

Key: 2185

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.196

LEGALS

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|----|------------|--|---------------|--|--|--|
| COMICK STEPHANIE A TRUSTEE OF THE STEPHANIE A COMICK TRUST 39 SAVERY AVE RFD 1 SAGAMORE BEACH, MA 02562 | | | | 12.1-93-0 | | | | 39 SAVERY AVE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| COMICK STEPHANIE A TRUSTE | | | | 01/01/2003 | F | | | 17600-130 | | | |
| COMICK MARY R | | | | 04/21/1995 | XX | | | 9636-141 | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD |
|--------|--------|---------------|------|--------|-------|----|--------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| | | | | | | | |

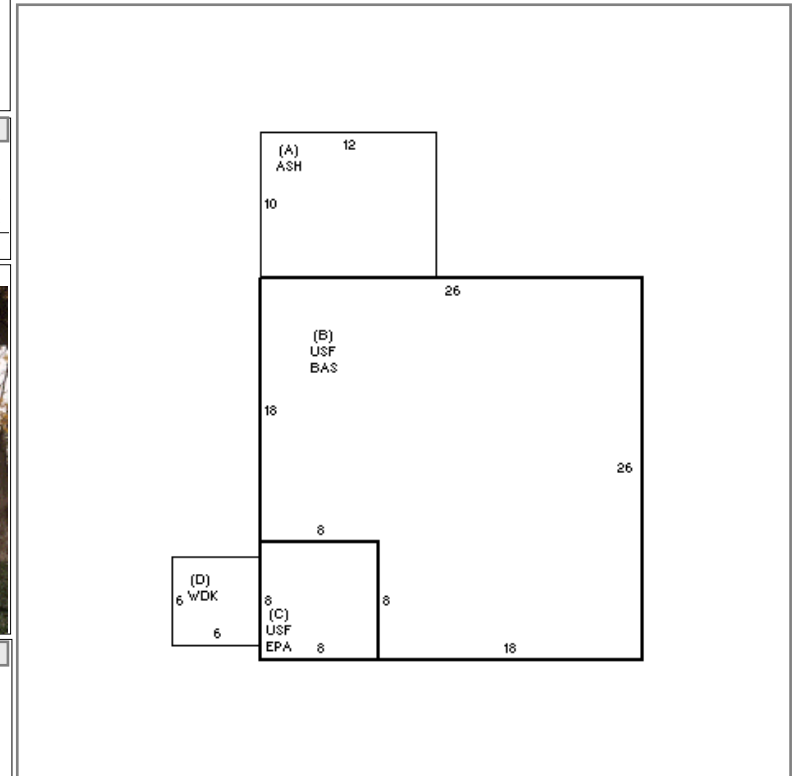
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 6,970 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 259,270 | 4.36 | A | 1.00 | R04 1.10 | 181,020 |

| TOTAL | 6,970 SF | ZONING | 1 | FRNT | 108 | ASSESSED | CURRENT | PREVIOUS |
|---------|----------|--------|--------------|----------------|----------------|----------|---------|----------|
| Nbhd | N SAG | NOTE | LAND | 181,000 | 160,200 | | | |
| Infl1 | AVG | | BUILDING | 97,000 | 85,900 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 278,000 | 246,100 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/10/2022 | NMP |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 11/9/2018 | TL |
| STYLE | 7 | 1.00 | CONVENTIONAL [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

G

| YEAR BLT | 1912 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 220,480 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 1,288 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | A | ASH | N | ATT SHED | 120 | | 23.77 | 2,852 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$171 | OVERALL | 1.010 | EXT COVER | 4 | VINYL | 1.00 | B | BAS | L | BASE AREA | 612 | 1912 | 211.46 | 129,414 | EXTERIOR | P | | |
| | | | | ROOF SHAPE | 3 | GAMBREL | 1.00 | + | USF | L | UPPER STORY FIN | 676 | 1912 | 111.47 | 75,353 | INTERIOR | P | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | EPA | N | ENCLOSED PORCH | 64 | | 103.93 | 6,651 | KITCHEN | P | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.02 | D | WDK | N | WOOD DECK | 36 | | 64.98 | 2,339 | BATHS | P | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | | CPC | O | CAPE CELLAR | 1 | | 3,871.00 | 3,871 | HEAT | O | | |
| | | | | HEATING/COOLING | 4 | STEAM | 0.99 | | | | | | | | | ELECT | O | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1963 / 59 |
| | | | | | | | | | | | | | | | | | | COND | 56 56 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 56 % GD 44 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$97,000 |