**Key: 16898**

# Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 12,228

## LEGAL

| CURRENT OWNER | PARCEL ID | LOCATION |
|---|---|---|
| SCAMPER LLC<br>27 QUISSETT HARBOR RD<br>FALMOUTH, MA 02540 | 48.0-93-3 | 15 LONG HILL RD |

| TRANSFER HISTORY | DOS | T | SALE PRICE | BK-PG (Cert) |
|---|---|---|---|---|
| SCAMPER LLC | 01/21/2005 | G | 325,500 | 19463-333 |
| GRAMPYS LLC | 12/31/2004 | B | 1 | 19405-87 |
| GRACI MEREDITH A TRUSTEE | 03/02/2004 | X | | 18277-207 |

| CLASS | CLASS% | DESCRIPTION | BN ID | BN | CARD |
|---|---|---|---|---|---|
| 3430 | 100 | BUS CONDOS | | 1 | 1 of 1 |

| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
|---|---|---|---|---|---|---|---|---|
| 04491 | 07/06/2004 | 1 | NEW CONSTRUC | 245,000 | 05/17/2005 | MJ | 100 | 100 |

## LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N_Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|

| TOTAL | 1.107 Acres | ZONING | | FRNT | 0 |
|---|---|---|---|---|---|
| Nbhd | | NOTE | OUT OF MAP 48 PARCEL 33.5 | | |
| Infl1 | | | | | |
| N_Index | | | | | |

| ASSESSED | CURRENT | PREVIOUS |
|---|---|---|
| LAND | 0 | 0 |
| BUILDING | 230,900 | 182,300 |
| DETACHED | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL | **230,900** | **182,300** |

## DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|---|---|---|---|---|---|---|---|

PHOTO

## BUILDING

| BUILDING | CD | ADJ | DESC |
|---|---|---|---|
| MODEL | 30 | | COMM CONDOS |
| STYLE | 15 | 1.60 | WHS/OFF [100%] |
| QUALITY | + | 1.10 | AVERAGE + [100%] |
| FRAME | 4 | 1.00 | STEEL FRAME [100%] |

| | | |
|---|---|---|
| MEASURE | 3/5/2020 | RP |
| LIST | 3/5/2020 | EST |
| REVIEW | | |

BLDG COMMENTS

| | | | |
|---|---|---|---|
| YEAR BLT | 2004 | SIZE ADJ | 1.000 |
| NET AREA | 1,499 | DETAIL ADJ | 1.000 |
| $NLA(RCN) | $164 | OVERALL | 1.280 |

| CAPACITY | UNITS | ADJ |
|---|---|---|
| ROOMS | 1 | 1.00 |
| BEDROOMS | 0 | 1.00 |
| BATHROOMS | 0 | 1.00 |
| HALFBATHS | 0 | 1.00 |
| FIREPLACES | 0 | 1.00 |

| ELEMENT | CD | DESCRIPTION | ADJ |
|---|---|---|---|
| COMPLEX | 81 | LONG HILL | 0.80 |
| OCCUPANCY | 1 | YEAR ROUND | 1.00 |
| FLOOR/LOC | 1 | FIRST FLOOR | 1.00 |
| VIEW INFL | 5 | AVERAGE | 1.00 |
| HT/CL | 3 | RADIANT | 1.00 |
| WDK/PTA/BALC | 2 | NOT PRESENT | 1.00 |
| PARKING | 2 | OUTDOOR 2 SPACE | 1.00 |
| NET ADJ(%GOOD) | 0 | | 1.00 |

| S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|---|---|---|---|---|---|---|---|
| A | BFA | L | BLD FLOOR AREA | 1,499 | 2004 | 163.85 | 245,605 |

| TOTAL RCN | 245,605 |
|---|---|
| CONDITION ELEM | CD |
| EXTERIOR | A |
| INTERIOR | A |
| CDN/APP | A |

| EFF.YR/AGE | 2004 / 18 | |
|---|---|---|
| COND | 6 6 % | |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 6 | % GD 94 |
| RCNLD | | $230,900 |