

Key: 14787

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 11.691

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION       |  |  |  |
|--|--|--|--|------------|----|------------|--------------|----------------|--|--|--|
| JONES GREG P &<br>JACINTA M JONES<br>PO BOX 830<br>SAGAMORE BEACH, MA 02562-0830 |  |  |  | 3.0-245-0  |    |            |              | 7 SYCAMORE AVE |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                |  |  |  |
| JONES GREG P &<br>CIMENO J SCOTT TR  |  |  |  | 06/08/2000 | QS | 287,500    | 13059-32     |                |  |  |  |
|  |  |  |  | 11/23/1999 | G  | 425,000    | 12682-13     |                |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              | BN ID  | BN         | CARD   |         |
|--------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010   | 100        | SINGLE FAMILY |              |        | 1          | 1 of 1 |         |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY     | 1st %   |
| H368   | 05/19/2020 | 4             | DETACH.STRUC |        | 03/25/2022 |        | 100 100 |
| 19753  | 08/15/2019 | 4             | DETACH.STRUC | 30,000 | 03/25/2022 |        | 100 100 |
|        |            | 12            | CYCLICAL     |        | 11/30/2017 | TL     | 100 100 |
| 06100  | 02/13/2006 | 2             | ADDITIONS    | 60,000 | 09/27/2007 | DB     | 100 100 |
| 05268  | 04/28/2005 | 8             | POOL         | 15,000 | 09/27/2007 | DB     | 100 100 |

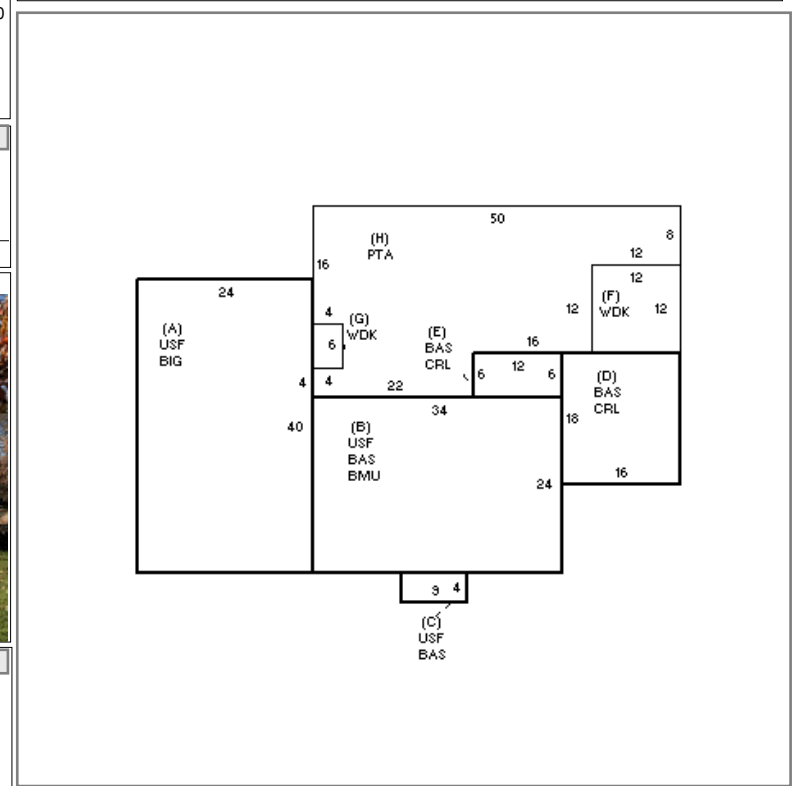
| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |         |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 40,000   | 1    | 1.00  | 100     | 1.00     | 100 | 1.00 | 259,270 | 1.00 | A          | 1.00      | R04 | 1.10 |  | 238,030 |
| 300 | A | 0.008    | 1    | 1.00  | 100     | 1.00     | 100 | 1.00 | 17,930  | 1.00 | A          | 1.00      | R04 | 1.10 |  | 140     |

