

Key: 2004

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.014

LEGAL LAND

CURRENT OWNER							PARCEL ID				LOCATION							
BLISS-BROWN ELIZ A TR OF ELIZ TRUST & WINSTON BROWN PO BOX 97 SAGAMORE, MA 02561							11.4-49-2				8 CECILIA TERR							
							TRANSFER HISTORY				DOS	T	SALE PRICE	BK-PG (Certs)				
							BLISS-BROWN ELIZ A TR OF BROWN WINSTON E ETUX GALLO LOUIS				02/20/2007 04/17/2003	F P XX	120,000	1 16761-217 N/A-N/A				
CD	T	AC/SF/UN	Nbhd	Infl1	N Index	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE						
100	S	17,654	2	1.00	100	212,130	1.90	A	1.00	R04	0.90	163,190						

CLASS	CLASS%	DESCRIPTION			BN ID	BN	CARD	
1010	100	SINGLE FAMILY				1	1 of 1	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st	%
07350		3	ALT/RENO		12/12/2022	SL	100	100
06281	06/20/2007	2	ADDITIONS	50,000	11/05/2008	DB	100	100
05591	05/11/2006	8	POOL	1,500	10/25/2006	TL	100	100
05591	09/01/2005	10	WOODSTOVE	8,000	09/19/2005	TL	100	100
05591	09/01/2005	9	DECK	8,000	10/12/2006	TL	100	100

LEGAL LAND

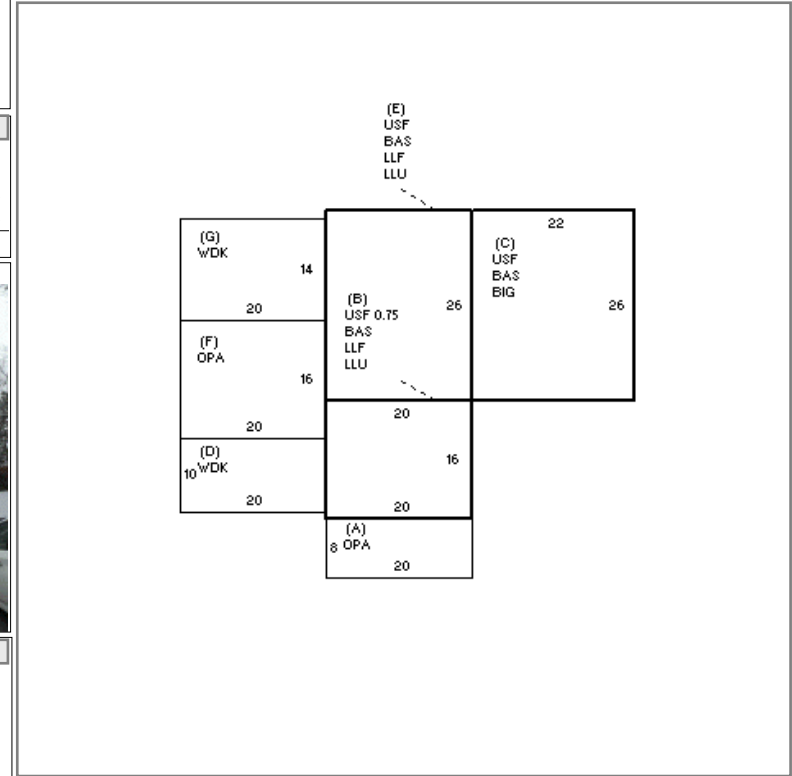
TOTAL	17,654 SF	ZONING	1	FRNT	180	ASSESSED	CURRENT	PREVIOUS
Nbhd	S SAG	NOTE HILLSIDE LOT-VIEW SAGAMORE BRIDGE	LAND	163,200	144,400			
Infl1	AVG		BUILDING	568,500	463,700			
N_Index	AVG		DETACHED	0	1,000			
			OTHER	0	0			
			TOTAL	731,700	609,100			

DETACHED

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD
SHM	A	1.00	50 0.50 10X8			0.00	



BLDG COMMENTS



BUILDING

BUILDING	CD	ADJ	DESC	MEASURE	12/12/2022	SL
MODEL	1		RESIDENTIAL	LIST	12/12/2022	EST
STYLE	4	1.05	CAPE [100%]	REVIEW	3/3/2023	RP
QUALITY	+	1.05	AVERAGE + [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

BUILDING

YEAR BLT	2004	SIZE ADJ	0.990	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	653,499		
NET AREA	3,584	DETAIL ADJ	1.000	FOUNDATION	4	FLR/WALL(FULL)	1.00	+	OPA	N	OPEN PORCH	480		67.91	32,595	CONDITION ELEM	CD		
\$NLA(RCN)	\$182	OVERALL	1.110	EXT COVER	1	WOOD SHINGLE	1.02	+	LLU	N	LOWER LEVEL UNF	840		36.97	31,053	EXTERIOR	A		
				ROOF SHAPE	1	GABLE	1.00	+	LLF	L	LOWER LEVEL FIN	840	2004	62.91	52,848	INTERIOR	A		
				ROOF COVER	1	ASPH/COMP SHIN	1.00	+	BAS	L	BASE AREA	840	2004	211.68	177,810	KITCHEN	A		
				FLOOR COVER	1	HARDWOOD	1.02	+	USF	L	UPPER STORY FIN	760	2004	119.96	91,172	BATHS	A		
				INT. FINISH	2	DRYWALL	1.00	C	BIG	N	BUILT-IN GARAGE	572		90.47	51,747	HEAT	A		
				HEATING/COOLING	2	HOT WATER	1.02	C	BAS	L	BASE AREA	572	2008	211.68	121,080	ELECT	A		
				FUEL SOURCE	2	GAS	1.00	C	USF	L	UPPER STORY FIN	572	2008	119.96	68,619				
				USE	0		1.00	+	WDK	N	WOOD DECK	480		24.65	11,830				
									FIX	O	XTRA FIXTURES	6		2,457.30	14,744				
				CAPACITY		UNITS	ADJ											EFF.YR/AGE	2006 / 16
STORIES		2	1.00											COND	13 13 %				
ROOMS		6	1.00											FUNC	0				
BEDROOMS		3	1.00											ECON	0				
BATHROOMS		3	1.00											DEPR	13 % GD 87				
FIXTURES		11	1.00											RCNLD	\$568,500				
GARAGE CAPACITY		2	1.00																
% BSMT FINISH		60	1.00																
# OF HALF BATHS		0	1.00																
# OF UNITS		1	1.00																