

Key: 3157

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.197

LEGALS

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION     |  |  |  |
|---|--|--|--|------------|----|------------|--------------|--------------|--|--|--|
| STROM BRIAN B & CHERRIANN M<br>C/O STROM CHERRIANN M, JILLIAN<br>7 EASTING RD<br>BOURNE, MA 02532 |  |  |  | 17.0-6-0   |    |            |              | 7 EASTING RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |              |  |  |  |
| STROM CHERRIANN M, JILLIA   |  |  |  | 02/28/2023 | F  | 100        | 35656-345    |              |  |  |  |
| STROM BRIAN B & CHERRIANN   |  |  |  | 02/14/2019 | QS | 435,000    | 31836-317    |              |  |  |  |
| STOWE JAMES F ETUX  |  |  |  | 09/21/2010 | F  | 100        | 24844-70     |              |  |  |  |


| CLASS      | CLASS%     | DESCRIPTION   |              |        | BN ID      | BN | CARD   |     |
|------------|------------|---------------|--------------|--------|------------|----|--------|-----|
| 1010       | 100        | SINGLE FAMILY |              |        |            | 1  | 1 of 1 |     |
| PMT NO     | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY | 1st    | %   |
| EXB-21-470 | 07/09/2021 | 10            | WOODSTOVE    | 1,700  |            |    | 100    | 100 |
| 19773      | 08/22/2019 | 15            | INSULATE/WEA | 4,431  |            |    | 100    | 100 |
| 16151      | 03/02/2016 | 3             | ALT/RENO     | 5,663  | 04/30/2018 |    | 100    | 100 |
| 15672      | 08/11/2015 | 14            | SOLAR        | 59,800 | 08/22/2015 |    | 100    | 100 |
| 05240      | 04/19/2005 | 8             | POOL         |        | 06/22/2005 | TL | 100    | 100 |

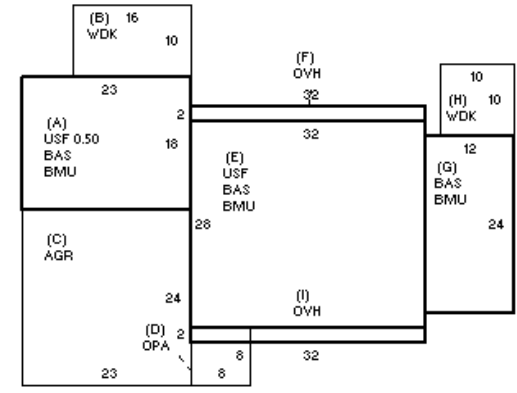
LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi     | VC   | CREDIT AMT | ADJ VALUE |     |      |  |         |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|--|---------|
| 100 | S | 32,899   | 2    | 1.00  | 100     | 1.00     | 100 | 1.00 | 212,130 | 1.15 | A          | 1.00      | R04 | 0.90 |  | 184,730 |
| 300 | A | 0.385    | 2    | 1.00  | 100     | 1.00     | 100 | 1.00 | 14,670  | 1.00 | OS         | 1.00      | R04 | 0.90 |  | 5,650   |

| TOTAL   | 32,888 SF | ZONING  | 1            | FRNT           | 105            | ASSESSED | CURRENT | PREVIOUS |
|---------|-----------|---|--------------|----------------|----------------|----------|---------|----------|
| Nbhd    | S SAG     | NOTE<br>MAP 11 PARCELS 114 & 138 = OPEN SPACE | LAND         | 190,400        | 168,500        |          |         |          |
| Infl1   | AVG       |   | BUILDING     | 490,600        | 434,100        |          |         |          |
| N_Index | AVG       |   | DETACHED     | 0              | 0              |          |         |          |
|         |           |   | OTHER        | 0              | 0              |          |         |          |
|         |           |   | <b>TOTAL</b> | <b>681,000</b> | <b>602,600</b> |          |         |          |

DETACHED

| TY  | QUAL | COND | DIM/NOTE    | YB | UNITS | ADJ PRICE | RCNLD | PHOTO  | 08/13/2020 |
|-----|------|------|-------------|----|-------|-----------|-------|--|------------|
| APO | A    | 1.00 | 10 0.90 18' |    |       | 0.00      |       |  |            |



BUILDING

| BUILDING | CD | ADJ  | DESC              | MEASURE | 3/30/2017 | TL  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 8/28/2020 | EST |
| STYLE    | 5  | 1.00 | COLONIAL [100%]   | REVIEW  | 8/28/2020 | RP  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

| BLDG COMMENTS |
|---------------|
|               |

G

| YEAR BLT   | 1985  | SIZE ADJ   | 1.000 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN | 629,006 |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|-----------|---------|
| NET AREA   | 2,829 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,598 |      | 33.86     | 54,114  |           |         |
| \$NLA(RCN) | \$222 | OVERALL    | 1.060 | EXT COVER       | 1  | WOOD SHINGLE   | 1.02 | + | BAS | L | BASE AREA       | 1,598 | 1985 | 194.46    | 310,750 |           |         |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | + | USF | L | UPPER STORY FIN | 1,103 | 1985 | 110.21    | 121,558 |           |         |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | + | WDK | N | WOOD DECK       | 260   |      | 27.45     | 7,138   |           |         |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD       | 1.02 | C | AGR | N | ATT GARAGE      | 552   |      | 65.51     | 36,163  |           |         |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL        | 1.00 | D | OPA | N | OPEN PORCH      | 64    |      | 81.24     | 5,199   |           |         |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 | + | OYH | L | OVERHANG        | 128   | 1985 | 191.97    | 24,572  |           |         |
|            |       |            |       | FUEL SOURCE     | 1  | OIL            | 1.00 |   | BMF | N | BSMT FINISH     | 1,000 |      | 36.79     | 36,792  |           |         |
|            |       |            |       | USE             | 0  |                | 1.00 |   | F21 | O | FPL 2S 1OP      | 1     |      | 9,337.50  | 9,338   |           |         |
|            |       |            |       |                 |    |                |      |   | FIX | O | XTRA FIXTURES   | 8     |      | 2,257.40  | 18,059  |           |         |
|            |       |            |       |                 |    |                |      |   | KIT | O | EXTRA KITCHEN   | 1     |      | 5,324.40  | 5,324   |           |         |

| CONDITION ELEM | CD |
|----------------|----|
| EXTERIOR       | A  |
| INTERIOR       | A  |
| KITCHEN        | A  |
| BATHS          | A  |
| HEAT           | A  |
| ELECT          | A  |

| EFF.YR/AGE | 1997 / 25  |
|------------|------------|
| COND       | 22 22 %    |
| FUNC       | 0          |
| ECON       | 0          |
| DEPR       | 22 % GD 78 |
| RCNLD      | \$490,600  |