

Key: 16160

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 12.063

LEGALS

LAND

DETACHED

BUILDING

CURRENT OWNER				PARCEL ID				LOCATION			
HOUSTON MICHAEL & SHEILA TRS HOUSTON FAMILY TRUST 26 RIDGEHILL LANE SAGAMORE BEACH, MA 02562				3.0-268-0				26 RIDGEHILL LN			
TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Cert)				
HOUSTON MICHAEL & SHEILA				05/12/2020	F	100	32897-3				
HOUSTON MICHAEL &				12/16/2016	QS	589,900	30168-24				
LADD HOMES LLC				09/21/2015	B	117,500	29149-164				

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1010	100	SINGLE FAMILY				1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
EXB-21-314	05/05/2021	15	INSULATE/WEA	7,000			100	100
17050	01/20/2017	4	DETACH.STRUC	4,137	02/14/2018	BC	100	100
15815	09/14/2015	1	NEW CONSTRUC	117,000	04/26/2016	SW	100	100

CD	T	AC/SF/UN	Nbhd	Infl1	N Index	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE					
100	S	16,266	1	1.00	100	1.00	100	1.00	259,270	2.04	A	1.00	R04	1.10			197,070

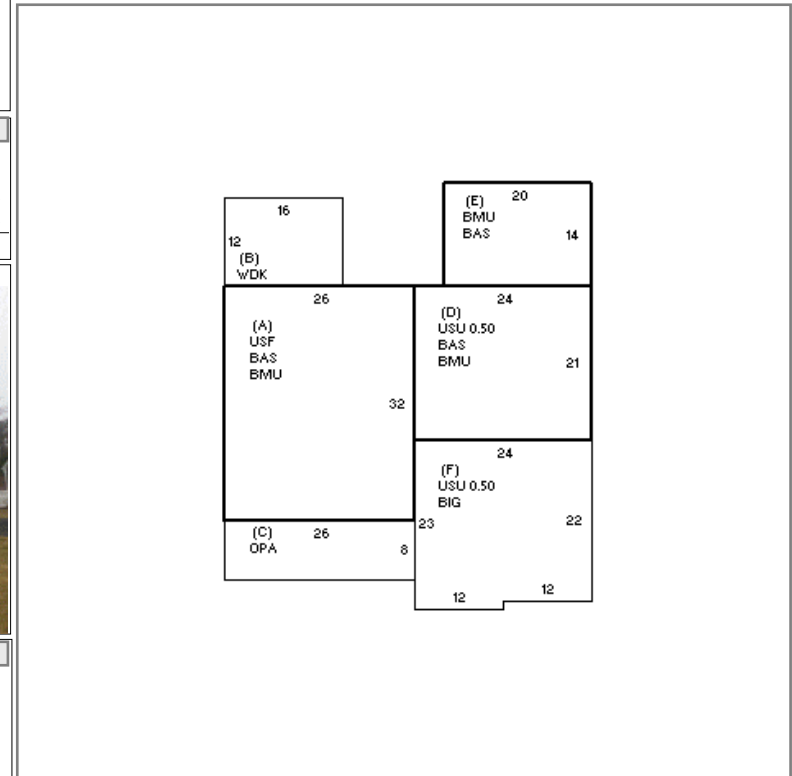
TOTAL	16,266 SF	ZONING	1	FRNT	102	ASSESSED	CURRENT	PREVIOUS
Nbhd	N SAG	NOTE				LAND	197,100	174,400
Infl1	AVG		BUILDING	665,900	595,500			
N_Index	AVG		DETACHED	2,700	2,600			
			OTHER	0	0			
						<b>TOTAL</b>	<b>865,700</b>	<b>772,500</b>

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD
SHF	A	1.00	10 0.90 14X10	2017	140	16.42	2,100
PTD	A	1.00	10 0.90 12X12	2017	144	4.70	600



BUILDING	CD	ADJ	DESC	MEASURE	1/6/2022	NMP
MODEL	1		RESIDENTIAL	LIST	2/14/2018	BC
STYLE	8	1.10	CONTEMPORARY [100%]	REVIEW	2/14/2018	BC
QUALITY	G	1.10	GOOD [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

YEAR BLT	2015	SIZE ADJ	1.005	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	693,687
NET AREA	2,448	DETAIL ADJ	1.000	FOUNDATION	4	FLR/WALL(FULL)	1.00	+	BMU	N	BSMT UNFINISHED	1,616		38.35	61,979		
\$NLA(RCN)	\$283	OVERALL	1.170	EXT COVER	1	WOOD SHINGLE	1.02	A	USF	L	UPPER STORY FIN	832	2015	139.24	115,847		
				ROOF SHAPE	1	GABLE	1.00	B	WDK	N	WOOD DECK	192		45.24	8,687		
				ROOF COVER	1	ASPH/COMP SHIN	1.00	C	OPA	N	OPEN PORCH	208		76.12	15,833		
				FLOOR COVER	1	HARDWOOD	1.02	+	USU	N	UPPER STORY UNF	522		60.58	31,623		
				INT. FINISH	1	PLASTER	1.00	+	BAS	L	BASE AREA	1,616	2015	233.54	377,399		
				HEATING/COOLING	9	WARM-COOL AIR	1.03	F	BIG	N	BUILT-IN GARAGE	540		101.41	54,762		
				FUEL SOURCE	2	GAS	1.00	FIX	O	O	XTRA FIXTURES	7		2,754.46	19,281		
				USE	0		1.00	GFP	O	O	GAS FIREPLACE	1		8,278.00	8,278		



CAPACITY			UNITS	ADJ
STORIES	2	1.00		
ROOMS	5	1.00		
BEDROOMS	3	1.00		
BATHROOMS	2	1.00		
FIXTURES	12	1.00		
GARAGE CAPACITY	2	1.00		
% BSMT FINISH	0	1.00		
# OF HALF BATHS	1	1.00		
# OF UNITS	1	1.00		

CONDITION ELEM	CD
EXTERIOR	A
INTERIOR	A
KITCHEN	A
BATHS	A
HEAT	A
ELECT	A

EFF.YR/AGE	2015 / 7
COND	4 4 %
FUNC	0
ECON	0
DEPR	4 % GD 96

RCNLD	\$665,900
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