

Key: 1785

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.800

LEGAL

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|--|--|------------|---|--------------------|--------------|
| HASKELL NATHAN 16 HERRING POND RD BUZZARDS BAY, MA 02532 | | 11.0-7-0 | | 16 HERRING POND RD | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| HASKELL NATHAN | | 08/02/2013 | F | 1 27594-138 | |
| HASKELL NATHAN & | | 07/29/2009 | F | 1 23926-11 | |
| HASKELL KATHLEEN G TR OF | | 08/01/2007 | F | 100 22232-267 | |


| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|-------------------|-----------|--------|------------|--------|---------|
| 1090 | 100 | MULTIPLE DWELLING | | | 1 | 1 of 2 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| H747 | 09/04/2020 | 2 | ADDITIONS | | | | 100 100 |
| 19192 | 03/19/2019 | 2 | ADDITIONS | 39,000 | 02/27/2020 | TL | 100 100 |
| 12163 | 03/19/2012 | 3 | ALT/RENO | 2,000 | | | 100 100 |
| 09459 | 09/29/2009 | 2 | ADDITIONS | 15,000 | 03/30/2012 | | 100 100 |
| 09230 | 06/03/2009 | 3 | ALT/RENO | 18,000 | 03/30/2012 | | 100 100 |

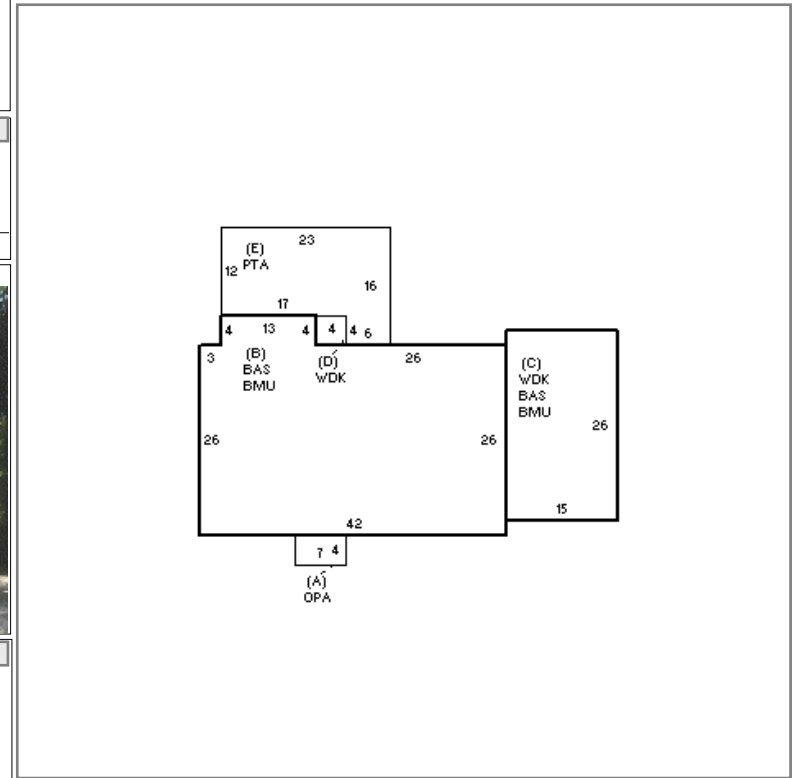
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 12,890 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | 188,560 | 2.49 | A | 1.00 | R03 0.80 | 139,080 |

| TOTAL | 12,894 SF | ZONING | 2 | FRNT | 100 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | BDALE | N O T E 6-2019 Chgnd to 1090. Building #2 is used as an inlaw apartment . Has a kitchen,bath and bedroom. per 2009 permit. | LAND | 139,100 | 123,100 | | | |
| Infl1 | AVG | | BUILDING | 357,400 | 316,300 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 101,900 | 91,200 | | | |
| | | | TOTAL | 598,400 | 530,600 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 06/24/2019 |
|----|------|------|----------|----|-------|-----------|-------|---|------------|
| | | | | | | | |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 6/24/2019 | RP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/24/2019 | EST |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 2/27/2020 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1962 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 380,238 |
|-----------------|--------|------------|-------|-----------------|----|-----------------|------|-----|-----|---------------|-----------------|-------|----------|-----------|---------|----------------|---------|
| NET AREA | 1,534 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | OPA | N | OPEN PORCH | 28 | | 85.57 | 2,396 | CONDITION ELEM | CD |
| \$NLA(RCN) | \$248 | OVERALL | 1.040 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | BMU | N | BSMT UNFINISHED | 1,534 | | 33.56 | 51,476 | EXTERIOR | A |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | BAS | L | BASE AREA | 1,144 | 1962 | 192.70 | 220,450 | INTERIOR | A |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | BAS | L | BASE AREA | 390 | 2019 | 192.70 | 75,153 | KITCHEN | G |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | + | WDK | N | WOOD DECK | 406 | | 22.44 | 9,109 | BATHS | G |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | E | PTA | N | PATIO | 300 | | 14.28 | 4,285 | HEAT | U |
| | | | | HEATING/COOLING | 11 | HT WATER CL AIR | 1.05 | F11 | O | FPL 1S 1OP | 1 | | 8,422.10 | 8,422 | ELECT | U | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | FIX | O | XTRA FIXTURES | 4 | | 2,236.83 | 8,947 | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | 6 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | 4 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | 2 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | 9 | 1.00 | | | | | | | | | | | | | | | |
| GARAGE CAPACITY | 0 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FINISH | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF HALF BATHS | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | 1 | 1.00 | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 2013 / 9 | | | | | | | | | | | | | | | |
| COND | 6 6 % | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | |
| DEPR | 6 % GD | | 94 | | | | | | | | | | | | | | |
| RCNLD | | \$357,400 | | | | | | | | | | | | | | | |

