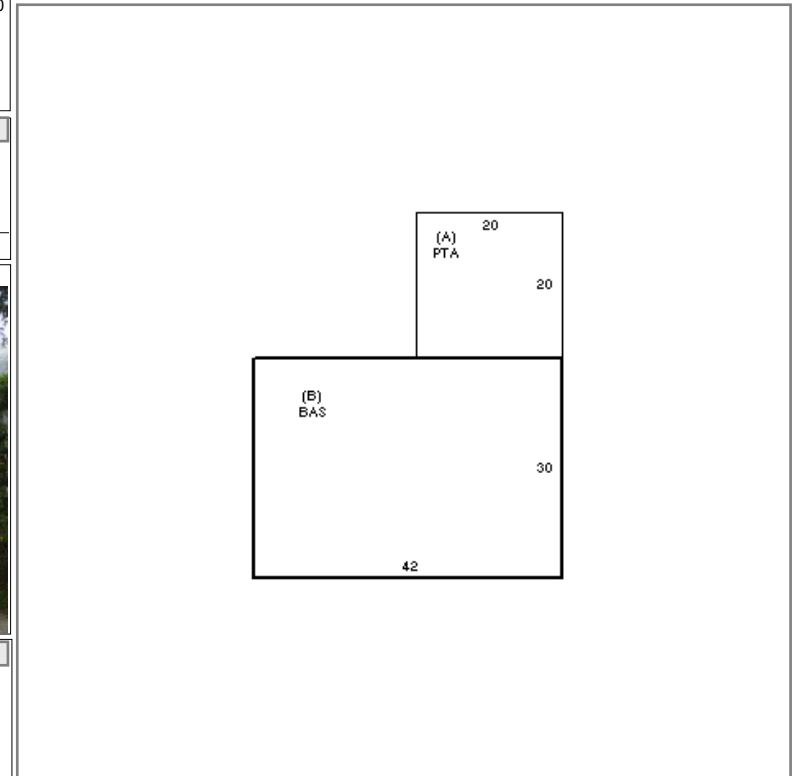
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 40,000 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 235,700 | 1.00 | A | 1.00 | R03 | 1.00 | | 216,390 |
| 300 | A | 1,722 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 16,300 | 1.00 | A | 1.00 | R03 | 1.00 | | 28,070 |

| TOTAL | 2.640 Acres | ZONING | 1 | FRNT | 462 | ASSESSED | CURRENT | PREVIOUS |
|---------|-------------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | N SAG | NOTE | | | | LAND | 244,500 | 216,300 |
| Infl1 | AVG | | BUILDING | 196,900 | 178,900 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 325,600 | 279,200 | | | |
| | | | TOTAL | 767,000 | 674,400 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 12/29/2021 | NMP |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/11/2008 | EST |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 10/16/2023 | RP |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1970 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 266.044 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|------------|------------|
| NET AREA | 1,260 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | A | PTA | N | PATIO | 400 | | 13.66 | 5,465 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$211 | OVERALL | 0.990 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | BAS | L | BASE AREA | 1,260 | 1970 | 188.89 | 238,006 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | | CRL | N | BSMT CRAWL | 1,260 | | 17.92 | 22,573 | INTERIOR | F | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | | | | | | | | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | | | | | | | | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | ELECT | A | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1993 / 29 |
| | | | | | | | | | | | | | | | | | COND | 26 26 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 26 % GD 74 |
| | | | | | | | | | | | | | | | | | RCNLD | \$196,900 |

Key: 1336

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.343

LEGAL

| CURRENT OWNER | | | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--|--|-----------|---|------------|--------------|---------------------|--|--|--|
| SORENTI MICHAEL & LUCILLE (TE) MICHAEL BONITO (1/3 INT) PO BOX 101 SAGAMORE BEACH, MA 02562 | | | | | | 7.1-22-0 | | | | 210 OLD PLYMOUTH RD | | | |
| TRANSFER HISTORY | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |

| CLASS | CLASS% | DESCRIPTION | | | | BN ID | BN | CARD | |
|--------|--------|-------------------|------|--------|------|-------|-----|--------|--|
| 1090 | 100 | MULTIPLE DWELLING | | | | | 2 | 2 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % | |

