

Key: 2957

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 2.994

LEGALS

| CURRENT OWNER  |  |  |  | PARCEL ID  |    |            |              | LOCATION      |  |  |  |
|--|--|--|--|------------|----|------------|--------------|---------------|--|--|--|
| HARTER AMY L<br>64 DESERET DRIVE<br>BOURNE, MA 02532 |  |  |  | 15.0-167-0 |    |            |              | 64 DESERET DR |  |  |  |
| TRANSFER HISTORY                                     |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |               |  |  |  |
| HARTER AMY L   |  |  |  | 08/19/2005 | N  | 163,600    | 20175-309    |               |  |  |  |
| HEBB BRIAN E TR OF                                   |  |  |  | 10/23/2001 | G  | 561,533    | 14354-99+    |               |  |  |  |
| MACDONALD ROBERT W ETALS                             |  |  |  | 08/04/1986 | XX |            | 5228-24      |               |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |              |         | BN ID      | BN | CARD   |     |
|--------|------------|---------------|--------------|---------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |              |         |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC         | AMOUNT  | INSP       | BY | 1st    | %   |
| 04904  | 12/07/2004 | 1             | NEW CONSTRUC | 102,500 | 09/27/2005 | TL | 100    | 100 |


LAND

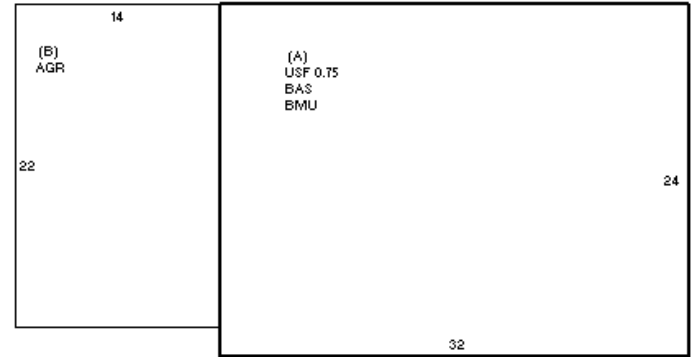
| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |  |         |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|--|---------|
| 100 | S | 22,225   | 4    | 1.00  | 100     | 1.00     | 100 | 1.00 | 259,270 | 1.57 | A          | 1.00      | R07 | 1.10 |  |  | 207,350 |

\* -- Value totals adjusted by value credit.

| TOTAL   | 22,225 SF | ZONING | 1        | FRNT    | 136     | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|--------|----------|---------|---------|----------|---------|----------|
| Nbhd    | BBAY      | NOTE   |          |         |         | LAND     | 120,290 | 116,120  |
| Infl1   | AVG       |        | BUILDING | 157,930 | 141,350 |          |         |          |
| N_Index | AVG       |        | DETACHED | 0       | 0       |          |         |          |
|         |           |        | OTHER    | 0       | 0       |          |         |          |
|         |           |        |          |         |         | TOTAL    | 278,220 | 257,470  |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 07/12/2022 |
|----|------|------|----------|----|-------|-----------|-------|--|------------|
|    |      |      |          |    |       |           |       |  |            |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 7/12/2022 | SL  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 7/12/2022 | EST |
| STYLE    | 4  | 1.05 | CAPE [100%]       | REVIEW  | 7/12/2022 | SL  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| BLDG COMMENTS |
|---------------|
|               |

BUILDING

| YEAR BLT   | 2005  | SIZE ADJ   | 1.015 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 312,992 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA   | 1,344 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | A | BMU | N | BSMT UNFINISHED | 768   |      | 50.93     | 39,112  |           |         |
| \$NLA(RCN) | \$233 | OVERALL    | 1.090 | EXT COVER       | 4  | VINYL          | 1.00 | A | BAS | L | BASE AREA       | 768   | 2005 | 228.21    | 175,266 |           |         |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | A | USF | L | UPPER STORY FIN | 576   | 2005 | 121.74    | 70,119  |           |         |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | B | AGR | N | ATT GARAGE      | 308   |      | 77.22     | 23,783  |           |         |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD       | 1.02 |   | FIX | O | XTRA FIXTURES   | 2     |      | 2,355.95  | 4,712   |           |         |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL        | 1.00 |   |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 |   |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | FUEL SOURCE     | 2  | GAS            | 1.00 |   |     |   |                 |       |      |           |         |           |         |
|            |       |            |       | USE             | 0  |                | 1.00 |   |     |   |                 |       |      |           |         |           |         |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       | A  |
| INTERIOR       | A  |
| KITCHEN        | A  |
| BATHS          | A  |
| HEAT           | A  |
| ELECT          | A  |

| EFF.YR/AGE | 2006 / 16 |         |
|------------|-----------|---------|
| COND       | 13        | 13 %    |
| FUNC       | 0         |         |
| ECON       | 0         |         |
| DEPR       | 13        | % GD 87 |
| RCNLD      | \$272,300 |         |