

Key: 2849

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.886

LEGAL

| | | | | | | | | | | | |
|----------------------------------------------------------------|--|--|--|------------|---|------------------|--|---------------|--|--|--|
| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
| TRENT TRE MOLLY LLC PO BOX 517 BARNSTABLE, MA 02630-0517 | | | | 15.0-59-0 | | | | 16 TANAGER LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| TRENT TRE MOLLY LLC | | | | 12/27/2012 | F | 100 26988-288 | | | | | |
| LORUSSO SAMUEL A | | | | 09/12/2001 | B | 1 14227-190 | | | | | |
| CAPE COD AGGREGATES CORP | | | | 01/11/2001 | G | 700,000 13482-75 | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|--------------------|------|--------|-------|----|--------|---|
| 1320 | 100 | UNDEVELOPABLE LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

LAND

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|-----|------|-----|------|------------|-----------|
| 300 | A | 0.801 | 3 | 1.00 | 100 | 1.00 | 100 | 1.00 | R05 | 0.90 | | 11,750 |

| | | | | | | | | |
|---------|-----------|-----------------------------------------------------------------------------------------|----------|--------|--------|----------|---------|----------|
| TOTAL | 34,892 SF | ZONING | 1 | FRNT | 107 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | BDALE | NOTE not pump station;not enough water pressure;planning board will not release lots | LAND | 11,800 | 11,500 | | | |
| Infl1 | AVG | | BUILDING | 0 | 0 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | TOTAL | 11,800 | 11,500 | | | |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

BUILDING

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| TOTAL RCN | CONDITION ELEM | CD |
|------------|----------------|------|
| | | |
| EFF.YR/AGE | | |
| COND | | |
| FUNC | | |
| ECON | | |
| DEPR | | % GD |
| RCNLD | | |