

Key: 2788

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.817

LEGAL

| CURRENT OWNER | | PARCEL ID | | LOCATION | |
|---|--|------------|---------|------------------------|--------------|
| KEEFE JOAN G & JOHN A KEEFE 6372 PALMA DEL MAR BLVD S APT 201 ST PETERSBURG, FL 33715-1291 | | 14.4-39-0 | | 24 NYE LN | |
| TRANSFER HISTORY | | DOS | T | SALE PRICE | BK-PG (Cert) |
| KEEFE JOAN G & JOHN A KEE KEEFE JOAN G | | 07/19/2007 | F XX | 10 (183667) (70637) | |

| CLASS | CLASS% | DESCRIPTION | | BN ID | BN | CARD | |
|--------|------------|---------------|----------|--------|------------|--------|---------|
| 1010 | 100 | SINGLE FAMILY | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st % |
| 08483 | 09/09/2008 | 9 | DECK | | 05/15/2018 | TL | 100 100 |
| 07577 | 09/24/2007 | 3 | ALT/RENO | | 03/24/2008 | TL | 100 100 |
| 02464 | 07/17/2002 | 3 | ALT/RENO | 10,000 | 05/21/2003 | TL | 100 100 |

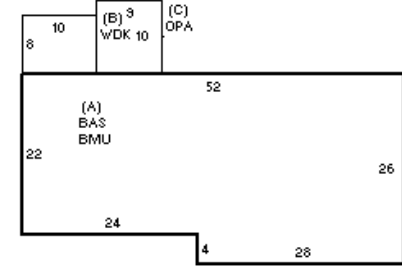
LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | |
|-----|---|----------|------|-------|---------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 13,400 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | 388,905 | 2.41 | A | 1.00 | BEX 1.65 | 288,180 |

| | | | | | | | | |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL | 13,416 SF | ZONING | 1 | FRNT | 149 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | BBAY | NOTE | LAND | 288,200 | 255,000 | | | |
| Infl1 | AVG | | BUILDING | 244,000 | 218,900 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| TOTAL | | | | 532,200 | 473,900 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE | 7/24/2017 | TL |
|----------|----|------|-------------------|---------|-----------|----|
| MODEL | 1 | | RESIDENTIAL | LIST | 7/24/2017 | TL |
| STYLE | 1 | 0.95 | RANCH [100%] | REVIEW | 6/4/2018 | DB |
| QUALITY | A | 1.00 | AVERAGE [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

BLDG COMMENTS

LOADING

| YEAR BLT | 1981 | SIZE ADJ | 1.015 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 325,386 | |
|-----------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|--|
| NET AREA | 1,256 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 1,256 | | 31.78 | 39,912 | CONDITION ELEM | CD | |
| \$NLA(RCN) | \$259 | OVERALL | 0.980 | EXT COVER | 4 | VINYL | 1.00 | A | BAS | L | BASE AREA | 1,256 | 1981 | 186.99 | 234,854 | EXTERIOR | A | |
| | | | | ROOF SHAPE | 1 | GABLE | 1.00 | B | WDK | N | WOOD DECK | 80 | | 43.77 | 3,501 | INTERIOR | F | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | C | OPA | N | OPEN PORCH | 90 | | 71.49 | 6,434 | KITCHEN | A | |
| | | | | FLOOR COVER | 3 | W/W CARPET | 1.00 | | BSF | N | BSMT SEMI-FIN | 528 | | 18.29 | 9,657 | BATHS | A | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | BMG | O | BSMT GARAGE | 2 | | 7,090.20 | 14,180 | HEAT | A | |
| | | | | HEATING/COOLING | 9 | WARM-COOL AIR | 1.03 | | F12 | O | FPL 1S 2OP | 1 | | 8,375.40 | 8,375 | ELECT | A | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | FIX | O | XTRA FIXTURES | 4 | | 2,118.23 | 8,473 | | | |
| | | | | USE | 0 | | 1.00 | | | | | | | | | | | |
| CAPACITY | | UNITS | ADJ | | | | | | | | | | | | | | | |
| STORIES | | 1 | 1.00 | | | | | | | | | | | | | | | |
| ROOMS | | 5 | 1.00 | | | | | | | | | | | | | | | |
| BEDROOMS | | 3 | 1.00 | | | | | | | | | | | | | | | |
| BATHROOMS | | 2 | 1.00 | | | | | | | | | | | | | | | |
| FIXTURES | | 9 | 1.00 | | | | | | | | | | | | | | | |
| GARAGE CAPACITY | | 2 | 1.00 | | | | | | | | | | | | | | | |
| % BSMT FINISH | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF HALF BATHS | | 0 | 1.00 | | | | | | | | | | | | | | | |
| # OF UNITS | | 1 | 1.00 | | | | | | | | | | | | | | | |
| EFF.YR/AGE | | 1994 / 28 | | | | | | | | | | | | | | | | |
| COND | 25 | 25 % | | | | | | | | | | | | | | | | |
| FUNC | 0 | | | | | | | | | | | | | | | | | |
| ECON | 0 | | | | | | | | | | | | | | | | | |
| DEPR | 25 | % GD | 75 | | | | | | | | | | | | | | | |
| RCNLD | | | | \$244,000 | | | | | | | | | | | | | | |