

Key: 18313

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 12.383

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID                 |   |               |  | LOCATION   |   |             |  |              |
|--|--|--|--|---------------------------|---|---------------|--|------------|---|-------------|--|--------------|
| <b>BALLENTINE STEPHEN ETAL TRS</b><br><b>BOURNE CONSERVATION TRUST</b><br><b>PO BOX 203</b><br><b>CATAUMET, MA 02534</b> |  |  |  | 23.4-45-0                 |   |               |  | 0 SHORE RD |   |             |  |              |
|  |  |  |  | TRANSFER HISTORY          |   |               |  | DOS        | T | SALE PRICE  |  | BK-PG (Cert) |
|  |  |  |  | BALLENTINE STEPHEN ETAL T |   |               |  | 01/14/2016 | F | 1 29393-193 |  | 1            |
|  |  |  |  | ORENDA WILDLIFE LAND TRUS |   |               |  | 01/14/2016 | F | 1 29393-188 |  | 1            |
| BALLENTINE STEPHEN ET ALS  |  |  |  | 12/30/2010                | F | 100 25139-124 |  | 100        |   |             |  |              |

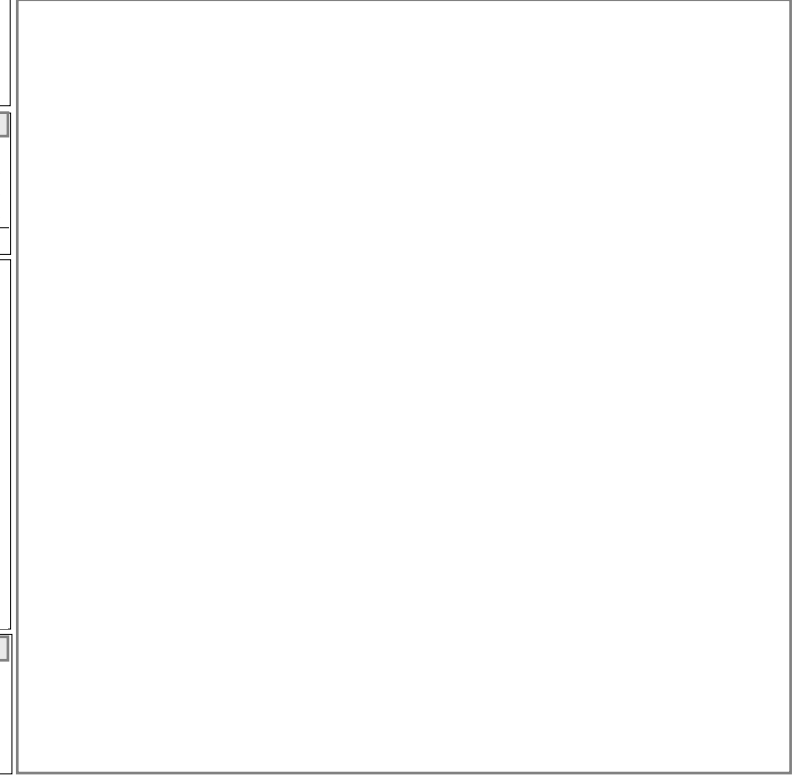
| CLASS  | CLASS%     | DESCRIPTION         |          | BN ID  | BN         | CARD   |     |
|--------|------------|---------------------|----------|--------|------------|--------|-----|
| 9500   | 100        | VAC.CONSERV ORGANIZ |          |        |            | 1 of 1 |     |
| PMT NO | PMT DT     | TY                  | DESC     | AMOUNT | INSP       | BY     | %   |
| 09621  | 11/24/2009 | 3                   | ALT/RENO | 5,400  | 08/21/2019 | RP     | 100 |
| 980068 | 02/19/1998 | 3                   | ALT/RENO | 3,500  | 02/11/1999 | JS     | 100 |
| 910369 | 08/14/1991 | 3                   | ALT/RENO | 300    | 02/01/1992 | HS     | 100 |

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF  | Topo   | Lpi  | VC | CREDIT AMT | ADJ VALUE |        |
|-----|---|----------|------|-------|---------|----------|------|--------|------|----|------------|-----------|--------|
| 300 | A | 1.313 6  | 1.00 | 100   | 1.00    | 100      | 1.00 | 20,375 | 1.00 | CR | 1.00       | R07 1.25  | 26,750 |

| TOTAL   | 1.313 Acres |  | ZONING | 1              | FRNT          | 0             | ASSESSED | CURRENT | PREVIOUS |
|---------|-------------|--|--------|----------------|---------------|---------------|----------|---------|----------|
| Nbhd    | BOURNE      |  | NOTE   | FROM PARCEL 34 |               |               | LAND     | 26,800  | 23,600   |
| Infl1   | AVG         |  |        | BUILDING       | 0             | 0             |          |         |          |
| N_Index | AVG         |  |        | DETACHED       | 0             | 0             |          |         |          |
|         |             |  |        | OTHER          | 0             | 0             |          |         |          |
|         |             |  |        | <b>TOTAL</b>   | <b>26,800</b> | <b>23,600</b> |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE | LIST | REVIEW | BLDG COMMENTS |  |  |  |  |  |  |  |  |  |
|----------|----|-----|------|---------|------|--------|---------------|--|--|--|--|--|--|--|--|--|
| MODEL    |    |     |      |         |      |        |               |  |  |  |  |  |  |  |  |  |
| STYLE    |    |     |      |         |      |        |               |  |  |  |  |  |  |  |  |  |
| QUALITY  |    |     |      |         |      |        |               |  |  |  |  |  |  |  |  |  |
| FRAME    |    |     |      |         |      |        |               |  |  |  |  |  |  |  |  |  |



| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | CONDITION ELEM | CD |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|-----------|----------------|----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |           |                |    |

| CAPACITY | UNITS | ADJ |
|----------|-------|-----|
|          |       |     |

| EFF.YR/AGE |
|------------|
|            |

| COND | FUNC | ECON | DEPR | % GD |
|------|------|------|------|------|
|      |      |      |      |      |

| RCNLD |
|-------|
|       |