

Key: 2329

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.356

LEG

LAND

|                            |  |  |  |  |                           |  |  |                     |    |            |              |
|----------------------------|--|--|--|--|---------------------------|--|--|---------------------|----|------------|--------------|
| CURRENT OWNER              |  |  |  |  | PARCEL ID                 |  |  | LOCATION            |    |            |              |
| COMICK STEPHANIE A TRUSTEE |  |  |  |  | 12.3-125-0                |  |  | 51 COMMONWEALTH AVE |    |            |              |
| STEPHANIE A COMICK TRUST   |  |  |  |  | TRANSFER HISTORY          |  |  | DOS                 | T  | SALE PRICE | BK-PG (Cert) |
| 39 SAVERY AVENUE           |  |  |  |  | COMICK STEPHANIE A TRUSTE |  |  | 08/26/2005          | F  | 1          | 20198-132    |
| SAGAMORE BEACH, MA 02562   |  |  |  |  | COMICK JOSEPH M &         |  |  |                     | XX |            | 01598-0017   |

| CLASS  | CLASS% | DESCRIPTION      |      |        | BN ID | BN | CARD   |
|--------|--------|------------------|------|--------|-------|----|--------|
| 1300   | 100    | DEVELOPABLE LAND |      |        |       |    | 1 of 1 |
| PMT NO | PMT DT | TY               | DESC | AMOUNT | INSP  | BY | 1st %  |
|        |        |                  |      |        |       |    |        |

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index  | ADJ BASE | SAF  | Topo | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|----------|----------|------|------|------|-----|------------|-----------|
| 100 | S | 19,500   | 2    | 1.00  | 100 1.00 | 212,130  | 1.75 | VB   | 1.00 | R04 | 0.90       | 165,800   |

|         |           |        |          |       |         |          |         |          |
|---------|-----------|--------|----------|-------|---------|----------|---------|----------|
| TOTAL   | 19,471 SF | ZONING | 1        | FRNT  | 125     | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | S SAG     | NOTE   |          | LAND  | 165,800 | 146,700  |         |          |
| Infl1   | AVG       |        | BUILDING | 0     | 0       |          |         |          |
| N_Index | AVG       |        | DETACHED | 0     | 0       |          |         |          |
|         |           |        | OTHER    | 0     | 0       |          |         |          |
|         |           |        |          | TOTAL | 165,800 | 146,700  |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

BUILDING

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |