

Key: 1507

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.509

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|--|--|--|--|--|--|--|--|--------------|----|------------|--------------|--|
| LITCHFIELD BENJAMIN & ISABELLA LITCHFIELD 15 SACHEM DR SAGAMORE BEACH, MA 02562 | | | | 7.3-84-0 | | | | 15 SACHEM DR | | | | |
| | | | | TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| | | | | LITCHFIELD BENJAMIN & HUGHES ANN S TRS SALT MAR | | | | 10/29/2021 | QS | 397,500 | 34616-153 | |
| | | | | MARSH ALBERT B & LAURA M | | | | 05/05/2021 | F | 1 | 34082-56 | |
| | | | | | | | | 08/29/2007 | QS | 298,000 | 22297-79 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-21-557 | 08/11/2021 | 3 | ALT/RENO | 4,000 | | | | 100 |
| 191091 | 11/22/2019 | 3 | ALT/RENO | 13,000 | 07/09/2020 | TL | | 100 |
| 15208 | 04/09/2015 | 15 | INSULATE/WEA | 2,442 | 05/05/2015 | | | 100 |
| 05789 | 11/10/2005 | 3 | ALT/RENO | 10,000 | 02/12/2007 | TL | | 100 |
| 920206 | 05/05/1992 | 8 | POOL | 1,500 | 02/24/1993 | JS | | 100 |

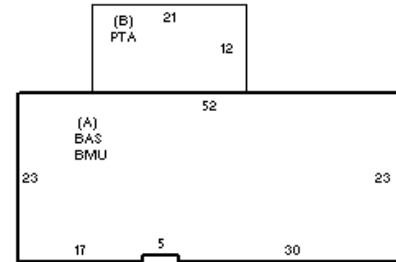
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 15,150 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 259,270 | 2.16 | A | 1.00 | R04 | 1.10 | | | 195,130 |

| TOTAL | 15,159 SF | ZONING | 1 | FRNT | 84 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | N SAG | NOTE | LAND | 195,100 | 172,700 | | | |
| Infl1 | AVG | | BUILDING | 224,200 | 198,400 | | | |
| N_Index | AVG | | DETACHED | 2,000 | 1,900 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 421,300 | 373,000 | | | |

DETAILED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 01/01/2003 |
|-----|------|------|----------|---------|-------|-----------|-------|-------|------------|
| SHF | A | 1.00 | G 0.80 | 11 X 14 | | 154 | 15.95 | 2,000 | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/6/2022 | NMP |
|----------|----|------|-------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 10/30/2016 | EST |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 7/9/2020 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

G

| YEAR BLT | 1973 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 276,825 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 1,191 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,191 | | 36.64 | 43,641 | | |
| \$NLA(RCN) | \$232 | OVERALL | 0.990 | EXT COVER | 4 | VINYL | 1.00 | A | BAS | L | BASE AREA | 1,191 | 1973 | 192.90 | 229,741 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | PTA | N | PATIO | 252 | | 13.67 | 3,444 | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | | | | | | | | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | | | | | | | | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | G |
| BATHS | G |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2000 / 22 |
|------------|------------|
| COND | 19 19 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 19 % GD 81 |
| RCNLD | \$224,200 |