

Key: 1849

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.869

LEGAL

| CURRENT OWNER | | PARCEL ID | | LOCATION | | |
|--|--|-----------|----|----------------|--------------|--|
| ASACK KAROLYN A 221 NORTH MAIN ST WEST BRIDGEWATER, MA 02379 | | 11.0-31-7 | | 25-B1 CANAL ST | | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) | |
| ASACK KAROLYN A | | | XX | | 5321-102 | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|-------------|------|--------|-------|----|--------|---|
| 1020 | 100 | CONDOMINIUM | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

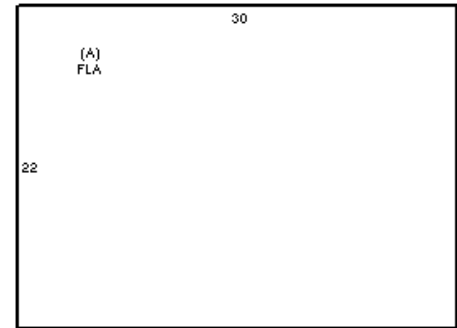
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|----|---|----------|------|-------|---------|----------|-----|------|-----|----|------------|-----------|
| | | | | | | | | | | | | |

| | | | | | | | | |
|---------|-------------|--------|----------|-------|---------|----------|---------|----------|
| TOTAL | 1.612 Acres | ZONING | 1 | FRNT | 0 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | | NOTE | | LAND | | 0 | 0 | |
| Infl1 | | | BUILDING | | 140,600 | 125,900 | | |
| N_Index | | | DETACHED | | 0 | 0 | | |
| | | | OTHER | | 0 | 0 | | |
| | | | | TOTAL | | 140,600 | 125,900 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 6/19/2019 | EST |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 10 | | RES CONDO | LIST | 6/19/2019 | EST |
| STYLE | 8 | 1.00 | CONV APTS [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

LOADING

| YEAR BLT | 1969 | SIZE ADJ | 1.000 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 167,340 | |
|------------|-------|------------|-------|----------------|-----|-----------------|------|---|-----|---|-------------|-------|------|-----------|---------|----------------|------------|------------|
| NET AREA | 660 | DETAIL ADJ | 1.000 | COMPLEX | 9 | HUNTERS BROOK 1 | 1.05 | A | FLA | L | LIVING AREA | 660 | 1969 | 253.55 | 167,340 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$254 | OVERALL | 1.100 | OCCUPANCY | 1 | YEAR ROUND | 1.00 | | | | | | | | | INTERIOR | A | |
| CAPACITY | | UNITS | ADJ | FLOOR/LOC | 4 | BASEMENT | 0.75 | | | | | | | | | KITCHEN | A | |
| ROOMS | 3 | 1.00 | | VIEW INFL | 6 | AVG WT INFL | 1.30 | | | | | | | | | BATHS | A | |
| BEDROOMS | 1 | 1.00 | | HT/CL | 2 | HOT WATER | 1.00 | | | | | | | | | EXTERIOR | A | |
| BATHROOMS | 1 | 1.00 | | WDK/PTA/BALC | 2 | NOT PRESENT | 1.00 | | | | | | | | | | | |
| HALFBATHS | 0 | 1.00 | | PARKING | 1 | OUTDOOR 1 SPACE | 1.00 | | | | | | | | | | | |
| FIREPLACES | 0 | 1.00 | | NET ADJ(%GOOD) | 100 | 100 %RG | 1.00 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1971 / 51 |
| | | | | | | | | | | | | | | | | | COND | 16 16 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 16 % GD 84 |
| | | | | | | | | | | | | | | | | | RCNLD | \$140,600 |