

Key: 16446

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 12.131

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | | |
|---|--|--|--|------------|---|------------|--------------|---------------|--|--|--|--|
| SAKERS STEVE D & KRISTY A PO BOX 631 SAGAMORE, MA 02561 | | | | 11.0-187-0 | | | | 18 JILLIAN DR | | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | | |
| SAKERS STEVE D & KRISTY A | | | | 10/20/2017 | V | 135,000 | (214421) | | | | | |
| CANAL VIEW ESTATES LLC | | | | 11/05/2002 | B | 800,000 | (167197) | | | | | |


| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|----------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| B-23-119 | 06/05/2023 | 3 | ALT/RENO | 41,673 | | | 0 0 |
| H432 | 05/27/2020 | 1 | NEW CONSTRUC | | | | 100 100 |
| 191041 | 11/06/2019 | 6 | FENCE | 4,786 | | | 100 100 |
| 18869 | 10/10/2018 | 2 | ADDITIONS | 10,000 | 01/23/2019 | TL | 100 100 |
| 18786 | 09/13/2018 | 9 | DECK | | 01/23/2019 | TL | 100 100 |

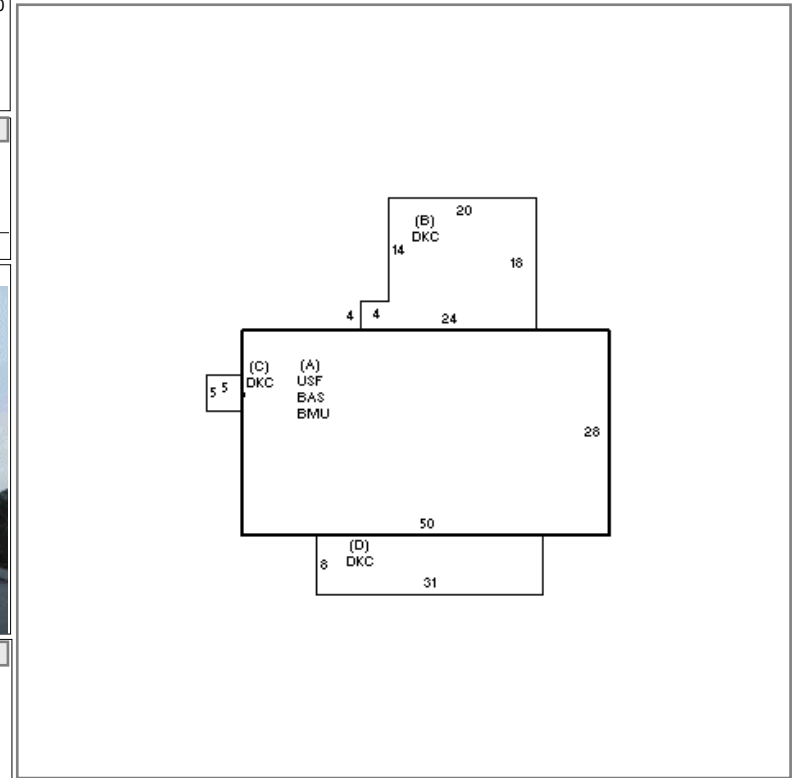
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 40,000 | 2 | 1.00 | 100 | 1.00 | 100 | 1.00 | 212,130 | 1.00 | A | 1.00 | R04 | 0.90 | | 194,750 |
| 300 | A | 0.004 | 2 | 1.00 | 100 | 1.00 | 100 | 1.00 | 14,670 | 1.00 | A | 1.00 | R04 | 0.90 | | 60 |

DETACHED

| TOTAL | 40,181 SF | ZONING | 1 | FRNT | 125 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|------------------|---|---------|---------|----------|---------|----------|
| Nbhd | S SAG | N O T E | OUT OF MAP 11 PARCEL 38; owns 2 parcels known as 0 Jillian m11 p38.4 & m11 p38.2 | | | LAND | 194,800 | 172,400 |
| Infl1 | AVG | | BUILDING | 579,200 | 517,700 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 774,000 | 690,100 | |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 01/09/2023 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/23/2019 | TL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 1/23/2019 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | | |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2018 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 585.072 |
|------------|-------|------------|-------|-----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA | 2,800 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,400 | | 35.89 | 50,249 | | |
| \$NLA(RCN) | \$209 | OVERALL | 1.070 | EXT COVER | 4 | VINYL | 1.00 | A | BAS | L | BASE AREA | 1,400 | 2018 | 211.20 | 295,677 | | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | A | USF | L | UPPER STORY FIN | 1,400 | 2018 | 116.81 | 163,531 | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | DKC | N | DECK-COMPOSITE | 649 | | 69.71 | 45,242 | | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | | BMG | O | BSMT GARAGE | 2 | | 8,008.30 | 16,017 | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | FIX | O | XTRA FIXTURES | 6 | | 2,392.68 | 14,356 | | |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | | | | | | | | | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR | A |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| HEAT | A |
| ELECT | A |

| EFF.YR/AGE | 2019 / 3 |
|------------|-----------|
| COND | 2 2 % |
| FUNC | 0 |
| ECON | 0 |
| DEPR | 1 % GD 99 |

| RCNLD | \$579,200 |
|-------|-----------|
|-------|-----------|