

Key: 2020

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.032

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| CUMMINGS PAUL & MARGUERITE CUMMINGS 9 JACK KELLY ROAD EAST SANDWICH, MA 02537 | | | | 11.4-70-0 | | | | 6 MARCONI ST | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| CUMMINGS PAUL & PERRY PATRICIA A | | | | 05/30/2019 | O | 207,500 | 32052-227 | | | | |
| PERRY PATRICIA A | | | | 05/08/2019 | F | 1 | 32006-276 | | | | |
| PERRY CLIFFORD W | | | | 12/15/1997 | XX | | 11115-181 | | | | |


| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|----------|--------|-------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 20102 | 02/03/2020 | 3 | ALT/RENO | 3,750 | | | 100 | 100 |

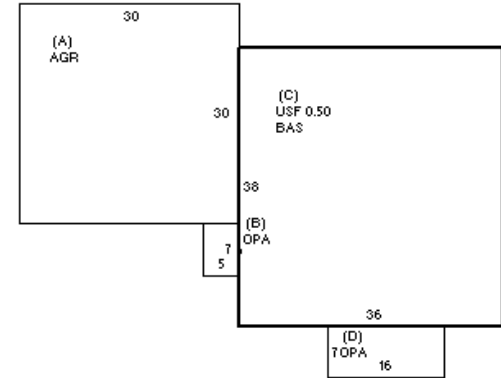
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 9,000 | 2 | 1.00 | 100 | 1.00 | 100 | 1.00 | 212,130 | 3.44 | A | 1.00 | R04 | 0.90 | | | 150,970 |

| TOTAL | 9,017 SF | ZONING | 1 | FRNT | 90 | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | S SAG | NOTE | LAND | 151,000 | 133,600 | | | |
| Infl1 | AVG | | BUILDING | 387,200 | 342,700 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 538,200 | 476,300 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO | 12/31/2002 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
| | | | | | | | |  | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 8/26/2020 | RP |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 4/28/2021 | EST |
| STYLE | 7 | 1.00 | CONVENTIONAL [100%] | REVIEW | 4/28/2021 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 1898 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 420,849 | |
|-----------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| NET AREA | 2,052 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | A | AGR | N | ATT GARAGE | 900 | | 58.78 | 52,900 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$205 | OVERALL | 1.060 | EXT COVER | 1 | WOOD SHINGLE | 1.02 | + | OPA | N | OPEN PORCH | 147 | | 73.09 | 10,745 | EXTERIOR | G | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | C | BAS | L | BASE AREA | 1,368 | 1898 | 200.26 | 273,952 | INTERIOR | G | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | USF | L | UPPER STORY FIN | 684 | 1898 | 115.83 | 79,231 | KITCHEN | G | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.02 | | CPC | O | CAPE CELLAR | 1 | | 4,022.60 | 4,023 | BATHS | G | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | | | | | | | | HEAT | U | |
| | | | | HEATING/COOLING | 2 | HOT WATER | 1.02 | | | | | | | | | ELECT | U | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | |
| CAPACITY | | | UNITS | ADJ | | | | | | | | | | | | | | |
| STORIES | | 1.5 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 7 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 4 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 5 | 1.00 | | | | | | | | | | | | | | | |
| GARAGE CAPACITY | | 2 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FINISH | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF HALF BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |

| | | |
|------------|-----------|---------|
| TOTAL RCN | | 420,849 |
| EFF.YR/AGE | 2011 / 11 | |
| COND | 8 | 8 % |
| FUNC | 0 | |
| ECON | 0 | |
| DEPR | 8 | % GD 92 |
| RCNLD | \$387,200 | |