

Key: 2190

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.201

LEGAL

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|-----------|----|------------|--------------|---------------|--|--|--|
| JOHNSON RICHARD A & JANET JOHNSON 46 SAVERY AVE SAGAMORE BEACH, MA 02562-2803 | | | | 12.1-98-0 | | | | 46 SAVERY AVE | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| JOHNSON RICHARD A & | | | | | XX | | 2534-335 | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|----------------------|--------------------------|---------------|----------------------|-----------------|------------|----|------------|------------|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| EXB-22-574 970193 | 09/06/2022 04/30/1997 | 15 9 | INSULATE/WEA DECK | 6,000 11,500 | 04/21/1998 | JS | 100 100 | 100 100 |

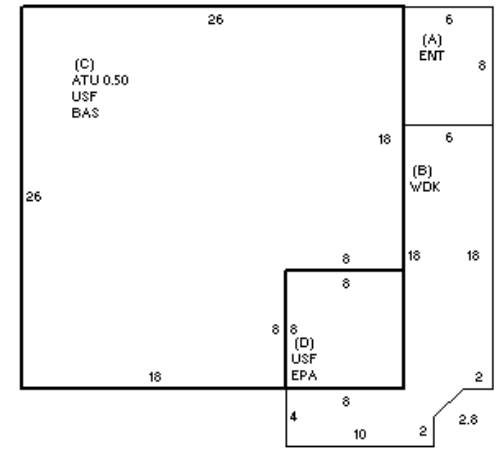
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 7,841 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 259,270 | 3.91 | A | 1.00 | R04 | 1.10 | | | 182,520 |

| | | | | | | | | |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 7,841 SF | ZONING | 1 | FRNT | 50 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | N SAG | NOTE | LAND | 182,500 | 161,500 | | | |
| Infl1 | AVG | | BUILDING | 180,200 | 159,500 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | TOTAL | 362,700 | 321,000 | | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 1/10/2022 | NMP |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 3/28/2019 | TL |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | | |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

UNIT

| YEAR BLT | 1912 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 243,512 | | | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|-----------|------|-----------|
| NET AREA | 1,288 | DETAIL ADJ | 1.000 | FOUNDATION | 3 | FOUN. WALL | 1.00 | A | ENT | N | ENCLOSED ENTRY | 48 | | 88.38 | 4,242 | CONDITION ELEM | CD | | | | |
| \$NLA(RCN) | \$189 | OVERALL | 1.030 | EXT COVER | 2 | CLAPBOARD | 1.00 | B | WDK | N | WOOD DECK | 150 | | 41.31 | 6,196 | EXTERIOR | A | | | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.02 | C | BAS | L | BASE AREA | 612 | 1912 | 215.65 | 131,977 | INTERIOR | A | | | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | + | USF | L | UPPER STORY FIN | 676 | 1912 | 113.68 | 76,845 | KITCHEN | A | | | | |
| | | | | FLOOR COVER | 2 | SOFTWOOD | 1.02 | C | ATU | N | ATTIC UNF | 306 | | 44.19 | 13,521 | BATHS | A | | | | |
| | | | | INT. FINISH | 1 | PLASTER | 1.00 | D | EPA | N | ENCLOSED PORCH | 64 | | 105.98 | 6,783 | HEAT | O | | | | |
| | | | | HEATING/COOLING | 4 | STEAM | 0.99 | | CPC | O | CAPE CELLAR | 1 | | 3,947.60 | 3,948 | ELECT | A | | | | |
| | | | | FUEL SOURCE | 1 | OIL | 1.00 | | | | | | | | | | | | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 1993 / 29 | | |
| | | | | | | | | | | | | | | | | | | COND | 26 | % GD | 74 |
| | | | | | | | | | | | | | | | | | | FUNC | 0 | | |
| | | | | | | | | | | | | | | | | | | ECON | 0 | | |
| | | | | | | | | | | | | | | | | | | DEPR | 26 | % GD | 74 |
| | | | | | | | | | | | | | | | | | | RCNLD | | | \$180,200 |