

Key: 14437

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 11.642

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--------------------------------|--|--|--|--------------------------|--|--|--|----------------|---|------------|--------------|
| SACCONE JOHN P & FRANCES M TRS | | | | 7.0-150-0 | | | | 15 STANDISH RD | | | |
| SACCONE FAMILY TRUST | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) |
| PO BOX 212 | | | | SACCONE JOHN P & FRANCES | | | | 06/04/2020 | F | 100 | 32961-45 |
| SAGAMORE BEACH, MA 02562 | | | | SACCONE FRANCES M | | | | 11/12/2008 | G | 100 | 23261-106 |
| | | | | SACCONE FRANCES M | | | | 05/02/2002 | F | 100 | 15118-201 |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 09296 | 07/06/2009 | 4 | DETACH.STRUC | | | | 100 | 100 |
| 200577 | 09/14/2000 | 1 | NEW CONSTRUC | 128,120 | 04/05/2001 | TL | 100 | 100 |

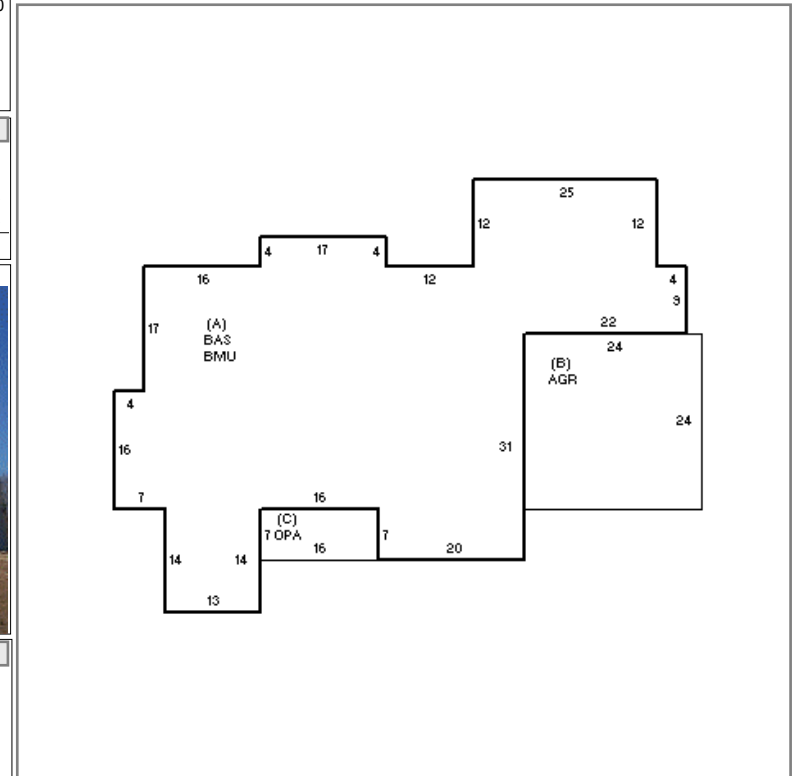
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|---------|
| 100 | S | 40,000 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 259,270 | 1.00 | A | 1.00 | R04 | 1.10 | 238,030 |
| 300 | A | 0.169 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 17,930 | 1.00 | A | 1.00 | R04 | 1.10 | 3,030 |

DETACHED

| | | | | | | | | |
|---------|-------------|--|----------|---------|---------|----------|---------|----------|
| TOTAL | 1.087 Acres | ZONING | 1 | FRNT | 200 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | N SAG | NOTE Also frontage on Old Plymouth Rd | LAND | 241,100 | 213,300 | | | |
| Infl1 | AVG | | BUILDING | 589,200 | 527,700 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 830,300 | 741,000 | | | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|--------------|------|-------|-----------|-------|
| SHF | A | 1.00 | 50 0.50 8X12 | 2009 | | 0.00 | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/13/2022 | NMP |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/5/2001 | TL |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 1/2/2002 | TL |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

INDING

| YEAR BLT | 2000 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 709.907 |
|-----------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|------------|---------|
| NET AREA | 2,668 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 2,668 | | 34.36 | 91,672 | | |
| \$NLA(RCN) | \$266 | OVERALL | 1.190 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | BAS | L | BASE AREA | 2,668 | 2000 | 205.47 | 548,184 | | |
| CAPACITY | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | AGR | N | ATT GARAGE | 576 | | 77.23 | 44,482 | | |
| STORIES | 1 | 1.00 | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | OPA | N | OPEN PORCH | 112 | | 85.74 | 9,602 | | |
| ROOMS | 7 | 1.00 | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | FIX | O | XTRA FIXTURES | 6 | | 2,661.02 | 15,966 | | |
| BEDROOMS | 4 | 1.00 | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | |
| BATHROOMS | 3 | 1.00 | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | | | | | | | | | | |
| FIXTURES | 11 | 1.00 | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| GARAGE CAPACITY | 2 | 1.00 | | USE | 0 | | 1.00 | | | | | | | | | | |
| % BSMT FINISH | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF HALF BATHS | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | 1 | 1.00 | | | | | | | | | | | | | | | |
| TOTAL RCN | | | | | | | | | | | | | | | | 709.907 | |
| CONDITION ELEM | | | | | | | | | | | | | | | | CD | |
| EXTERIOR | | | | | | | | | | | | | | | | A | |
| INTERIOR | | | | | | | | | | | | | | | | A | |
| KITCHEN | | | | | | | | | | | | | | | | A | |
| BATHS | | | | | | | | | | | | | | | | A | |
| HEAT | | | | | | | | | | | | | | | | A | |
| ELECT | | | | | | | | | | | | | | | | A | |
| EFF.YR/AGE | | | | | | | | | | | | | | | | 2002 / 20 | |
| COND | | | | | | | | | | | | | | | | 17 17 % | |
| FUNC | | | | | | | | | | | | | | | | 0 | |
| ECON | | | | | | | | | | | | | | | | 0 | |
| DEPR | | | | | | | | | | | | | | | | 17 % GD 83 | |
| RCNLD | | | | | | | | | | | | | | | | \$589,200 | |