

Key: 1596

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.595

LEG
A
L

L
A
N
D

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|---|----------|------|------------|---------|------------|--------------|------------------|------|-----|------------|-----------|
| BEVANS ERIC 22 SIASCONSET DR SAGAMORE BEACH, MA 02562 | | | | 7.4-45-0 | | | | 22 SIASCONSET DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| BEVANS ERIC | | | | 06/24/2021 | QS | 385,000 | (226723) | | | | | |
| ONEILL JAMES W & | | | | 11/13/2001 | F | 1 | (163375) | | | | | |
| ONEILL JAMES & DONNA M | | | | 02/01/1999 | QS | 99,000 | (151888) | | | | | |
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
| 100 | S | 22,300 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 1.00 | R04 | 1.10 | 207,480 |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|----------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-23-437 | 07/18/2023 | 14 | SOLAR | 24,064 | | | 100 | 100 |
| 02245 | 04/29/2002 | 3 | ALT/RENO | 8,125 | 02/27/2004 | TL | 100 | 100 |
| 950219 | 05/15/1995 | 9 | DECK | 1,250 | 07/22/1996 | JS | 100 | 100 |

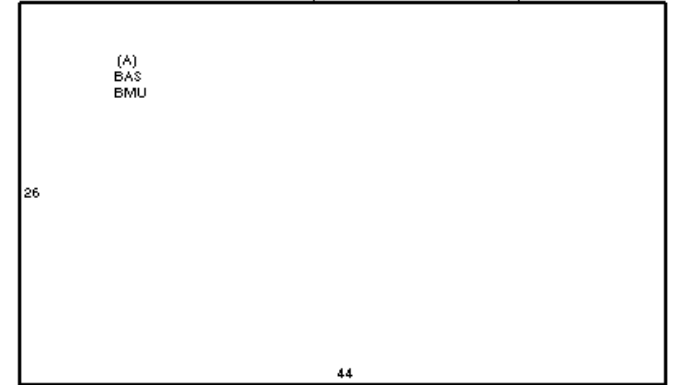
| TOTAL | 22,303 SF | ZONING | 1 | FRNT | 100 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | N SAG | NOTE | | | | LAND | 207,500 | 183,600 |
| Infl1 | AVG | | BUILDING | 220,300 | 197,500 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 427,800 | 381,100 |

(B) 14
WDK

10

D
E
T
A
C
H
E
D

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|--|------|------|----------|----|-------|-----------|-------|------------|
| | | | | | | | | 05/07/2001 |
|  | | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 1/12/2022 | NMP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/12/2022 | EST |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 1/12/2022 | RP |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1981 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 286,154 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA | 1,144 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,144 | | 37.38 | 42,765 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$250 | OVERALL | 1.010 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | A | BAS | L | BASE AREA | 1,144 | 1981 | 196.79 | 225,132 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 140 | | 40.51 | 5,671 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | | F11 | O | FPL 1S 1OP | 1 | | 8,219.70 | 8,220 | KITCHEN | A |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | FIX | O | XTRA FIXTURES | 2 | | 2,183.05 | 4,366 | BATHS | A |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | | | | | | | | HEAT | A |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | A |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | EFF.YR/AGE | 1996 / 26 |
| | | | | | | | | | | | | | | | | COND | 23 23 % |
| | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | DEPR | 23 % GD 77 |
| | | | | | | | | | | | | | | | | RCNLD | \$220,300 |

B
U
I
L
D
I
N
G