

Key: 341

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 338

LEGAL

LAND

DETACHED

BUILDING

| CURRENT OWNER | | | | PARCEL ID | | | | LOCATION | | | |
|---|--|--|--|------------|---|----------------|--|---------------|--|--|--|
| FISHER F G REALTY TRUST C/O DEANNA WALDRON PO BOX 767 SAGAMORE BEACH, MA 02562 | | | | 4.0-3-0 | | | | 0 STARFISH LN | | | |
| TRANSFER HISTORY | | | | DOS | T | SALE PRICE | | BK-PG (Cert) | | | |
| FISHER F G REALTY TRUST | | | | 03/30/2016 | F | 1 (36621) | | | | | |
| FISHER CLARK W TR F G FIS | | | | 05/27/1980 | N | 15,000 (36621) | | | | | |
| FISHER FREDERICK G TRUSTE | | | | 00287-0111 | | | | | | | |

| CLASS | CLASS% | DESCRIPTION | | | BN ID | BN | CARD | |
|--------|--------|------------------|------|--------|-------|----|--------|---|
| 1300 | 100 | DEVELOPABLE LAND | | | | | 1 of 1 | |
| PMT NO | PMT DT | TY | DESC | AMOUNT | INSP | BY | 1st | % |
| | | | | | | | | |

| CD | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF | Topo | Lpi | VC | CREDIT AMT | ADJ VALUE | | | |
|-----|---|----------|------|-------|---------|----------|-----|------|---------|------|------------|-----------|-----|------|---------|
| 100 | S | 40,000 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 388,905 | 1.00 | A | 1.00 | BAV | 1.65 | 357,050 |
| 300 | A | 7,440 | 1 | 1.00 | 100 | 1.00 | 100 | 1.00 | 26,895 | 1.00 | A | 1.00 | BAV | 1.65 | 200,100 |

| | | | | | | | | |
|---------|-------------|------------------|------------------|------|-------|----------|---------|----------|
| TOTAL | 8.358 Acres | ZONING | 1 | FRNT | 1,061 | ASSESSED | CURRENT | PREVIOUS |
| Nbhd | N SAG | N O T E | 1 PRIME SITES | | | LAND | 557,200 | 492,800 |
| Infl1 | AVG | | 5 SECONDARY LOTS | | | BUILDING | 0 | 0 |
| N_Index | AVG | | OTHER | 0 | 0 | TOTAL | 557,200 | 492,800 |

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD | PHOTO |
|----|------|------|----------|----|-------|-----------|-------|-------|
| | | | | | | | | |

| BUILDING | CD | ADJ | DESC | MEASURE |
|----------|----|-----|------|---------|
| MODEL | | | | LIST |
| STYLE | | | | REVIEW |
| QUALITY | | | | |
| FRAME | | | | |

| YEAR BLT | NET AREA | \$NLA(RCN) | SIZE ADJ | DETAIL ADJ | OVERALL | ELEMENT | CD | DESCRIPTION | ADJ | S | BAT | T | DESCRIPTION | UNITS | YB | ADJ PRICE | RCN |
|----------|----------|------------|----------|------------|---------|---------|----|-------------|-----|---|-----|---|-------------|-------|----|-----------|-----|
| | | | | | | | | | | | | | | | | | |

| | |
|----------------|------|
| TOTAL RCN | |
| CONDITION ELEM | CD |
| | |
| EFF.YR/AGE | |
| COND | |
| FUNC | |
| ECON | |
| DEPR | % GD |
| RCNLD | |