

Key: 3308

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.350

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER                          |  |  |  | PARCEL ID                             |  |  |  | LOCATION                       |  |  |  |
|--|--|--|--|---------------------------------------|--|--|--|--------------------------------|--|--|--|
| HINDEMITH NATHAN J & KAREN E HINDEMITH |  |  |  | 19.1-7-0                              |  |  |  | 37 STUDIO DR                   |  |  |  |
| 37 STUDIO DRIVE                        |  |  |  | HINDEMITH NATHAN J & MARSH PATRICIA G |  |  |  | 10/07/2004 QS 850,000 (174661) |  |  |  |
| BUZZARDS BAY, MA 02532                 |  |  |  | CANANZEY GARY M                       |  |  |  | 09/26/1997 QS 399,900 (145941) |  |  |  |
|  |  |  |  |                                       |  |  |  | 04/16/1993 L 261,000 N/A-N/A   |  |  |  |

| CLASS      | CLASS%     | DESCRIPTION   |              | BN ID  | BN         | CARD   |         |
|------------|------------|---------------|--------------|--------|------------|--------|---------|
| 1010       | 100        | SINGLE FAMILY |              |        | 1          | 1 of 1 |         |
| PMT NO     | PMT DT     | TY            | DESC         | AMOUNT | INSP       | BY     | 1st %   |
| B-21-231   | 06/27/2021 | 3             | ALT/RENO     | 5,000  | 05/02/2022 | TL     | 100 100 |
| EXB-21-280 | 04/19/2021 | 3             | ALT/RENO     | 51,000 | 05/02/2022 | TL     | 100 100 |
|            |            | 4             | DETACH.STRUC |        | 01/11/2019 | BC     | 100 100 |
| 11530      | 09/19/2011 | 3             | ALT/RENO     | 45,000 |            |        | 100 100 |
| 990257     | 05/17/1999 | 6             | FENCE        | 6,100  | 11/17/1999 | MS     | 100 100 |

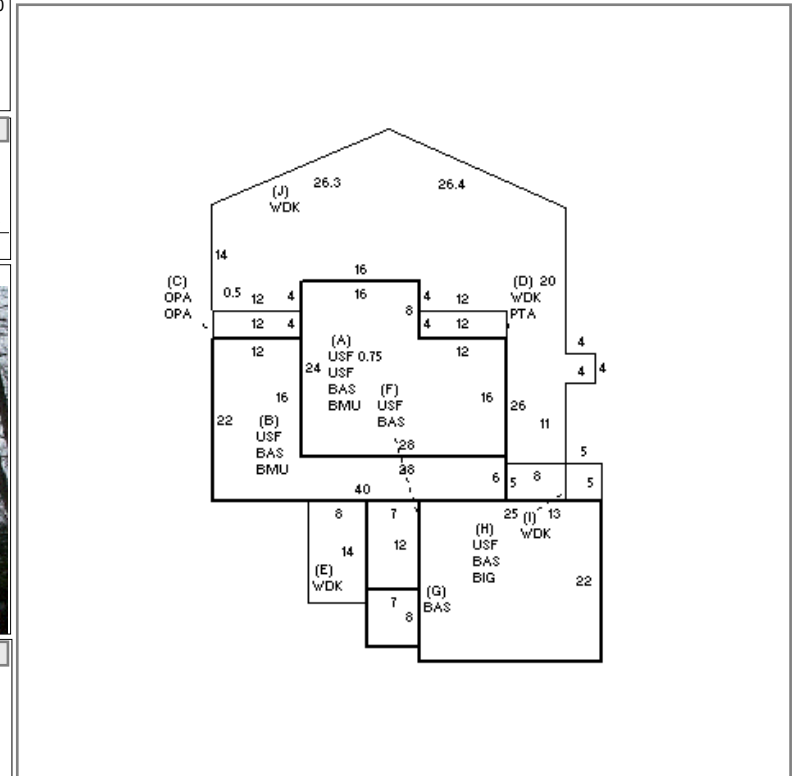
| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index  | ADJ BASE | SAF  | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE |
|-----|---|----------|------|-------|----------|----------|------|------|-----|----|------------|-----------|
| 100 | S | 40,000   | 4    | 1.00  | DCK 1.00 | 100      | 1.00 |      |     |    |            | 562,620   |
| 300 | A | 0.261    | 4    | 1.00  | 100      | 1.00     | 100  | 1.00 |     |    |            | 11,060    |

| TOTAL   | 1.179 Acres | ZONING           | 1   | FRNT             | 78               | ASSESSED | CURRENT | PREVIOUS |
|---------|-------------|------------------|---|------------------|------------------|----------|---------|----------|
| Nbhd    | BBAY        | N<br>O<br>T<br>E | no Chapter 91 license required (DEP)order of conditions only held in perpetuity #86-5 |                  |                  | LAND     | 573,700 | 488,200  |
| Infl1   | DOCK        |                  | BUILDING  | 698,700          | 618,300          |          |         |          |
| N_Index | AVG         |                  | DETACHED  | 79,300           | 75,500           |          |         |          |
|         |             |                  | OTHER   | 0                | 0                |          |         |          |
|         |             |                  | <b>TOTAL</b>  | <b>1,351,700</b> | <b>1,182,000</b> |          |         |          |

| TY  | QUAL | COND | DIM/NOTE | YB   | UNITS | ADJ PRICE | RCNLD  |
|-----|------|------|----------|------|-------|-----------|--------|
| PPD | E    | 1.90 | 10 0.90  | 56X4 | 224   | 344.28    | 69,400 |
| FLD | E    | 1.90 | 10 0.90  | 8X12 | 96    | 114.76    | 9,900  |



| BUILDING | CD | ADJ  | DESC                | MEASURE | 10/9/2019 | RP  |
|----------|----|------|---------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL         | LIST    | 10/9/2019 | EST |
| STYLE    | 8  | 1.10 | CONTEMPORARY [100%] | REVIEW  | 5/3/2022  | TL  |
| QUALITY  | +  | 1.05 | AVERAGE + [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%]   |         |           |     |



| YEAR BLT   | 1985  | SIZE ADJ   | 0.990 | ELEMENT         | CD | DESCRIPTION    | ADJ  | S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     | TOTAL RCN      | 831,828    |
|------------|-------|------------|-------|-----------------|----|----------------|------|---|-----|---|-----------------|-------|------|-----------|---------|----------------|------------|
| NET AREA   | 3,772 | DETAIL ADJ | 1.000 | FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 | + | BMU | N | BSMT UNFINISHED | 1,008 |      | 43.21     | 43,558  | CONDITION ELEM | CD         |
| \$NLA(RCN) | \$221 | OVERALL    | 1.140 | EXT COVER       | 10 | VERT BOARD     | 1.00 | + | USF | L | UPPER STORY FIN | 2,074 | 1985 | 102.67    | 212,939 | EXTERIOR       | G          |
|            |       |            |       | ROOF SHAPE      | 1  | GABLE          | 1.00 | C | OPA | N | OPEN PORCH      | 96    |      | 85.16     | 8,176   | INTERIOR       | G          |
|            |       |            |       | ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 | D | PTA | N | PATIO           | 48    |      | 18.20     | 873     | KITCHEN        | G          |
|            |       |            |       | FLOOR COVER     | 1  | HARDWOOD       | 1.02 | + | WDK | N | WOOD DECK       | 1,324 |      | 25.31     | 33,514  | BATHS          | A          |
|            |       |            |       | INT. FINISH     | 2  | DRYWALL        | 1.00 | + | BAS | L | BASE AREA       | 1,698 | 1985 | 213.96    | 363,312 | HEAT           | A          |
|            |       |            |       | HEATING/COOLING | 2  | HOT WATER      | 1.02 | H | BIG | N | BUILT-IN GARAGE | 550   |      | 92.91     | 51,101  | ELECT          | A          |
|            |       |            |       | FUEL SOURCE     | 1  | OIL            | 1.00 |   | BGF | N | BSMT GOOD FINIS | 900   |      | 52.88     | 47,594  |                |            |
|            |       |            |       | USE             | 0  |                | 1.00 |   | F21 | O | FPL 2S 1OP      | 2     |      | 10,438.95 | 20,878  |                |            |
|            |       |            |       |                 |    |                |      |   | FIX | O | XTRA FIXTURES   | 14    |      | 2,523.61  | 35,331  |                |            |
|            |       |            |       |                 |    |                |      |   | JAC | O | JACUZZI         | 1     |      | 14,552.20 | 14,552  |                |            |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | EFF.YR/AGE     | 2003 / 19  |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | COND           | 16 16 %    |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | FUNC           | 0          |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | ECON           | 0          |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | DEPR           | 16 % GD 84 |
|            |       |            |       |                 |    |                |      |   |     |   |                 |       |      |           |         | RCNLD          | \$698,700  |