

Key: 3517

Town of Bourne - Fiscal Year 2024

12/18/2023 6:02 pm SEQ #: 3.558

LEGALS

| CURRENT OWNER   |  |  |  | PARCEL ID  |    |            |              | LOCATION          |  |  |  |
|---|--|--|--|------------|----|------------|--------------|-------------------|--|--|--|
| MALONEY GARY O SR & MARIE A TR<br>GARY O MALONEY SR & MARIE A *<br>1048 ARDEN TERRACE<br>PORT CHARLOTTE, FL 33948 |  |  |  | 19.3-82-0  |    |            |              | 16 NICK VEDDER RD |  |  |  |
| TRANSFER HISTORY  |  |  |  | DOS        | T  | SALE PRICE | BK-PG (Cert) |                   |  |  |  |
| MALONEY GARY O SR & MARIE   |  |  |  | 02/28/2012 | F  |            | 1 26115-142  |                   |  |  |  |
| MALONEY GARY OWEN   |  |  |  | 07/24/1968 | QS |            | 1408-246     |                   |  |  |  |

| CLASS  | CLASS%     | DESCRIPTION   |          |        | BN ID      | BN | CARD   |     |
|--------|------------|---------------|----------|--------|------------|----|--------|-----|
| 1010   | 100        | SINGLE FAMILY |          |        |            | 1  | 1 of 1 |     |
| PMT NO | PMT DT     | TY            | DESC     | AMOUNT | INSP       | BY | 1st    | %   |
| 05115  | 02/18/2005 | 3             | ALT/RENO | 18,000 | 07/11/2005 | TL | 100    | 100 |
| 04837  | 11/15/2004 | 3             | ALT/RENO | 18,000 | 07/11/2005 | TL | 100    | 100 |

LAND

| CD  | T | AC/SF/UN | Nbhd | Infl1 | N Index | ADJ BASE | SAF  | Topo    | Lpi  | VC | CREDIT AMT | ADJ VALUE |         |
|-----|---|----------|------|-------|---------|----------|------|---------|------|----|------------|-----------|---------|
| 100 | S | 6,618 4  | 1.00 | 100   | 1.00    | 100      | 1.00 | 247,485 | 4.58 | A  | 1.00       | R05 1.05  | 172,210 |

|         |          |        |          |         |         |          |         |          |
|---------|----------|--------|----------|---------|---------|----------|---------|----------|
| TOTAL   | 6,621 SF | ZONING | 1        | FRNT    | 60      | ASSESSED | CURRENT | PREVIOUS |
| Nbhd    | BBAY     | NOTE   | LAND     | 172,200 | 152,400 |          |         |          |
| Infl1   | AVG      |        | BUILDING | 162,400 | 143,700 |          |         |          |
| N_Index | AVG      |        | DETACHED | 0       | 0       |          |         |          |
|         |          |        | OTHER    | 0       | 0       |          |         |          |
|         |          |        | TOTAL    | 334,600 | 296,100 |          |         |          |

DETACHED

| TY | QUAL | COND | DIM/NOTE | YB | UNITS | ADJ PRICE | RCNLD |
|----|------|------|----------|----|-------|-----------|-------|
|    |      |      |          |    |       |           |       |



| BUILDING | CD | ADJ  | DESC              | MEASURE | 7/27/2022 | SL  |
|----------|----|------|-------------------|---------|-----------|-----|
| MODEL    | 1  |      | RESIDENTIAL       | LIST    | 7/27/2022 | EST |
| STYLE    | 1  | 0.95 | RANCH [100%]      | REVIEW  | 7/27/2022 | SL  |
| QUALITY  | A  | 1.00 | AVERAGE [100%]    |         |           |     |
| FRAME    | 1  | 1.00 | WOOD FRAME [100%] |         |           |     |

BUILDING

| YEAR BLT        | 1945  | SIZE ADJ   | 1.020 |
|-----------------|-------|------------|-------|
| NET AREA        | 768   | DETAIL ADJ | 1.000 |
| \$NLA(RCN)      | \$278 | OVERALL    | 0.990 |
| CAPACITY        |       | UNITS      | ADJ   |
| STORIES         | 1     | 1.00       |       |
| ROOMS           | 4     | 1.00       |       |
| BEDROOMS        | 2     | 1.00       |       |
| BATHROOMS       | 1     | 1.00       |       |
| FIXTURES        | 5     | 1.00       |       |
| GARAGE CAPACITY | 0     | 1.00       |       |
| % BSMT FINISH   | 0     | 1.00       |       |
| # OF HALF BATHS | 0     | 1.00       |       |
| # OF UNITS      | 1     | 1.00       |       |

| ELEMENT         | CD | DESCRIPTION    | ADJ  |
|-----------------|----|----------------|------|
| FOUNDATION      | 4  | FLR/WALL(FULL) | 1.00 |
| EXT COVER       | 1  | WOOD SHINGLE   | 1.02 |
| ROOF SHAPE      | 1  | GABLE          | 1.00 |
| ROOF COVER      | 1  | ASPH/COMP SHIN | 1.00 |
| FLOOR COVER     | 13 | HARDWOOD-W/W   | 1.00 |
| INT. FINISH     | 1  | PLASTER        | 1.00 |
| HEATING/COOLING | 2  | HOT WATER      | 1.02 |
| FUEL SOURCE     | 2  | GAS            | 1.00 |
| USE             | 0  |                | 1.00 |

| S | BAT | T | DESCRIPTION     | UNITS | YB   | ADJ PRICE | RCN     |
|---|-----|---|-----------------|-------|------|-----------|---------|
| A | BMU | N | BSMT UNFINISHED | 768   |      | 46.48     | 35,698  |
| A | BAS | L | BASE AREA       | 768   | 1945 | 208.29    | 159,971 |
| B | SOL | N | SOLARIUM        | 140   |      | 103.71    | 14,520  |
| C | WDK | N | WOOD DECK       | 64    |      | 54.20     | 3,469   |

| TOTAL RCN         | 213,658   |         |
|-------------------|-----------|---------|
| CONDITION ELEM CD |           |         |
| EXTERIOR          |           | A       |
| INTERIOR          |           | A       |
| KITCHEN           |           | A       |
| BATHS             |           | A       |
| HEAT              |           | A       |
| ELECT             |           | A       |
| EFF.YR/AGE        | 1995 / 27 |         |
| COND              | 24        | 24 %    |
| FUNC              | 0         |         |
| ECON              | 0         |         |
| DEPR              | 24        | % GD 76 |
| RCNLD             | \$162,400 |         |

