

Key: 157

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 152

LEGAL

LAND


| CURRENT OWNER | | | | | | | | | | PARCEL ID | | | | LOCATION | | | | | |
|---|--|--|--|--|--|--|--|--|--|------------|---|------------|--------------|---------------|--|--|--|--|--|
| CORN JOSEPH J & WANDA M TRS JJ CORN & WM CORN TRUST PO BOX 1299 SAGAMORE BEACH, MA 02562 | | | | | | | | | | 2.3-72-0 | | | | 140 NORRIS RD | | | | | |
| TRANSFER HISTORY | | | | | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | | |
| CORN JOSEPH J & WANDA M T | | | | | | | | | | 03/07/2011 | F | 100 | 25299-310 | | | | | | |
| CORN WANDA M & | | | | | | | | | | 06/24/1994 | J | 1 | 9251-269 | | | | | | |
| JONES KEITH M & LYDIA M | | | | | | | | | | 01/15/1993 | A | 1 | N/A-N/A | | | | | | |

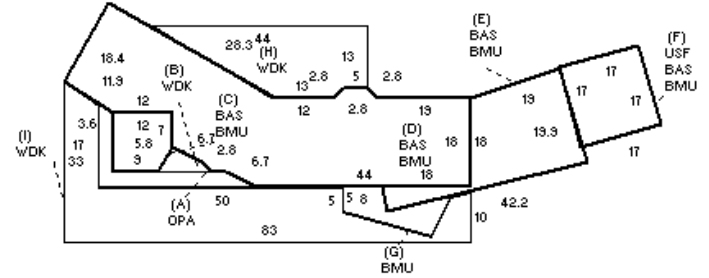
| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|-----------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 06583 | 09/20/2006 | 12 | CYCLICAL | | 11/02/2017 | BC | 100 | 100 |
| 06055 | 02/01/2006 | 3 | ALT/RENO | | 08/23/2007 | DB | 100 | 100 |
| 04632 | 08/24/2004 | 9 | DECK | 25,000 | 09/11/2006 | DB | 100 | 100 |
| 950430 | 08/31/1995 | 2 | ADDITIONS | 332,000 | 09/08/2005 | TL | 100 | 100 |
| | | 6 | FENCE | 1,500 | 11/28/1995 | JC | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|-----|------|------|-----|------------|-----------|
| 100 | S | 40,000 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | BSP | 6.60 | 1,428,200 |
| 300 | A | 1.399 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | BSP | 6.60 | 150,500 |

| TOTAL | 2.317 Acres | | ZONING | 1 | FRNT | 125 | ASSESSED | CURRENT | PREVIOUS |
|---------|-------------|--|--------|----------|---------|---------|-----------|-----------|----------|
| Nbhd | N SAG | | NOTE | | | LAND | 1,578,700 | 1,397,000 | |
| Infl1 | AVG | | | BUILDING | 770,700 | 682,000 | | | |
| N_Index | AVG | | | DETACHED | 0 | 0 | | | |
| | | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 2,349,400 | 2,079,000 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 11/02/2017 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



| BUILDING | CD | ADJ | DESC | MEASURE | 12/21/2021 | NMP |
|----------|----|------|---------------------|---------|------------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 2/27/2019 | BC |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | 2/27/2019 | BC |
| QUALITY | G | 1.10 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| BLDG COMMENTS |
|---------------|
| |

BUILDING

| YEAR BLT | 1994 | SIZE ADJ | 0.990 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 939,934 |
|------------|-------|------------|-------|-----------------|----|-----------------|------|-----|-----|-----------------|-----------------|-------|-----------|-----------|---------|-----------|---------|
| NET AREA | 3,891 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | OPA | N | OPEN PORCH | 31 | | 105.60 | 3,274 | | |
| \$NLA(RCN) | \$242 | OVERALL | 1.190 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | WDK | N | WOOD DECK | 1,479 | | 27.68 | 40,939 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BMU | N | BSMT UNFINISHED | 2,521 | | 35.64 | 89,838 | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | BAS | L | BASE AREA | 1,653 | 1994 | 213.10 | 352,250 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | + | BAS | L | BASE AREA | 757 | 2004 | 213.10 | 161,315 | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | F | USF | L | UPPER STORY FIN | 289 | 2004 | 142.59 | 41,209 | | |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | USF | L | UPPER STORY FIN | 1,192 | 1994 | 134.73 | 160,602 | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | BMF | N | BSMT FINISH | 689 | | 56.78 | 39,121 | | | |
| | | | | USE | 0 | | 1.00 | BMG | O | BSMT GARAGE | 1 | | 9,237.20 | 9,237 | | | |
| | | | | | | | | F21 | O | FPL 2S 1OP | 2 | | 11,415.65 | 22,831 | | | |
| | | | | | | | | FIX | O | XTRA FIXTURES | 7 | | 2,759.73 | 19,318 | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2001 / 21 | |
|------------|-----------|---------|
| COND | 18 | 18 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 18 | % GD 82 |

| RCNLD | \$770,700 |
|-------|-----------|
|-------|-----------|