| TOTAL   | 40,337 SF | ZONING           | 1                         | FRNT    | 141     | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|------------------|---------------------------|---------|---------|----------|---------|----------|
| Nbhd    | N SAG     | N<br>O<br>T<br>E | ABUTS COMMERCIAL PROPERTY |         |         | LAND     | 238,200 | 210,800  |
| Infl1   | AVG       |                  | BUILDING                  | 624,100 | 558,500 |          |         |          |
| N_Index | AVG       |                  | DETACHED                  | 69,700  | 66,400  |          |         |          |
|         |           |                  | OTHER                     | 0       | 0       |          |         |          |
|         |           |                  |                           |         | TOTAL   | 932,000  | 835,700 |          |

| TY  | QUAL | COND | DIM/NOTE | YB      | UNITS | ADJ PRICE | RCNLD |        |
|-----|------|------|----------|---------|-------|-----------|-------|--------|
| IPG | E    | 1.90 | 10 0.90  | 18 X 37 | 2007  | 666       | 49.58 | 29,700 |
| PDK | A    | 1.00 | 10 0.90  |         |       | 296       | 12.20 | 3,300  |
| SHF | G    | 1.20 | 10 0.90  | 10 X 12 | 2007  | 120       | 19.71 | 2,100  |
| CAB | S    | 3.00 | 10 0.90  | 18 X 30 | 2020  | 540       | 71.10 | 34,600 |

PHOTO 11/29/2017

BLDG COMMENTS



| BUILDING | CD | ADJ  | DESC              | MEASURE | 1/18/2022 | NMP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 3/25/2022 | EST |
| STYLE    | 5  | 1.00 | COLONIAL [100%]   | REVIEW  | 3/25/2022 | TL  |
| QUALITY  | G  | 1.10 | GOOD [100%]       |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| YEAR BLT   | 2000  | SIZE ADJ   | 0.995 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 701,286    |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA   | 3,024 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | A | BIG | N | BUILT-IN GARAGE | 960   |      | 82.74     | 79,426  | CONDITION ELEM | CD         |
| \$NLA(RCN) | \$232 | OVERALL    | 1.080 | EXT COVER       | 1  | WOOD SHINGLE   | 1.02 | + | USF | L | UPPER STORY FIN | 1,812 | 2000 | 122.90    | 222,688 | EXTERIOR       | A          |
|            |       |            |       | ROOF SHAPE      | 2  | HIP            | 1.02 | B | BMU | N | BSMT UNFINISHED | 816   |      | 43.10     | 35,172  | INTERIOR       | G          |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | + | BAS | L | BASE AREA       | 1,212 | 2000 | 222.21    | 269,314 | KITCHEN        | G          |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD       | 1.02 | + | CRL | N | BSMT CRAWL      | 360   |      | 40.50     | 14,578  | BATHS          | G          |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL        | 1.00 | + | WDK | N | WOOD DECK       | 168   |      | 41.34     | 6,946   | HEAT           | A          |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 | H | PTA | N | PATIO           | 964   |      | 16.07     | 15,494  | ELECT          | A          |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 |   | F21 | O | FPL 2S 10P      | 1     |      | 10,412.80 | 10,413  |                |            |
|            |       |            |       | USE             | 0  |                | 1.00 |   | FIX | O | XTRA FIXTURES   | 10    |      | 2,517.31  | 25,173  |                |            |
|            |       |            |       |                 |    |                |      |   | GFP | O | GAS FIREPLACE   | 1     |      | 7,565.20  | 7,565   |                |            |
|            |       |            |       |                 |    |                |      |   | JAC | O | JACUZZI         | 1     |      | 14,515.70 | 14,516  |                |            |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     | 2008 / 14  |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | COND           | 11 11 %    |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | FUNC           | 0          |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | ECON           | 0          |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | DEPR           | 11 % GD 89 |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | RCNLD          | \$624,100  |