

Key: 1416

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.420

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|--|--|--|---------------------------------------|--|--|--|-------------------|---|------------------|--|--------------|--|
| SCOTT ANTHONY J & JENNIFER D SCOTT 97 BENEDICT RD MONROE, CT 06468 | | | | 7.2-59-0 | | | | 206-A PHILLIPS RD | | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | |
| | | | | SCOTT ANTHONY J & VERILLI KATHLEEN | | | | 04/29/2022 | G | 875,000 (229799) | | | |
| | | | | VISCUSO VINCENT T ETUX | | | | 05/11/2018 | G | 509,000 (216143) | | | |
| | | | | | | | | 05/23/2003 | G | 298,500 (169269) | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|--------------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEVELOPABLE LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 300 | A | 0.069 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | A | 1.00 | BVG | 3.60 | 4,050 |

| | | | | | | | | |
|---------|----------|------------------------------|----------|-------|-------|----------|---------|----------|
| TOTAL | 3,006 SF | ZONING | 1 | FRNT | 50 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | N SAG | NOTE FRONTAGE IN SANDWICH | LAND | 4,100 | 3,600 | | | |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 4,100 | 3,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |