

Key: 1353

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.358

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| PADDEN JOHN T JR ETUX CAROLYN M PADDEN 39 CROWELL ROAD SAGAMORE BEACH, MA 02562-2610 | | | | 7.1-35-0 | | | | 39 CROWELL RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| PADDEN JOHN T JR ETUX | | | | 09/16/2002 | QS | 339,900 | 15596-278 | | | | |
| MAGUIRE SUSAN M | | | | 05/16/1997 | N | 140,000 | 10752-237 | | | | |
| DENNEHEY ALBERT F & | | | | 12/21/1989 | QS | 167,500 | N/A-N/A | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 15628 | 07/28/2015 | 15 | INSULATE/WEA | 4,634 | | | 100 | 100 |
| 04545 | 07/19/2004 | 8 | POOL | 24,500 | 09/18/2006 | DB | 100 | 100 |
| 01470 | 08/03/2001 | 4 | DETACH.STRUC | 19,300 | 02/28/2002 | TL | 100 | 100 |


LAND

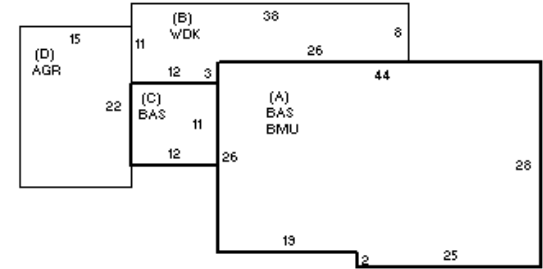
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 40,000 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 259,270 | 1.00 | A | 1.00 | R04 | 1.10 | | 238,030 |
| 300 | A | 0.082 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 17,930 | 1.00 | A | 1.00 | R04 | 1.10 | | 1,470 |

DETACHED

| TOTAL | 43,560 SF | | ZONING | 1 | FRNT | 125 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | N SAG | | NOTE | | | LAND | 239,500 | 212,000 | |
| Infl1 | AVG | | | BUILDING | 264,500 | 234,100 | | | |
| N_Index | AVG | | | DETACHED | 48,200 | 45,800 | | | |
| | | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 552,200 | 491,900 | | |

BUILDING

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 02/28/2002 |
|-----|------|------|-----------------|------|-------|-----------|--------|--|------------|
| SHF | A | 1.00 | 50 0.50 8 X 8 | | | 0.00 | |  | |
| FBN | A | 1.00 | 10 0.90 24 X 30 | | 720 | 32.97 | 21,400 | | |
| IPG | E | 1.90 | 10 0.90 17 X 33 | 2007 | 561 | 53.02 | 26,800 | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 7/12/2021 | NMP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/28/2002 | TL |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 2/28/2002 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 1984 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 339,142 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,326 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,194 | | 36.64 | 43,750 | | |
| \$NLA(RCN) | \$256 | OVERALL | 0.990 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | WDK | N | WOOD DECK | 340 | | 21.46 | 7,297 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,326 | 1984 | 188.89 | 250,473 | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | D | AGR | N | ATT GARAGE | 330 | | 70.14 | 23,145 | | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 8,056.90 | 8,057 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | FIX | O | XTRA FIXTURES | 3 | | 2,140.00 | 6,420 | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 1997 / 25 |
|------------|------------|
| COND | 22 22 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 22 % GD 78 |
| RCNLD | \$264,500 |