

Key: 17747

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 12.340

LEG
AL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|-----------|----|------------|--------------|------------|--|--|--|
| SORENTI BROTHERS INC PO BOX 1120 SAGAMORE BEACH, MA 02562-1120 | | | | 3.0-6-2 | | | | 0 STATE RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| SORENTI BROTHERS INC | | | | | XX | | 1039-449 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|--------------------|------|--------|-------|----|--------|---|
| 3920 | 100 | UNDEVELOPABLE LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

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| CD | T | AC/SF/UN | Nbhd | Infl1 | N | Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-----|-------|----------|------|------|------|----|------------|-----------|
| 103 | S | 20,000 | C-1 | 1.00 | 100 | 1.00 | 61,493 | 1.48 | CVU | 0.10 | 75 | 1.35 | 41,860 |
| 303 | A | 0.202 | C-1 | 1.00 | 100 | 1.00 | 30,780 | 1.00 | A | 1.00 | 75 | 1.35 | 6,220 |

| | | | | | | | | |
|---------|-------------|--------|----------|--------|--------|----------|---------|----------|
| TOTAL | 28,804 SF | ZONING | 4 | FRNT | 127 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | NO SAGAMORE | NOTE | | | | LAND | 48,100 | 46,200 |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 48,100 | 46,200 | | | |

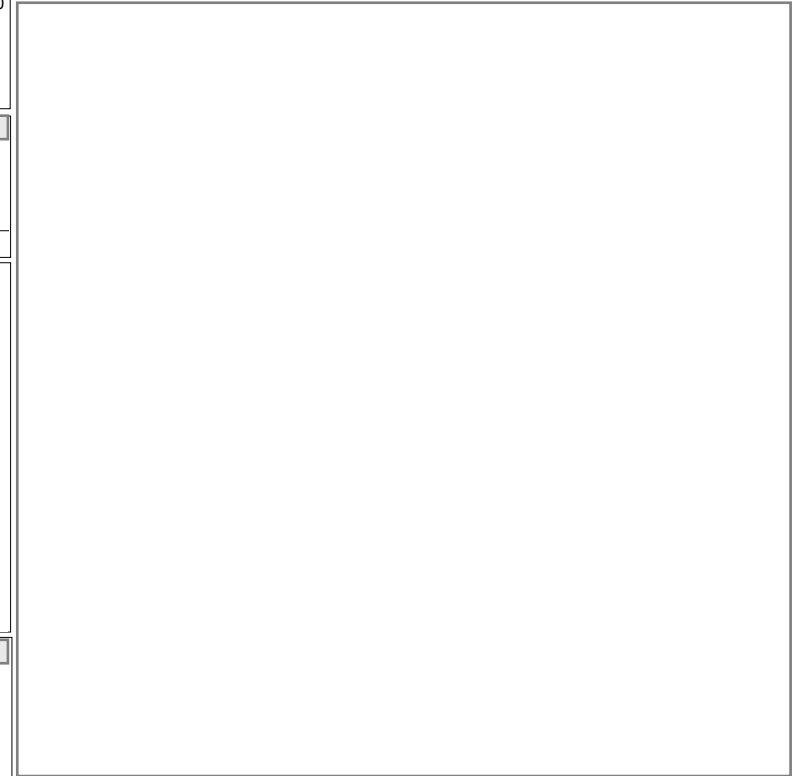
DET
ACH
ED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

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| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |



| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
| | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |