

Key: 2804

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.841

LEGAL

| CURRENT OWNER   |  |  |  | PARCEL ID  |   |            |  | LOCATION             |  |  |  |
|---|--|--|--|------------|---|------------|--|----------------------|--|--|--|
| INGERSOLL DAVID S ETAL TRS<br>BAY END TRUST<br>400 HEAD OF THE BAY RD<br>BUZZARDS BAY, MA 02532 |  |  |  | 15.0-3-2   |   |            |  | 0 HEAD OF THE BAY RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T | SALE PRICE |  | BK-PG (Cert)         |  |  |  |
| INGERSOLL DAVID S ETAL TR   |  |  |  | 09/10/2013 | F |            |  | 1 27678-147          |  |  |  |
| INGERSOLL TUDOR G TR OF   |  |  |  | 05/07/1999 | A |            |  | 12255-55             |  |  |  |

| CLASS  | CLASS% | DESCRIPTION   |      |        | BN ID | BN | CARD   |   |
|--------|--------|---------------|------|--------|-------|----|--------|---|
| 7170   | 100    | PROD WOODLAND |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY            | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |               |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE                        |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|----------------------------------|
| 100 | S | 80,000   | 4    | 1.00  | 100     | 1.00     | 100 | 1.00 | 235,700 | 0.64 | A          | 1.00 R04 1.00 717F 279,000 160   |
| 300 | A | 0.620    | 4    | 1.00  | 100     | 1.00     | 100 | 1.00 | 16,300  | 1.00 | A          | 1.00 R04 1.00 718F 9,990 120     |
| 300 | A | 0.930    | 4    | 1.00  | 100     | 1.00     | 100 | 1.00 | 16,300  | 1.00 | A          | 1.00 R04 1.00 716F 14,970 190    |
| 300 | A | 1.710    | 4    | 1.00  | 100     | 1.00     | 100 | 1.00 | 16,300  | 1.00 | A          | 1.00 R04 1.00 720F 27,760 110    |
| 300 | A | 14.983   | 4    | 1.00  | 100     | 1.00     | 100 | 1.00 | 16,300  | 1.00 | A          | 1.00 R04 1.00 717F 242,930 1,290 |

|         |              |  |          |       |       |          |         |          |
|---------|--------------|--|----------|-------|-------|----------|---------|----------|
| TOTAL   | 20.080 Acres | ZONING                                       | 2        | FRNT  | 910   | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | BBAY         | NOTE<br>PLAN EXP 12/31/2013/3.19 AC EXCLUDED | LAND     | 1,870 | 2,000 |          |         |          |
| Infl1   | AVG          |  | BUILDING | 0     | 0     |          |         |          |
| N_Index | AVG          |  | DETACHED | 0     | 0     |          |         |          |
|         |              |  | OTHER    | 0     | 0     |          |         |          |
|         |              |  | TOTAL    | 1,870 | 2,000 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |