

Key: 3227

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.267

LEGAL

|   |  |  |  |           |    |            |              |           |  |  |  |
|---|--|--|--|-----------|----|------------|--------------|-----------|--|--|--|
| CURRENT OWNER   |  |  |  | PARCEL ID |    |            |              | LOCATION  |  |  |  |
| COMMONWEALTH OF MASS<br>DEPT OF ENVIRONMENTAL MGMT<br>10 PARK PLAZA<br>BOSTON, MA 02116 |  |  |  | 18.0-8-0  |    |            |              | 0 ROUTE 6 |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS       | T  | SALE PRICE | BK-PG (Cert) |           |  |  |  |
| COMMONWEALTH OF MASS  |  |  |  |           | XX |            | 01834-00206  |           |  |  |  |

|        |        |                      |      |        |       |    |        |   |
|--------|--------|----------------------|------|--------|-------|----|--------|---|
| CLASS  | CLASS% | DESCRIPTION          |      |        | BN ID | BN | CARD   |   |
| 9210   | 100    | DIV OF FISH/WILD/DFW |      |        |       |    | 1 of 1 |   |
| PMT NO | PMT DT | TY                   | DESC | AMOUNT | INSP  | BY | 1st    | % |
|        |        |                      |      |        |       |    |        |   |

LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N   | Index | ADJ BASE | SAF  | Topo | Lpi  | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|-----|-------|----------|------|------|------|----|------------|-----------|
| 103 | S | 40,000   | C-2  | 1.00  | 100 | 1.00  | 455,500  | 1.04 | A    | 1.00 | 55 | 1.00       | 436,130   |
| 303 | A | 23,082   | C-2  | 1.00  | 100 | 1.00  | 22,800   | 1.00 | A    | 1.00 | 55 | 1.00       | 526,270   |

|         |              |        |          |         |         |          |         |          |
|---------|--------------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL   | 24.000 Acres | ZONING | 1        | FRNT    | 0       | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | SO SAGAMORE  | NOTE   |          |         |         | LAND     | 962,400 | 924,900  |
| Infl1   | AVG          |        | BUILDING | 0       | 0       |          |         |          |
| N_Index | AVG          |        | DETACHED | 0       | 0       |          |         |          |
|         |              |        | OTHER    | 0       | 0       |          |         |          |
|         |              |        | TOTAL    | 962,400 | 924,900 |          |         |          |

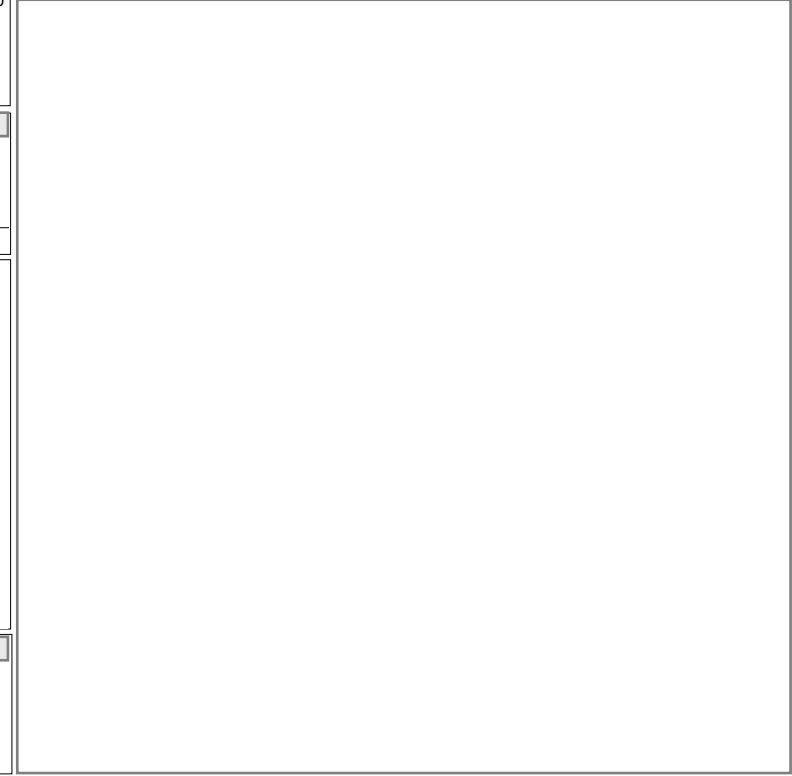
DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
|    |      |      |          |    |       |           |       |       |

BUILDING

|          |    |     |      |         |  |  |
|----------|----|-----|------|---------|--|--|
| BUILDING | CD | ADJ | DESC | MEASURE |  |  |
| MODEL    |    |     |      | LIST    |  |  |
| STYLE    |    |     |      | REVIEW  |  |  |
| QUALITY  |    |     |      |         |  |  |
| FRAME    |    |     |      |         |  |  |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
|          |          |            |          |            |         |         |    |             |     |   |     |   |             |       |    |           |     |



|          |       |     |
|----------|-------|-----|
| CAPACITY | UNITS | ADJ |
|          |       |     |

|            |                |    |
|------------|----------------|----|
| TOTAL RCN  | CONDITION ELEM | CD |
|            |                |    |
| EFF.YR/AGE |                |    |
| COND       |                |    |
| FUNC       |                |    |
| ECON       |                |    |
| DEPR       | % GD           |    |
| RCNLD      |                |    |