

Key: 1895

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 1.910

LEGAL

LAND

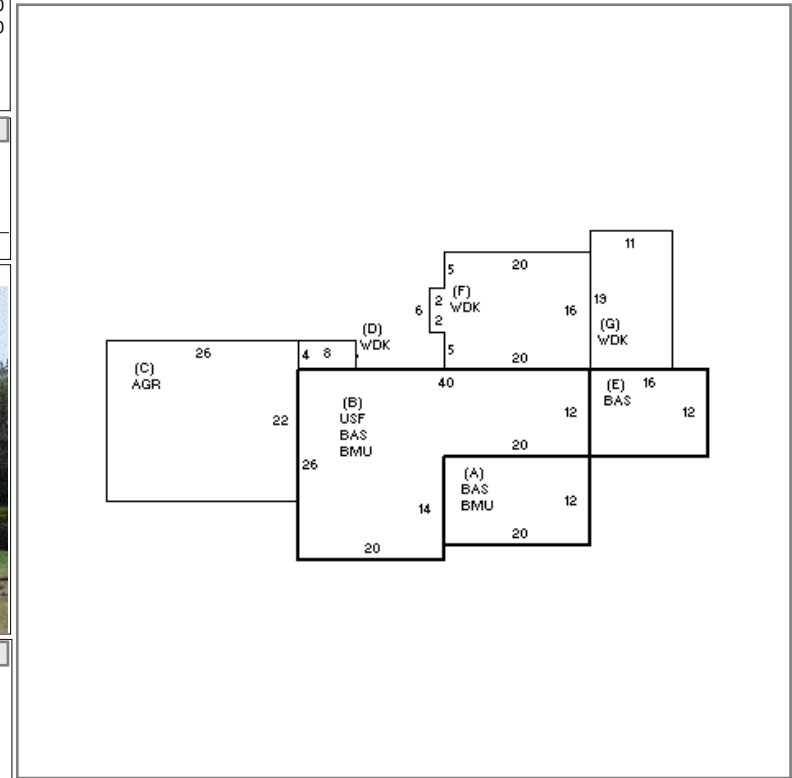
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|-----------------|--|--|--|
| ENRIGHT JEAN E & DEBORAH A AQUILANO 16 LONG BOAT ROAD BOURNE, MA 02532 | | | | 11.0-123-0 | | | | 16 LONG BOAT RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| ENRIGHT JEAN E & PREZIOSI JOSEPH ET UX TRS | | | | 02/21/2003 | QS | 335,000 | 16432-260 | | | | |
| | | | | 11/20/1995 | XX | | 9937-173 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|------------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-21-717 | 10/06/2021 | 15 | INSULATE/WEA | 3,000 | | | 100 | 100 |
| 03318 | 05/29/2003 | 9 | DECK | 11,000 | 07/01/2004 | JS | 100 | 100 |
| 960397 | 08/21/1996 | 3 | ALT/RENO | 5,000 | 04/23/1997 | JC | 100 | 100 |
| 900370 | 07/24/1990 | 3 | ALT/RENO | 935 | 08/29/1991 | HS | 100 | 100 |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 40,000 | 2 | 1.00 | 100 | 212,130 | 1.00 | A | 1.00 | R04 | 0.90 | 194,750 |
| 300 | A | 0.187 | 2 | 1.00 | 100 | 14,670 | 1.00 | A | 1.00 | R04 | 0.90 | 2,740 |
| 300 | A | 0.385 | 2 | 1.00 | 100 | 14,670 | 1.00 | OS | 1.00 | R04 | 0.90 | 5,650 |

| TOTAL | 1.105 Acres | | ZONING | 1 | FRNT | 151 | ASSESSED | CURRENT | PREVIOUS |
|---------|-------------|--|--------|--------------------------------------|---------|---------|----------|---------|----------|
| Nbhd | S SAG | | NOTE | MAP 11 PARCELS 114 & 138= OPEN SPACE | | | LAND | 203,100 | 179,800 |
| Infl1 | AVG | | | BUILDING | 368,900 | 326,400 | | | |
| N_Index | AVG | | | DETACHED | 0 | 0 | | | |
| | | | | OTHER | 0 | 0 | TOTAL | 572,000 | 506,200 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BUILDING | CD | ADJ | DESC | MEASURE | 7/1/2015 | DB |
|----------|----|------|---------------------|---------|----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/1/2015 | EST |
| STYLE | 8 | 1.10 | CONTEMPORARY [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1985 | SIZE ADJ | 1.010 |
|------------|-------|------------|-------|
| NET AREA | 1,952 | DETAIL ADJ | 1.000 |
| \$NLA(RCN) | \$242 | OVERALL | 1.140 |

| ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|-----------------|----|----------------|------|-----|-----|---|-----------------|-------|------|-----------|---------|
| FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,000 | | 41.99 | 41,986 |
| EXT COVER | 1 | WOOD SHINGLE | 1.02 | B | USF | L | UPPER STORY FIN | 760 | 1985 | 125.20 | 95,148 |
| ROOF SHAPE | 1 | GABLE | 1.00 | C | AGR | N | ATT GARAGE | 572 | | 71.16 | 40,704 |
| ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | WDK | N | WOOD DECK | 573 | | 24.59 | 14,092 |
| FLOOR COVER | 3 | W/W CARPET | 1.00 | + | BAS | L | BASE AREA | 1,192 | 1985 | 221.03 | 263,467 |
| INT. FINISH | 2 | DRYWALL | 1.00 | F21 | O | O | FPL 2S 1OP | 1 | | 10,142.70 | 10,143 |
| HEATING/COOLING | 2 | HOT WATER | 1.02 | FIX | O | O | XTRA FIXTURES | 3 | | 2,452.10 | 7,356 |
| FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | |
| USE | 0 | | 1.00 | | | | | | | | |

| TOTAL RCN | 472.896 | |
|----------------|-----------|---------|
| CONDITION ELEM | CD | |
| EXTERIOR | A | |
| INTERIOR | A | |
| KITCHEN | A | |
| BATHS | A | |
| HEAT | A | |
| ELECT | A | |
| EFF.YR/AGE | 1997 / 25 | |
| COND | 22 | 22 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 22 | % GD 78 |
| RCNLD | \$368,900 | |

DETACHED

BUILDING