

Key: 17655

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 12.323

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | PARCEL ID | LOCATION | | | |
|---|--|------------|-------------|------------|--------------|--|
| ONEIL WILLIAM ETUX HELENE ONEIL 3 HONORA CT UNIT 3 BUZZARDS BAY, MA 02532 | | 24.1-44-3 | 3 HONORA CT | | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| ONEIL WILLIAM ETUX | | 05/31/2017 | L | 260,000 | 30523-188 | |
| MASSACHUSETTS HOUSING FIN | | 10/20/2016 | H | 100 | 30021-110 | |
| MCLAUGHLIN JOHN J & | | 11/20/2007 | B | 452,200 | 22483-34 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|-------------|-------------|--------|------------|----|--------|-----|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 07172 | 04/12/2007 | 5 | DEMOLITIONS | | 05/30/2007 | MM | 100 | 100 |

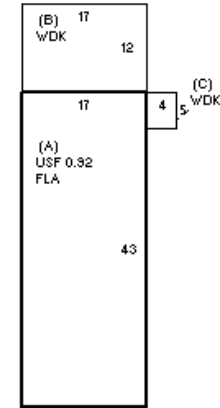
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| | | | | | | | | |
|---------|-------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 2.550 Acres | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | | NOTE | | | | LAND | 0 | 0 |
| Infl1 | | | BUILDING | 349,700 | 336,100 | | | |
| N_Index | | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 349,700 | 336,100 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS



| BUILDING | CD | ADJ | DESC | MEASURE | 6/28/2021 | RP |
|----------|----|------|-----------------------|---------|------------|-----|
| MODEL | 10 | | RES CONDO | LIST | 6/28/2021 | EST |
| STYLE | 1 | 1.35 | TOWN HOUSE END [100%] | REVIEW | 10/10/2023 | RP |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2007 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | |
|------------|-------|------------|-------|----------------|----|-----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|--|
| NET AREA | 1,404 | DETAIL ADJ | 1.000 | COMPLEX | 69 | CANAL CROSSING | 0.90 | A | FLA | L | LIVING AREA | 731 | 2007 | 403.37 | 294,863 | |
| \$NLA(RCN) | \$293 | OVERALL | 1.750 | OCCUPANCY | 1 | YEAR ROUND | 1.00 | A | USF | L | UPPER STORY FIN | 673 | 2007 | 152.42 | 102,582 | |
| | | | | FLOOR/LOC | 2 | MIDDLE FLOOR | 0.90 | + | WDK | N | WOODDECK | 224 | | 31.50 | 7,056 | |
| | | | | VIEW INFL | 7 | GOOD WT INFL | 1.60 | | GFP | O | GAS FIREPLACE | 1 | | 6,861.80 | 6,862 | |
| | | | | HT/CL | 9 | WARM/COOL AIR | 1.00 | | | | | | | | | |
| | | | | WDK/PTA/BALC | 1 | PRESENT | 1.00 | | | | | | | | | |
| | | | | PARKING | 1 | OUTDOOR 1 SPACE | 1.00 | | | | | | | | | |
| | | | | NET ADJ(%GOOD) | 0 | | 1.00 | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | |
| ROOMS | | 5 | 1.00 | | | | | | | | | | | | | |
| BEDROOMS | | 3 | 1.00 | | | | | | | | | | | | | |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | |
| HALFBATHS | | 1 | 1.00 | | | | | | | | | | | | | |
| FIREPLACES | | 0 | 1.00 | | | | | | | | | | | | | |

| TOTAL RCN | 411,362 |
|----------------|------------|
| CONDITION ELEM | CD |
| INTERIOR | A |
| KITCHEN | A |
| BATHS | A |
| EXTERIOR | A |
| EFF.YR/AGE | 2007 / 15 |
| COND | 5 5 % |
| FUNC | 10 |
| ECON | 0 |
| DEPR | 15 % GD 85 |
| RCNLD | \$349,700 |