

Key: 3068

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.108

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER  |  |  |  | PARCEL ID  |   |                  |  | LOCATION        |  |  |  |
|--|--|--|--|------------|---|------------------|--|-----------------|--|--|--|
| TRENT TRE MOLLY LLC<br>PO BOX 517<br>BARNSTABLE, MA 02630-0517 |  |  |  | 16.0-26-0  |   |                  |  | 1 CRESTWOOD CIR |  |  |  |
| TRANSFER HISTORY   |  |  |  | DOS        | T | SALE PRICE       |  | BK-PG (Cert)    |  |  |  |
| TRENT TRE MOLLY LLC  |  |  |  | 12/27/2012 | F | 100 26988-288    |  |                 |  |  |  |
| LORUSSO SAMUEL A   |  |  |  | 09/12/2001 | B | 1 14227-190      |  |                 |  |  |  |
| CAPE COD AGGREGATES CORP                                       |  |  |  | 01/11/2001 | G | 700,000 13482-75 |  |                 |  |  |  |

| CLASS  | CLASS% | DESCRIPTION        |      |        | BN ID | BN | CARD   |   |
|--------|--------|--------------------|------|--------|-------|----|--------|---|
| 1320   | 100    | UNDEVELOPABLE LAND |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY                 | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                    |      |        |       |    |        |   |

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF  | Topo | Lpi  | VC  | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|---------|----------|------|------|------|-----|------------|-----------|
| 300 | A | 0.924 3  | 1.00 | 100   | 1.00    | 100      | 1.00 | A    | 1.00 | R05 | 0.90       | 13,560    |

|         |           |   |          |        |        |          |         |          |
|---------|-----------|---|----------|--------|--------|----------|---------|----------|
| TOTAL   | 40,249 SF | ZONING  | 1        | FRNT   | 231    | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | BDALE     | NOTE<br>no pump station;not enough water pressure;planning board will not release lot | LAND     | 13,600 | 13,300 |          |         |          |
| Infl1   | AVG       |   | BUILDING | 0      | 0      |          |         |          |
| N_Index | AVG       |   | DETACHED | 0      | 0      |          |         |          |
|         |           |   | OTHER    | 0      | 0      |          |         |          |
|         |           |   | TOTAL    | 13,600 | 13,300 |          |         |          |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL    |    |     |      | LIST    |
| STYLE    |    |     |      | REVIEW  |
| QUALITY  |    |     |      |         |
| FRAME    |    |     |      |         |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |
| CAPACITY |          | UNITS      | ADJ      |            |         |         |    |             |     |   |     |   |             |       |    |           |     |
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |

|                |      |
|----------------|------|
| TOTAL RCN      |      |
| CONDITION ELEM | CD   |
|                |      |
| EFF.YR/AGE     |      |
| COND           |      |
| FUNC           |      |
| ECON           |      |
| DEPR           | % GD |
| RCNLD          |      |