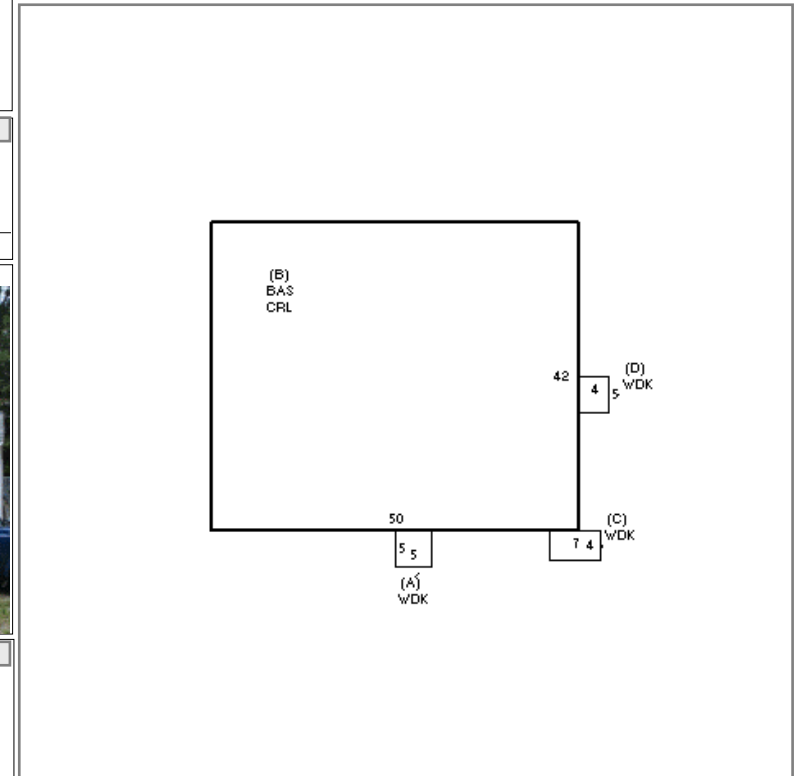
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|

| TOTAL | ZONING | FRNT | ASSESSED | CURRENT | PREVIOUS |
|---------|--------|------|----------|---------|----------|
| Nbhd | NOTE | | LAND | 325,600 | |
| Infl1 | | | BUILDING | | |
| N_Index | | | DETACHED | | |
| | | | OTHER | | |
| | | | TOTAL | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|----|------|------|----------|----|-------|-----------|-------|



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/11/2008 | JH |
|----------|----|------|-------------------|---------|------------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/11/2008 | JH |
| STYLE | 11 | 1.05 | DUPLEX [100%] | REVIEW | 10/16/2023 | RP |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1948 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 439,985 |
|-----------------|-------|------------|-----------------|------------|----------------|--------------|------------|------|-----|-----|-------------|---------------|------|-----------|---------|----------------|------------|
| NET AREA | 2,100 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | + | WDK | N | WOOD DECK | 73 | | 57.72 | 4,213 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$210 | OVERALL | 1.070 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | CRL | N | BSMT CRAWL | 2,100 | 1948 | 17.24 | 36,212 | EXTERIOR | A |
| CAPACITY | | | UNITS | ADJ | ROOF SHAPE | 4 | FLAT/ SHED | 1.00 | B | BAS | L | BASE AREA | | 184.81 | 388,109 | INTERIOR | F |
| STORIES | 1 | 1.00 | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | | | FIX | O | XTRA FIXTURES | 5 | 2,290.06 | 11,450 | KITCHEN | A |
| ROOMS | 7 | 1.00 | FLOOR COVER | 5 | VINYL | 1.00 | | | | | | | | | | BATHS | A |
| BEDROOMS | 3 | 1.00 | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | HEAT | A |
| BATHROOMS | 2 | 1.00 | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | | | | | | | | | ELECT | A |
| BATHROOMS | 2 | 1.00 | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | |
| FIXTURES | 8 | 1.00 | USE | 0 | | 1.00 | | | | | | | | | | | |
| GARAGE CAPACITY | 1 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FINISH | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF HALF BATHS | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | 2 | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1993 / 29 |
| | | | | | | | | | | | | | | | | COND | 26 26 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 26 % GD 74 |
| | | | | | | | | | | | | | | | | RCNLD | \$325,600 |