

Key: 2893

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.930

LEGALS

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | | | | | PARCEL ID | | | | LOCATION | | | |
|--|--|--|--|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| ROGERS JOSEPH T JR & LEAH M ROGERS 12 MIRASOL DR BUZZARDS BAY, MA 02532 | | | | | | | | 15.0-103-0 | | | | 12 MIRASOL DR | | | |
| TRANSFER HISTORY | | | | | | | | DOS | T | SALE PRICE | BK-PG (Cert) | | | | |
| ROGERS JOSEPH T JR & PILGRIM PINES LD LLC | | | | | | | | 11/18/2005 | QS | 450,000 | 20490-70 | | | | |
| HEBB BRIAN E TR OF | | | | | | | | 11/18/2005 | B | 15,459 | 20490-67 | | | | |
| | | | | | | | | 10/23/2001 | G | 561,533 | 14354-99+ | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010 | 100 | SINGLE FAMILY | | | | 1 | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| 05495 | 07/26/2005 | 1 | NEW CONSTRUC | 147,500 | 07/27/2006 | TL | 100 | 100 |

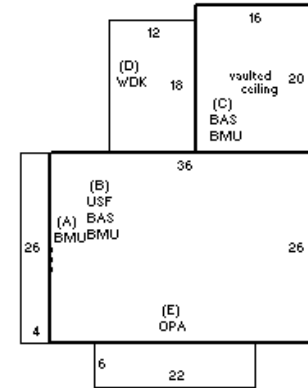
| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|--|---------|
| 100 | S | 18,000 | 4 | 1.00 | 100 | 1.00 | 100 | 1.00 | 259,270 | 1.87 | A | 1.00 | R07 | 1.10 | | | | 200,060 |

| TOTAL | 18,000 SF | ZONING | 1 | FRNT | 107 | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd | BBAY | NOTE | | | | LAND | 200,100 | 193,200 |
| Infl1 | AVG | | BUILDING | 404,900 | 362,400 | | | |
| N_Index | AVG | | DETACHED | 0 | 0 | | | |
| | | | OTHER | 0 | 0 | | | |
| | | | | | | TOTAL | 605,000 | 555,600 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
| | | | | | | | |



BLDG COMMENTS



| BUILDING | CD | ADJ | DESC | MEASURE | 6/30/2022 | SL |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL | 1 | | RESIDENTIAL | LIST | 6/30/2022 | EST |
| STYLE | 5 | 1.00 | COLONIAL [100%] | REVIEW | 6/29/2022 | SL |
| QUALITY | + | 1.05 | AVERAGE + [100%] | | | |
| FRAME | 1 | 1.00 | WOOD FRAME [100%] | | | |

| YEAR BLT | 2005 | SIZE ADJ | 1.005 | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN | TOTAL RCN | 465,423 | | |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|---------|------------|------------|
| NET AREA | 2,192 | DETAIL ADJ | 1.000 | FOUNDATION | 4 | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,360 | | 34.39 | 46,764 | CONDITION ELEM | CD | | |
| \$NLA(RCN) | \$212 | OVERALL | 1.020 | EXT COVER | 4 | VINYL | 1.00 | + | BAS | L | BASE AREA | 1,256 | 2005 | 202.34 | 254,133 | EXTERIOR | A | | |
| | | | | ROOF SHAPE | 2 | HIP | 1.02 | B | USF | L | UPPER STORY FIN | 936 | 2005 | 115.87 | 108,455 | INTERIOR | A | | |
| | | | | ROOF COVER | 1 | ASPH/COMP SHIN | 1.00 | D | WDK | N | WOOD DECK | 216 | | 27.88 | 6,021 | KITCHEN | A | | |
| | | | | FLOOR COVER | 13 | HARDWOOD-W/W | 1.00 | E | OPA | N | OPEN PORCH | 132 | | 73.85 | 9,749 | BATHS | A | | |
| | | | | INT. FINISH | 2 | DRYWALL | 1.00 | | BMG | O | BSMT GARAGE | 2 | | 7,672.25 | 15,345 | HEAT | A | | |
| | | | | HEATING/COOLING | 1 | FORCED AIR | 1.00 | | FIX | O | XTRA FIXTURES | 5 | | 2,292.20 | 11,461 | ELECT | A | | |
| | | | | FUEL SOURCE | 2 | GAS | 1.00 | | GFP | O | GAS FIREPLACE | 1 | | 6,888.70 | 6,889 | | | | |
| | | | | USE | 0 | | 1.00 | | WPL | O | WHIRLPOOL | 1 | | 6,607.70 | 6,608 | | | | |
| | | | | | | | | | | | | | | | | | | EFF.YR/AGE | 2006 / 16 |
| | | | | | | | | | | | | | | | | | | COND | 13 13 % |
| | | | | | | | | | | | | | | | | | | FUNC | 0 |
| | | | | | | | | | | | | | | | | | | ECON | 0 |
| | | | | | | | | | | | | | | | | | | DEPR | 13 % GD 87 |
| | | | | | | | | | | | | | | | | | | RCNLD | \$404,900 |