

Key: 2114

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.125

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|------------|----|------------|--------------|---------------------|--|--|--|
| FANNIE MAE AKA FEDERAL NATIONAL MORT ASSOC 5600 GRANITE PARKWAY PLANO, TX 75024 | | | | 12.1-30-0 | | | | 36 HUNTERS BROOK RD | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| FANNIE MAE AKA FEDERAL | | | | 12/15/2021 | F | 1 | 34753-102 | | | | |
| NEWREZ LLC DBA | | | | 10/01/2021 | L | 40,000 | 34533-35 | | | | |
| DUPONT ROLAND J & | | | | | XX | | 2581-79 | | | | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|------------|------------|---------------|----------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| PL-23-235 | 09/07/2023 | 3 | ALT/RENO | 10,000 | | | 0 0 |
| B-23-265 | 08/31/2023 | 3 | ALT/RENO | 45,259 | | | 0 0 |
| EXB-23-529 | 08/23/2023 | 3 | ALT/RENO | 14,430 | | | 0 0 |
| 10504 | 08/25/2010 | 3 | ALT/RENO | 3,150 | 05/14/2018 | TL | 100 100 |
| 05642 | 09/16/2005 | 3 | ALT/RENO | 4,355 | 06/10/2009 | TL | 100 100 |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 21,420 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | A | 1.00 | R03 | 1.00 | 187,240 |

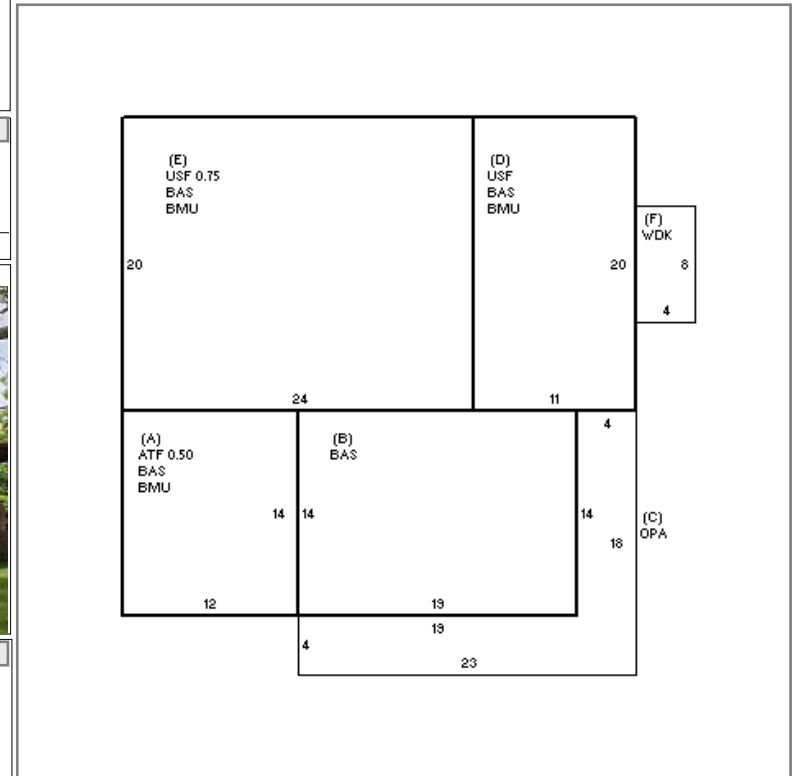
| | | | | | | | | |
|---------|-----------|------------------|---|---------|---------|----------|---------|----------|
| TOTAL | 21,432 SF | ZONING | 1 | FRNT | 60 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | N SAG | N O T E | ACCESS FROM CANAL ROAD Also 60' frontage on Lucia Lane | | | LAND | 187,200 | 165,700 |
| Infl1 | AVG | | BUILDING | 280,300 | 248,100 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | TOTAL | 467,500 | 413,800 | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



| BLDG COMMENTS | | |
|---------------|--|--|
| | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/19/2021 | NMP |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/10/2009 | EST |
| STYLE | 7 | 1.00 | CONVENTIONAL [100%] | REVIEW | 6/10/2009 | TL |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

UNIT

| YEAR BLT | 1915 | SIZE ADJ | 1.010 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 368,849 | |
|------------|-------|------------|-------|-----------------|----|----------------|------|-----|-----|---------------|-----------------|-------|-----------|-----------|---------|----------------|------------|------------|
| NET AREA | 1,714 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 868 | | 37.57 | 32,608 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$215 | OVERALL | 1.020 | EXT COVER | 10 | VERT BOARD | 1.00 | A | ATF | N | ATTIC FINISH | 84 | | 63.96 | 5,373 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | + | BAS | L | BASE AREA | 1,134 | 1915 | 197.76 | 224,263 | INTERIOR | A | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | OPA | N | OPEN PORCH | 148 | | 70.69 | 10,462 | KITCHEN | A | |
| | | | | FLOOR COVER | 1 | HARDWOOD | 1.02 | + | USF | L | UPPER STORY FIN | 580 | 1915 | 113.36 | 65,746 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | F | WDK | N | WOOD DECK | 32 | | 65.29 | 2,089 | HEAT | A | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | F21 | O | FPL 2S 1OP | 1 | | 9,075.00 | 9,075 | ELECT | A | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | FIX | O | XTRA FIXTURES | 3 | | 2,193.97 | 6,582 | | | | |
| | | | | USE | 0 | | 1.00 | JAC | O | JACUZZI | 1 | | 12,650.90 | 12,651 | | | | |
| | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1995 / 27 |
| | | | | | | | | | | | | | | | | | COND | 24 24 % |
| | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | DEPR | 24 % GD 76 |
| | | | | | | | | | | | | | | | | | RCNLD | \$280,300 |