

Key: 1615

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.614

LEGALS

| CURRENT OWNER                  |  |  |  | PARCEL ID                 |  |  |  | LOCATION     |   |            |              |  |
|--------------------------------|--|--|--|---------------------------|--|--|--|--------------|---|------------|--------------|--|
| DELCONTE WALTER & NORA TRS     |  |  |  | 7.4-63-0                  |  |  |  | 55 SACHEM DR |   |            |              |  |
| DELCONTE FAMILY REVOC LIV TRUS |  |  |  | TRANSFER HISTORY          |  |  |  | DOS          | T | SALE PRICE | BK-PG (Cert) |  |
| 55 SACHEM DR                   |  |  |  | DELCONTE WALTER & NORA TR |  |  |  | 06/01/2016   | F | 1          | 29691-194    |  |
| SAGAMORE BEACH, MA 02562       |  |  |  | DELCONTE WALTER L & NORA  |  |  |  | 11/22/2004   | F | 100        | 19269-170    |  |
|                                |  |  |  | DELCONTE WALTER L AND     |  |  |  | 09/16/1998   | O | 136,000    | 11699-319    |  |

| CLASS      | CLASS%     | DESCRIPTION   |           | BN ID  | BN         | CARD   |         |
|------------|------------|---------------|-----------|--------|------------|--------|---------|
| 1010       | 100        | SINGLE FAMILY |           |        | 1          | 1 of 1 |         |
| PMT NO     | PMT DT     | TY            | DESC      | AMOUNT | INSP       | BY     | 1st %   |
| EXB-21-626 | 09/10/2021 | 3             | ALT/RENO  | 15,200 |            |        | 100 100 |
|            | 07/29/2019 | 3             | ALT/RENO  | 4,366  |            |        | 100 100 |
| 16943      | 10/27/2016 | 3             | ALT/RENO  | 24,226 | 07/26/2017 | TL     | 100 100 |
| 03289      | 05/15/2003 | 3             | ALT/RENO  | 800    | 05/14/2004 | TL     | 100 100 |
| 990111     | 03/05/1999 | 2             | ADDITIONS | 24,000 | 03/14/2003 | TL     | 100 100 |

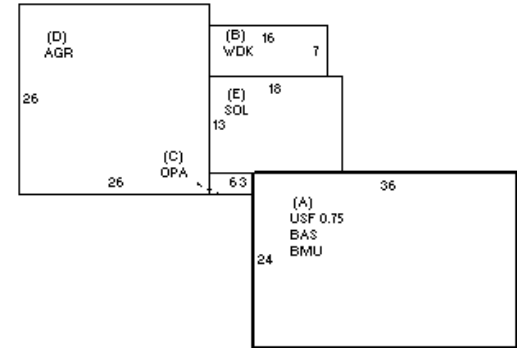
LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |  |         |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 12,620   | 1    | 1.00  | 100     | 1.00     | 100 | 1.00 | 259,270 | 2.54 | A          | 1.00      | R04 | 1.10 |  |  | 190,770 |

| TOTAL   | 12,632 SF | ZONING | 1        | FRNT    | 110     | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd    | N SAG     | NOTE   |          |         |         | LAND     | 190,800 | 168,800  |
| Infl1   | AVG       |        | BUILDING | 311,500 | 275,700 |          |         |          |
| N_Index | AVG       |        | DETACHED | 0       | 0       |          |         |          |
|         |           |        | OTHER    | 0       | 0       |          |         |          |
|         |           |        |          |         |         | TOTAL    | 502,300 | 444,500  |

DETACHED

| TY  | QUAL | COND | DIM/NOTE      | YB | UNITS | ADJ PRICE | RCNLD |
|-----|------|------|---------------|----|-------|-----------|-------|
| SHF | A    | 1.00 | A 0.75 8 X 10 |    |       | 0.00      |       |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 1/7/2022  | NMP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 7/26/2017 | TL  |
| STYLE    | 4  | 1.05 | CAPE [100%]       | REVIEW  |           |     |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

BLDG COMMENTS

G

| YEAR BLT   | 1984  | SIZE ADJ   | 1.010 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S   | BAT | T             | DESCRIPTION     | UNITS | YB       | ADJ PRICE | RCN     | TOTAL RCN  | 399,384    |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---------------|-----------------|-------|----------|-----------|---------|------------|------------|
| NET AREA   | 1,512 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | A   | BMU | N             | BSMT UNFINISHED | 864   |          | 40.88     | 35,321  |            |            |
| \$NLA(RCN) | \$264 | OVERALL    | 1.110 | EXT COVER       | 1  | WOOD SHINGLE   | 1.02 | A   | BAS | L             | BASE AREA       | 864   | 1984     | 222.32    | 192,084 |            |            |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | A   | USF | L             | UPPER STORY FIN | 648   | 1984     | 121.90    | 78,992  |            |            |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | B   | WDK | N             | WOOD DECK       | 112   |          | 44.30     | 4,962   |            |            |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD       | 1.02 | C   | OPA | N             | OPEN PORCH      | 18    |          | 106.57    | 1,918   |            |            |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL        | 1.00 | D   | AGR | N             | ATT GARAGE      | 676   |          | 65.17     | 44,058  |            |            |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 | E   | SOL | N             | SOLARIUM        | 234   |          | 96.68     | 22,624  |            |            |
|            |       |            |       | FUEL SOURCE     | 1  | OIL            | 1.00 | F21 | O   | FPL 2S 1OP    | 1               |       | 9,875.80 | 9,876     |         |            |            |
|            |       |            |       | USE             | 0  |                | 1.00 | FIX | O   | XTRA FIXTURES | 4               |       | 2,387.38 | 9,550     |         |            |            |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | EFF.YR/AGE | 1997 / 25  |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | COND       | 22 22 %    |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | FUNC       | 0          |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | ECON       | 0          |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | DEPR       | 22 % GD 78 |
|            |       |            |       |                 |    |                |      |     |     |               |                 |       |          |           |         | RCNLD      | \$311,500  |