

Key: 15752

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 11.829

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| FISCHER MICHAEL J ETUX C/O NOONAN JOSHUA M 22 QUAKER LANE BOURNE, MA 02532 | | | | 31.0-113-0 | | | | 22 QUAKER LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| NOONAN JOSHUA M | | | | 04/10/2023 | QS | 850,000 | 35723-237 | | | | |
| FISCHER MICHAEL J ETUX | | | | 05/10/2002 | P | 139,900 | 15145-211 | | | | |
| CD&D INC | | | | 05/10/2002 | F | 1 | 15145-209 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 14104 | 02/25/2014 | 10 | WOODSTOVE | | 07/01/2014 | | 100 | 100 |
| 05063 | 02/09/2005 | 3 | ALT/RENO | 7,000 | 08/23/2007 | DB | 100 | 100 |
| 02452 | 07/08/2002 | 1 | NEW CONSTRUC | 300,000 | 12/27/2002 | TL | 100 | 100 |

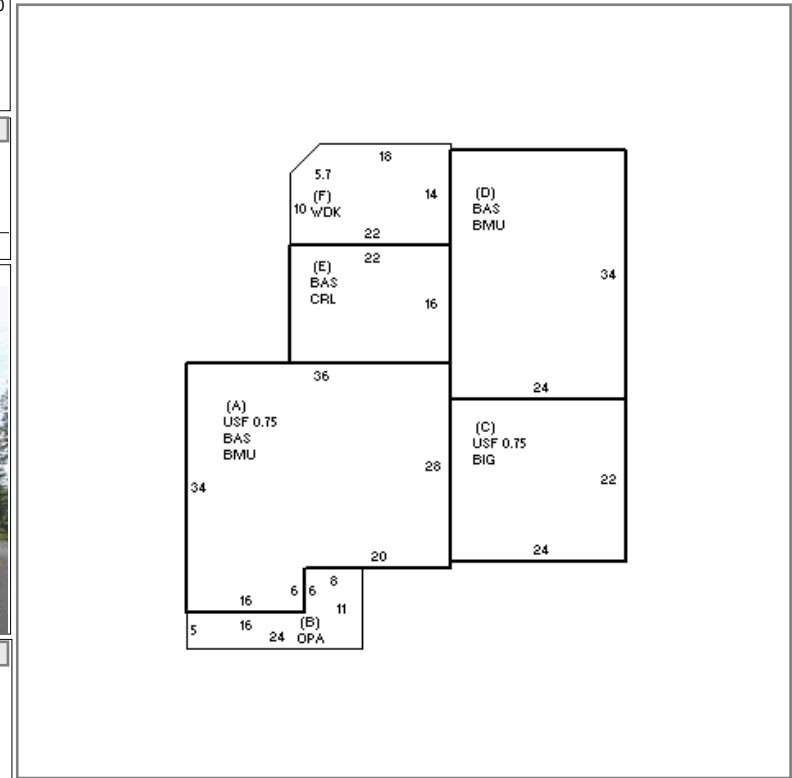
| CD | T | AC/SF/UN | Nbhd | Infl1 | N | Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-----|-------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 40,000 | 9 | 1.00 | 100 | 1.00 | 259,270 | 1.00 | A | 1.00 | R06 | 1.10 | 238,030 |
| 300 | A | 0.001 | 9 | 1.00 | 100 | 1.00 | 17,930 | 1.00 | A | 1.00 | R06 | 1.10 | 20 |

| | | | | | | | | |
|---------|-----------|------------------|--------------------------------|---------|---------|----------|---------|----------|
| TOTAL | 40,032 SF | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | MO BCH | N O T E | FORMERLY PART OF MAP 31 PCL 28 | | | LAND | 238,100 | 210,700 |
| Infl1 | AVG | | BUILDING | 719,200 | 657,200 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | | | 957,300 | 867,900 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS |
|---------------|
| |



| BUILDING | CD | ADJ | DESC | MEASURE | 7/1/2014 | TL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/1/2014 | EST |
| STYLE | 4 | 1.05 | CAPE [100%] | REVIEW | 4/10/2023 | RP |
| QUALITY | G | 1.10 | GOOD [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2002 | SIZE ADJ | 0.995 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 846,158 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|--|
| NET AREA | 3,496 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,920 | | 36.35 | 69,790 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$242 | OVERALL | 1.120 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BAS | L | BASE AREA | 2,272 | 2002 | 210.68 | 478,660 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 828 | 2002 | 127.45 | 105,528 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | B | OPA | N | OPEN PORCH | 168 | | 80.12 | 13,460 | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | C | BIG | N | BUILT-IN GARAGE | 528 | | 96.11 | 50,747 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | C | USF | L | UPPER STORY FIN | 396 | 2005 | 127.45 | 50,469 | HEAT | A | |
| | | | | HEATING/COOLING | 9 | WARM-COOL AIR | 1.03 | E | CRL | N | BSMT CRAWL | 352 | | 42.00 | 14,782 | ELECT | A | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | F | WDK | N | WOOD DECK | 300 | | 31.75 | 9,525 | | | |
| | | | | USE | 0 | | 1.00 | | F21 | O | FPL 2S 1OP | 1 | | 10,798.40 | 10,798 | | | |
| | | | | | | | | | FIX | O | XTRA FIXTURES | 11 | | 2,610.59 | 28,717 | | | |
| | | | | | | | | | KIT | O | EXTRA KITCHEN | 1 | | 6,157.40 | 6,157 | | | |
| | | | | | | | | | WPL | O | WHIRLPOOL | 1 | | 7,525.40 | 7,525 | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 2004 / 18 | |
| | | | | | | | | | | | | | | | | COND | 15 15 % | |
| | | | | | | | | | | | | | | | | FUNC | 0 | |
| | | | | | | | | | | | | | | | | ECON | 0 | |
| | | | | | | | | | | | | | | | | DEPR | 15 % GD 85 | |
| | | | | | | | | | | | | | | | | RCNLD | \$719,200 | |