

Key: 3185

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.225

LEGAL

LAND

DETACHED

BUILDING

CURRENT OWNER								PARCEL ID				LOCATION			
LEBAR RANDI D C/O LEBAR RANDI D PO BOX 214 SAGAMORE, MA 02561								17.2-18-0				34 HILLTOP DR			
TRANSFER HISTORY								DOS	T	SALE PRICE	BK-PG (Cert)				
LEBAR RANDI D								11/03/2023	F	10	(LC33742A)				
LEBAR RANDI D								03/25/2015	QS	415,000	(LC33742A)				
PELLEGRI GEORGE E JR								04/30/1996	G	20,000	(LC33742A)				

CLASS	CLASS%	DESCRIPTION		BN ID	BN	CARD	
1010	100	SINGLE FAMILY			1	1 of 2	
PMT NO	PMT DT	TY	DESC	AMOUNT	INSP	BY	1st %
EXB-23-649	09/28/2023	15	INSULATE/WEA	2,309			100 100
EXB-21-803	11/03/2021	14	SOLAR	13,000			100 100
19041	01/28/2019	2	ADDITIONS	61,000	07/18/2019	RP	100 100
151117	12/04/2015	14	SOLAR	10,000			100 100
151046	11/12/2015	14	SOLAR	11,000			100 100

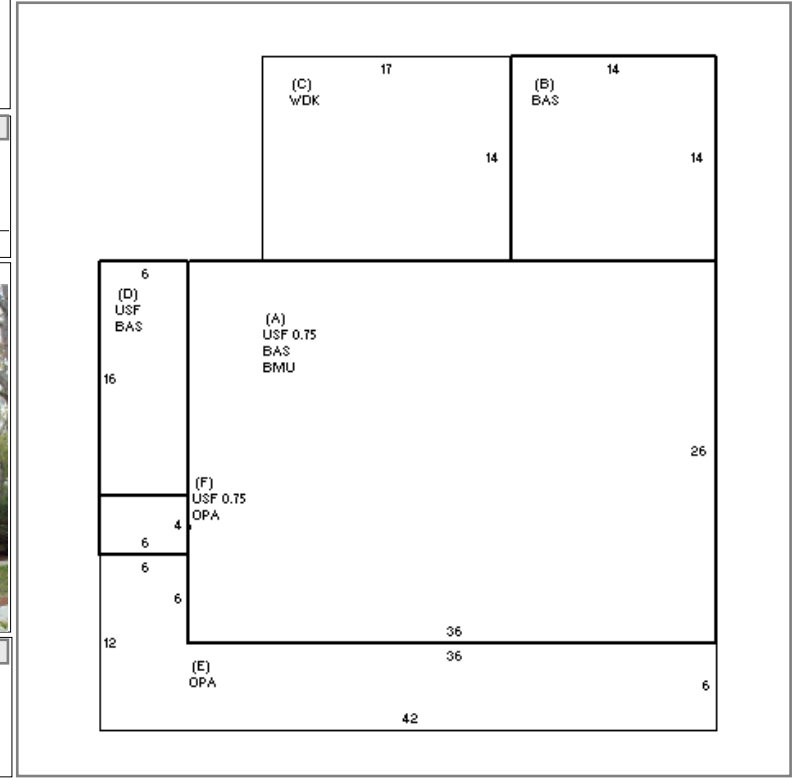
CD	T	AC/SF/UN	Nbhd	Infl1	N Index	ADJ BASE	SAF	Topo	Lpi	VC	CREDIT AMT	ADJ VALUE
100	S	24,000	2	1.00	100 1.00	212,130	1.47	A	1.00	R04	0.90	172,160

TOTAL	24,000 SF	ZONING	1	FRNT	220	ASSESSED	CURRENT	PREVIOUS
Nbhd	S SAG	NOTE combined with 49 Bluff Rd; Michael assigned as 34 Hilltop Dr;	LAND	172,200	152,400			
Infl1	AVG		BUILDING	417,600	373,900			
N_Index	AVG		DETACHED	2,100	2,000			
			OTHER	117,500	105,300			
			TOTAL	709,400	633,600			

TY	QUAL	COND	DIM/NOTE	YB	UNITS	ADJ PRICE	RCNLD	PHOTO	05/22/2003
SHF	A	1.00	10 0.90	11 X 13	2003	143	16.42	2,100	

BUILDING	CD	ADJ	DESC	MEASURE	7/18/2019	RP
MODEL	1		RESIDENTIAL	LIST	7/18/2019	EST
STYLE	4	1.05	CAPE [100%]	REVIEW	7/18/2019	RP
QUALITY	+	1.05	AVERAGE + [100%]			
FRAME	1	1.00	WOOD FRAME [100%]			

YEAR BLT	1996	SIZE ADJ	1.005	ELEMENT	CD	DESCRIPTION	ADJ	S	BAT	T	DESCRIPTION	UNITS	YB	ADJ PRICE	RCN	TOTAL RCN	491,293
NET AREA	2,044	DETAIL ADJ	1.000	FOUNDATION	4	FLR/WALL(FULL)	1.00	A	BMU	N	BSMT UNFINISHED	936		42.71	39,979		
\$NLA(RCN)	\$240	OVERALL	1.110	EXT COVER	1	WOOD SHINGLE	1.02	A	USF	L	UPPER STORY FIN	702	1996	126.09	88,517		
				ROOF SHAPE	1	GABLE	1.00	+	BAS	L	BASE AREA	1,228	1996	220.19	270,392		
				ROOF COVER	1	ASPH/COMP SHIN	1.00	C	WDK	N	WOOD DECK	238		30.34	7,220		
				FLOOR COVER	1	HARDWOOD	1.02	+	USF	L	UPPER STORY FIN	114	2019	126.09	14,375		
				INT. FINISH	2	DRYWALL	1.00	+	OPA	N	OPEN PORCH	312		68.94	21,508		
				HEATING/COOLING	2	HOT WATER	1.02		BMF	N	BSMT FINISH	468		51.32	24,018		
				FUEL SOURCE	1	OIL	1.00		F21	O	FPL 2S 1OP	1		10,318.20	10,318		
				USE	0		1.00		FIX	O	XTRA FIXTURES	6		2,494.53	14,967		



CONDITION ELEM	CD
EXTERIOR	A
INTERIOR	G
KITCHEN	A
BATHS	G
HEAT	A
ELECT	A

EFF.YR/AGE	2004 / 18	
COND	15	15 %
FUNC	0	
ECON	0	
DEPR	15	% GD 85
RCNLD	\$417,600	

