

Key: 1407

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.411

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|--|--|--|--|------------|---|------------|--------------|-----------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TOWN OF BOURNE CONSERVATION COMMISSION 24 PERRY AVE BUZZARDS BAY, MA 02532-3447 | | | | 7.2-50-0 | | | | 5 MARSH POND RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| TOWN OF BOURNE | | | | 05/14/1975 | E | 3,600 | (64444) | | | | |

| | | | | | | | | |
|--------|--------|------------------|------|--------|-------|----|--------|---|
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
| 9320 | 100 | VAC.CONSERVATION | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

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|-----|---|----------|------|-------|---------|----------|------|--------|------|----|------------|-----------|--------|
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
| 100 | S | 14,900 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 38,891 | 2.20 | VU | 0.15 R04 | 1.10 | 29,210 |

| | | | | | | | | | |
|---------|-----------|--------|----------|--------|--------|----------|---------|----------|--------|
| TOTAL | 14,898 SF | ZONING | 1 | FRNT | 205 | ASSESSED | CURRENT | PREVIOUS | |
| Nbhd | N SAG | NOTE | | | | | LAND | 29,200 | 25,900 |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | | |
| | | | OTHER | 0 | 0 | | | | |
| | | | TOTAL | 29,200 | 25,900 | | | | |

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|----|------|------|----------|----|-------|-----------|-------|-------|
| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
| | | | | | | | | |

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|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE | | |
| MODEL | | | | LIST | | |
| STYLE | | | | REVIEW | | |
| QUALITY | | | | | | |
| FRAME | | | | | | |

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|------------|--|------------|-----|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|----------------|----|
| YEAR BLT | | SIZE ADJ | | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | |
| NET AREA | | DETAIL ADJ | | | | | | | | | | | | | | CONDITION ELEM | CD |
| \$NLA(RCN) | | OVERALL | | | | | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |

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|---------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BLDG COMMENTS | | | | | | | | | | | | | | | | |
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| TOTAL RCN | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |